

SECVNDVS TOMVS - SUPERIVS VOX

SECVNDVS TOMVS.

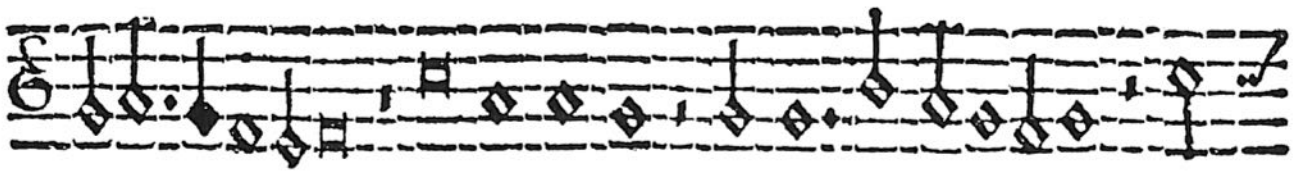
BICINIA/GALLICA/LATINA/ GERMANICA, ET QVAEDAM FVGAE.

SVPERIOR VOX.

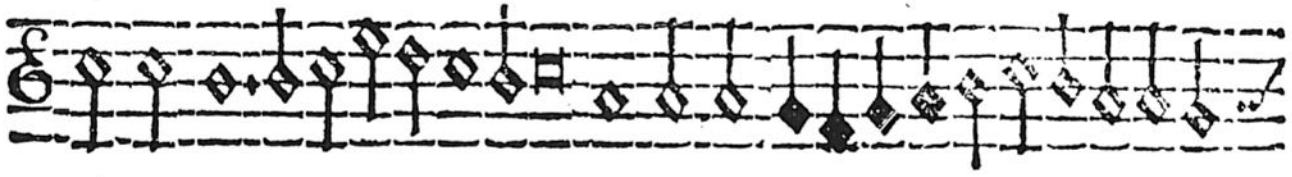
1545.



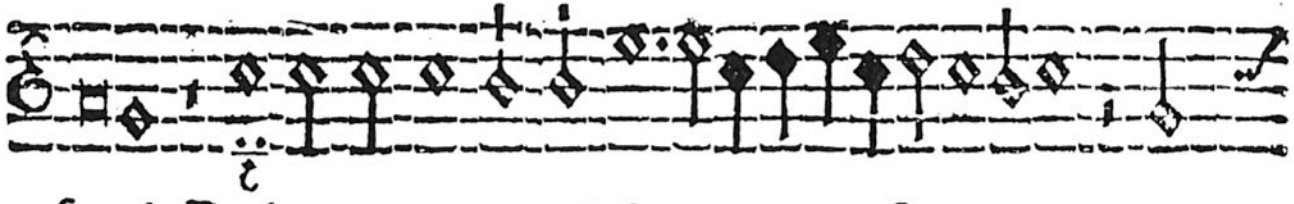

Eni le bien le mal ſoudain comman-
ce Teſmoings en ſont noz malheurs quon peult
ueoir Car tout le bien trouue par eſ pe-
ran ce le mal nous la remis en ſon pou



uoir O tant dennuy qui as uuou lu pour uoir De



uarier la fermete ay me e Ie auroit bien qui ſcauroit ſon



ſcauoir Doulce memour en plaiſir con ſom me e en



plaiſir con ſom me e. Doulce mem


Amour premiere en ieuneſſe innocen
te Tu occupas de moy o doulx a mant
Dont ie pen ay ma flamme ſi vehemen te
Ente uoy ant mettre con ten tement Mais iay perdu

II.

innocen

mant

te

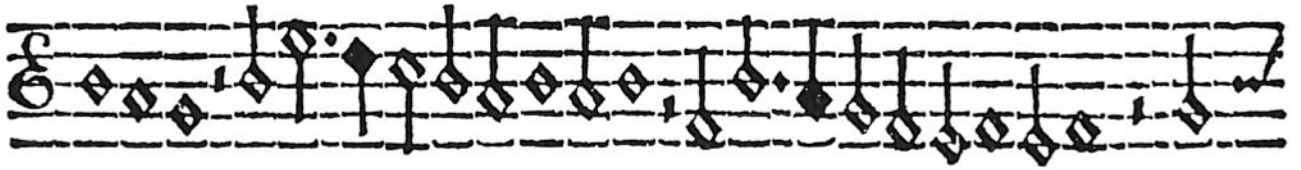
lay perdu



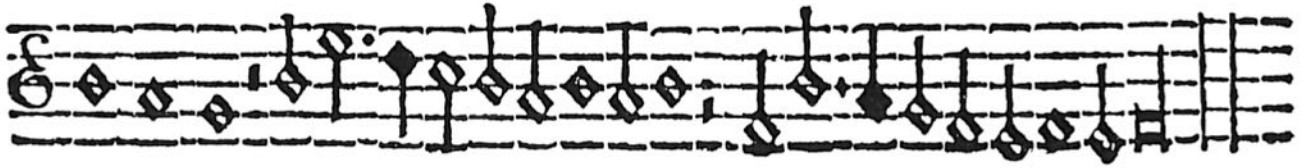
tent en vng nouuement veor et parler et ce qui me



contente las que ie ui ue en toy en ten dement Car



en moy meurs dune ſi longue attente Dune ſi longue atten te Car



en moy meurs dune ſi long attcu te


On cueur uou lut dedans ſoy re
cep uoir Lheureux amour de ta perfaicte
gra ce En ne crai-
grant de uie ſe deſ pour ueoir. Pour a lamo-


ur donner
ſil cognoiſt
Que dira
en ne meſt

III.

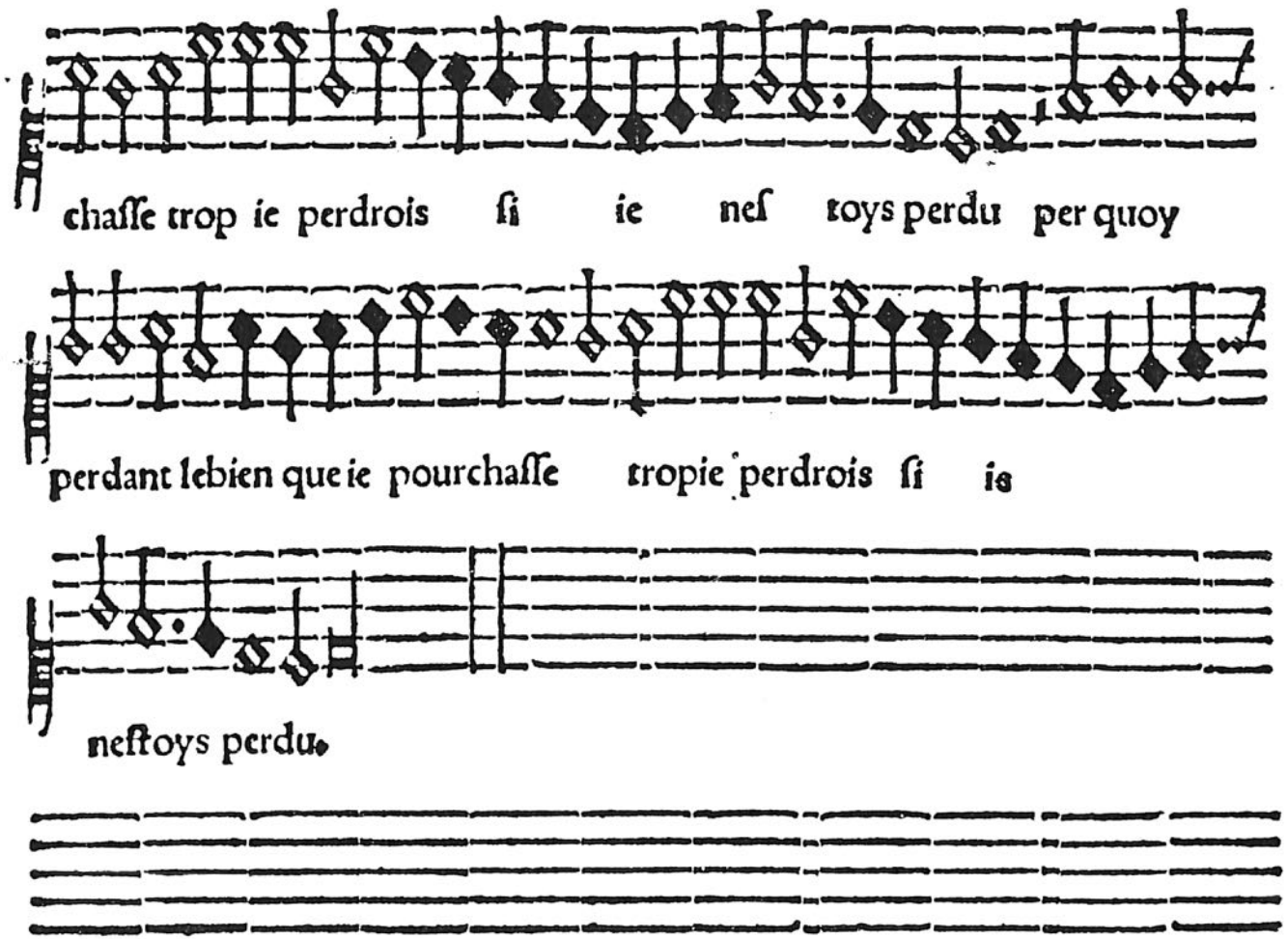
re

te

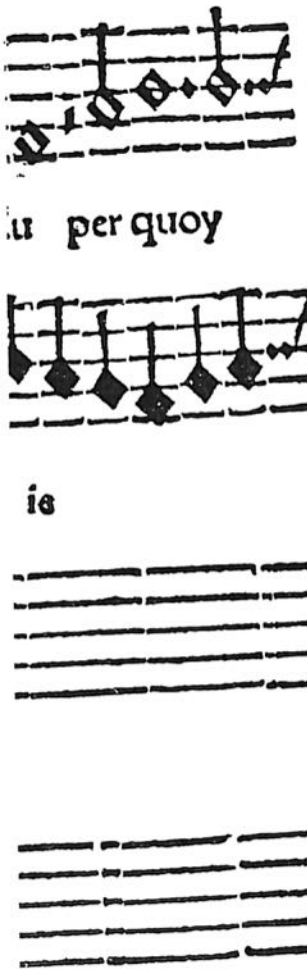
crai-

Peur a lamo-




chaſſe trop ie perdrois ſi ie neſ toys perdu per quoy
perdant lebien que ie pourchaſſe tropie perdrois ſi ie
neſtoys perdu.


te
ct er
datten



u per quoy

ie



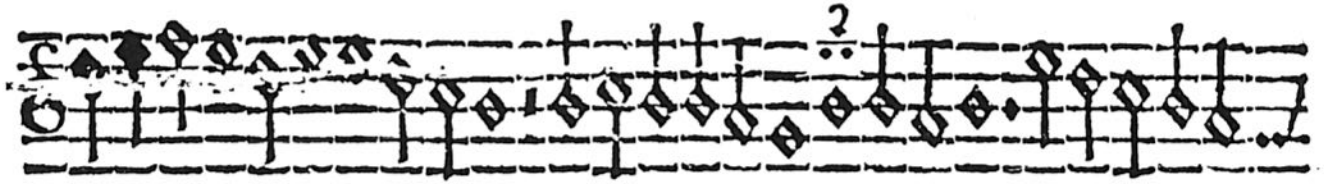




V corps abſent le cueur ie te preſen=



te Qui loyaulment ſans ſinte ſeruira



et en tous lieux comen ton ſerſyra Viuant deſpoir ſe nourriſant

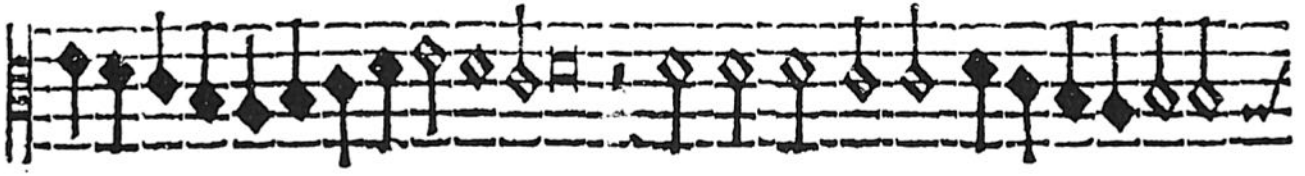


datten te.

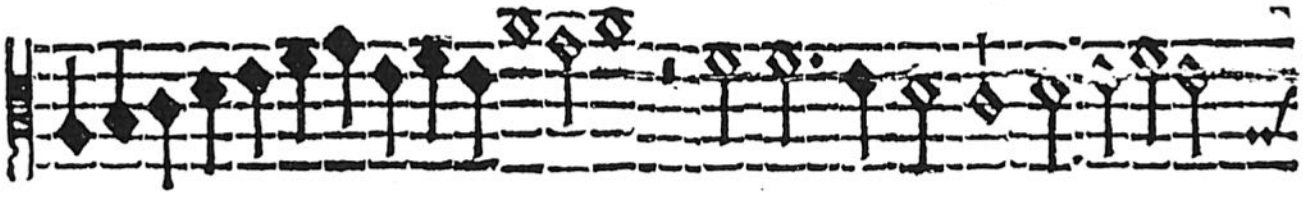
Secunda pars.



Ans liberte que vng eſprit regret



te Lhomen ne peult ſon amour de=



ſcouurir Car quant il veult du la



porte ou



la cloſt d



te,



it regret



on amour de-



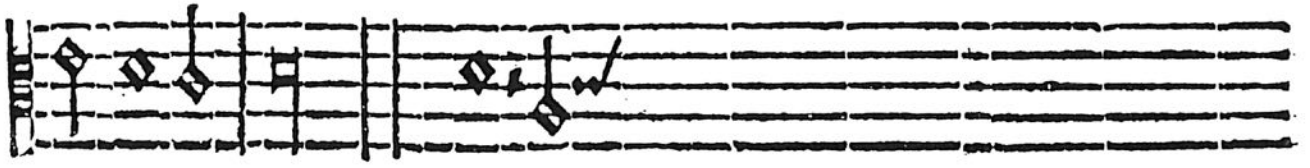
reult du la



porte ou rir Dangier



la cloſt dune home ſecret



re, Dan


Ng grād plaiſir Cu pido me donna Quant il
me miſt a lieu tant deſur Mais faulx raport le ialoux
ma buſa Qui ſoubz la main de dan gier ma tur Amor
la ſcent et men a retire Comen ſon ſerf


de cueur de corp
martyre
du grief mal quen
me que du grief

V.

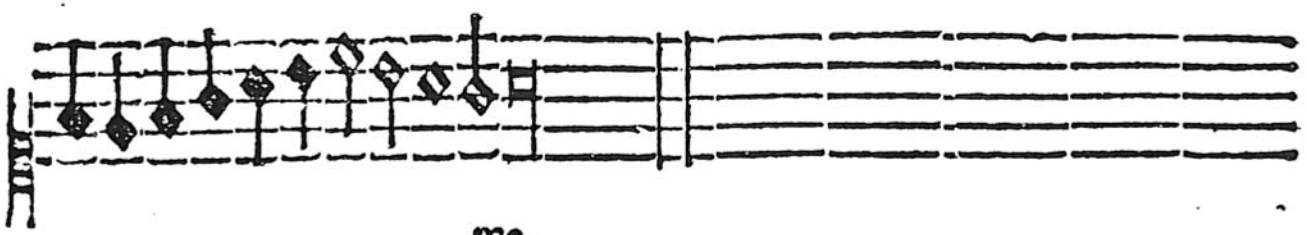
Quant il

ialoux

ma tur Amor

en ſon ſerf

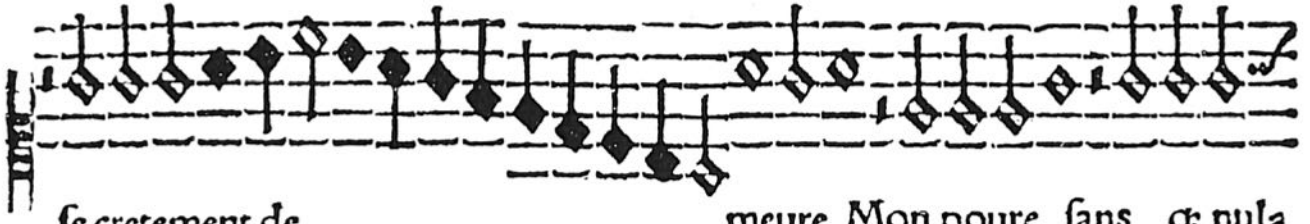




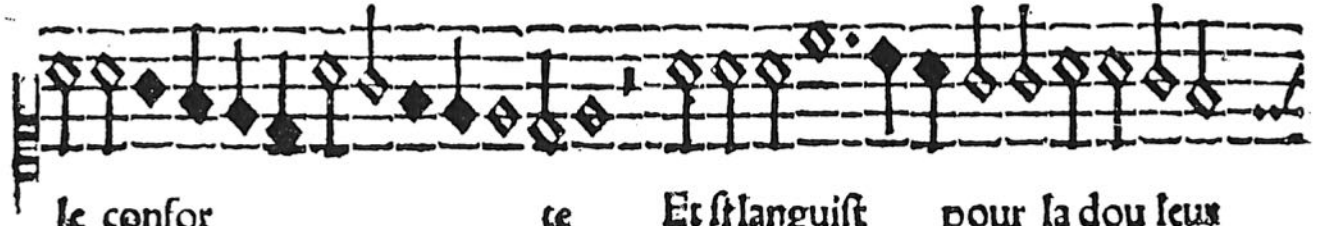
me.



A Vpres de uous ſecretement de meure



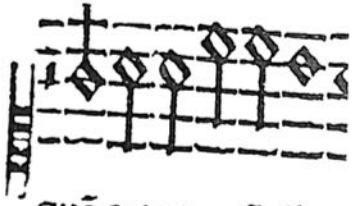
ſe cretement de meure Mon poure ſans ꝯ nul-



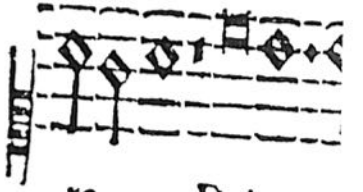
le confor te Et ſt languiſt pour la dou leur



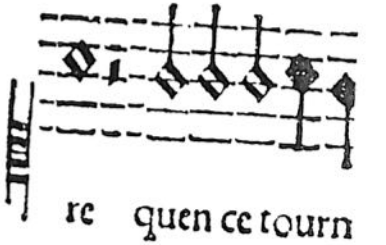
qui pour



quẽ ce tourmẽt il m



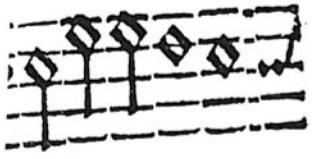
re Puis que



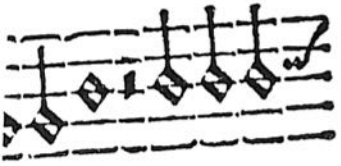
re quen ce tourn

VI.





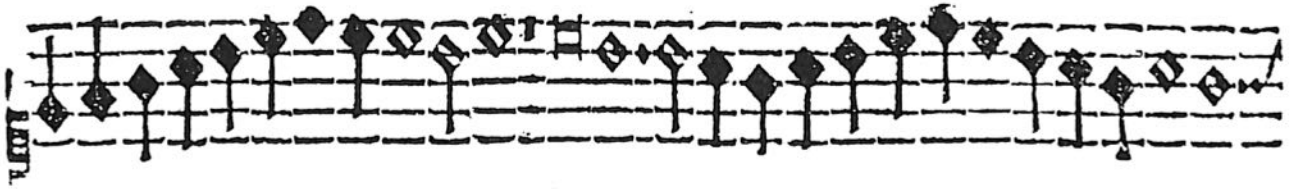
tement de meure



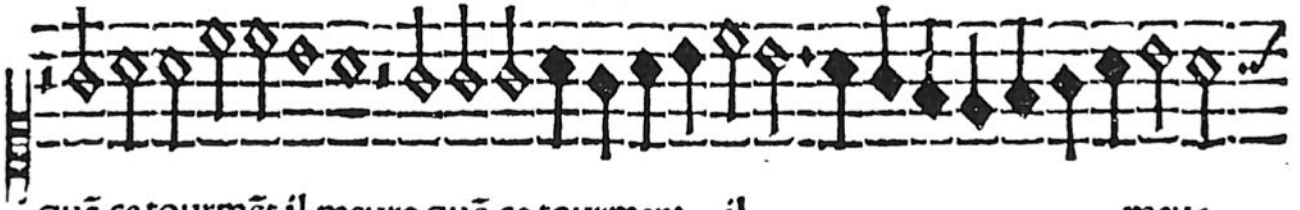
oure ſans ꝯ nul=



pour la dou leur



qui pour te Puis que voulez



quẽ ce tourmẽt il meure quẽ ce tourment il meu=



re Puis quen voulez quen ce tourment il meu=



re quen ce tourment il meure.


L mauiendra ce que vouldra fortu
ne Mais ie ſcay bien .ij. que tant ſoit
elle abil le Et que ie ſoys
de nature fragil

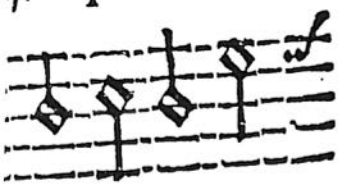
VIII



a fortu



j. que tant ſoit



t que ie ſoys





Ie Mort et viuant ie ſeray ſeruant du



ne.

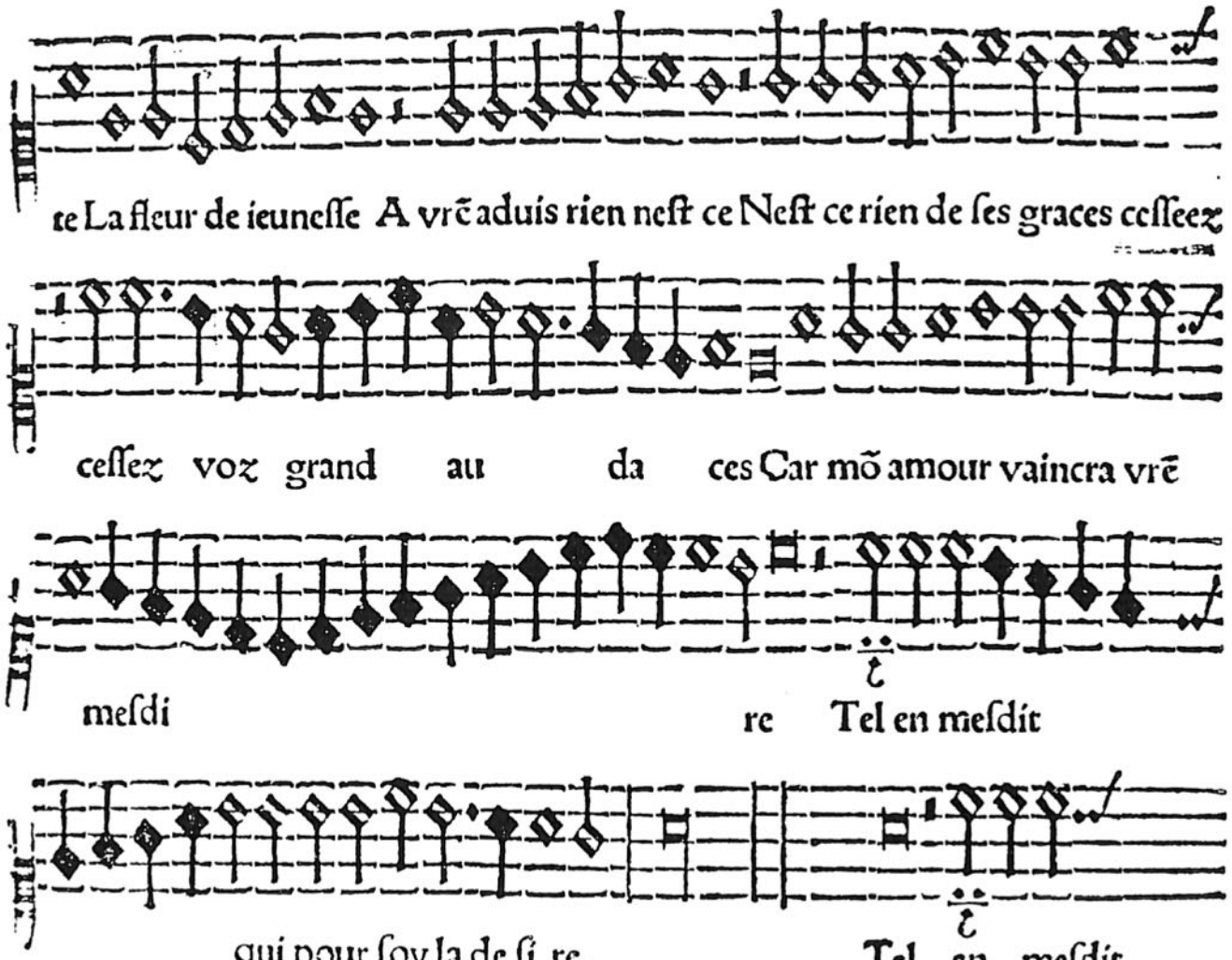


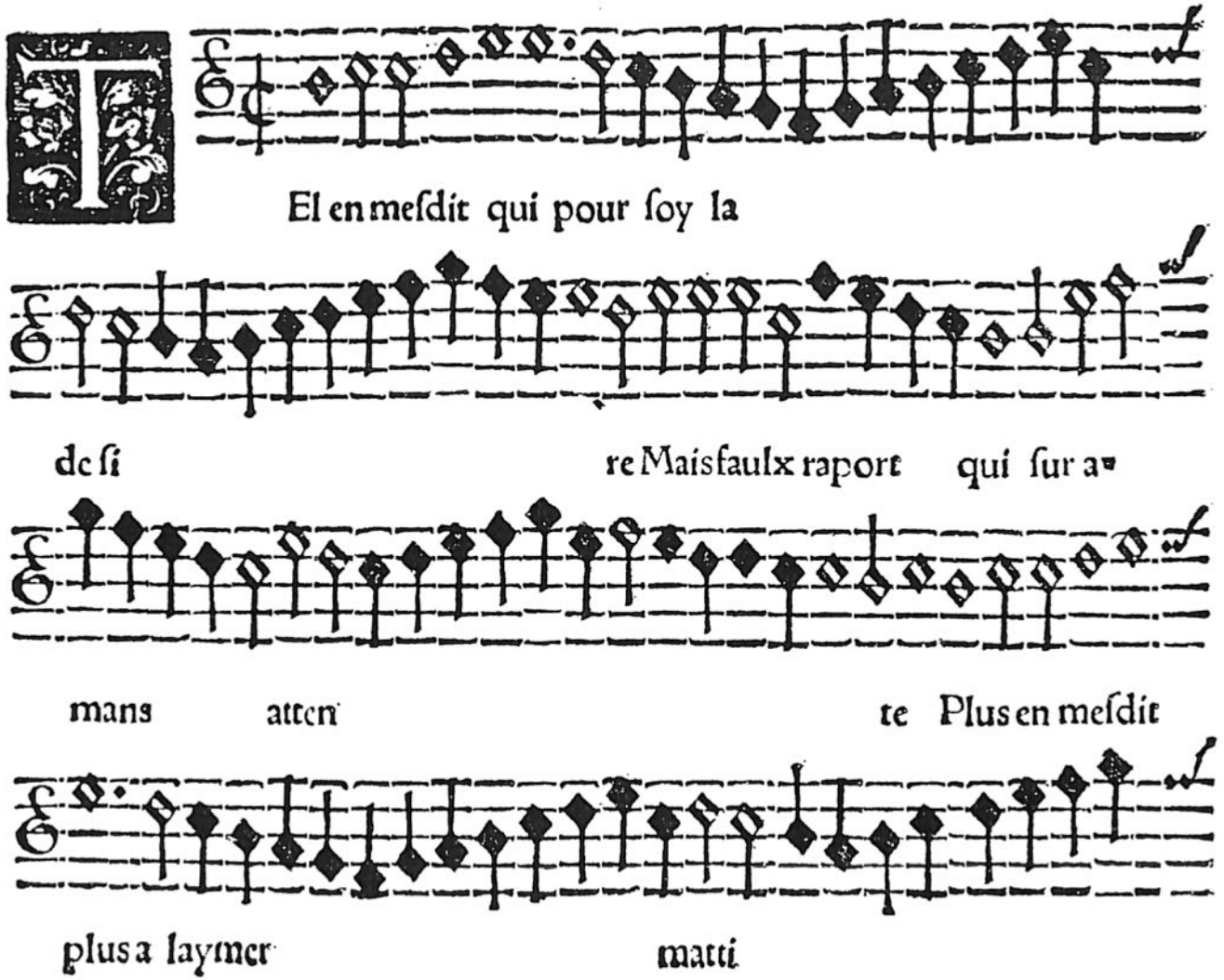
MITTANTIER.


Ous perdez temps de me dire mal delle
Gens qui voulez diuertir mon atten=
te plus la blaſmez plus ie la trouue be=
le Seſbahit on ſi tant ie men conten=

VIII.

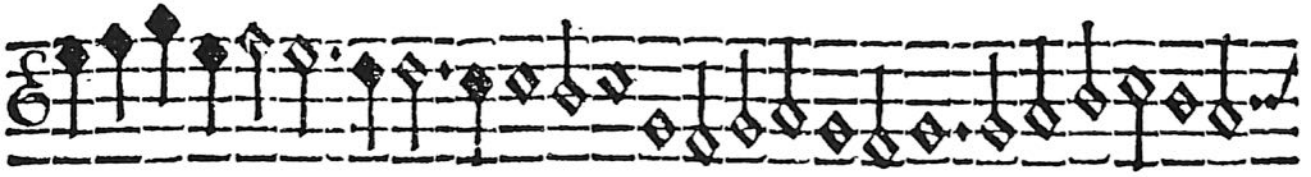

diuertir mon atten=
tant ie men conten=


te La fleur de ieuneſſe A vrẽ aduis rien neſt ce Neſt ce rien de ſes graces ceſſeez
ceſſez voz grand au da ces Car mõ amour vaincra vrẽ
meſdi re Tel en meſdit
qui pour ſoy la de ſi re. Tel en meſdit

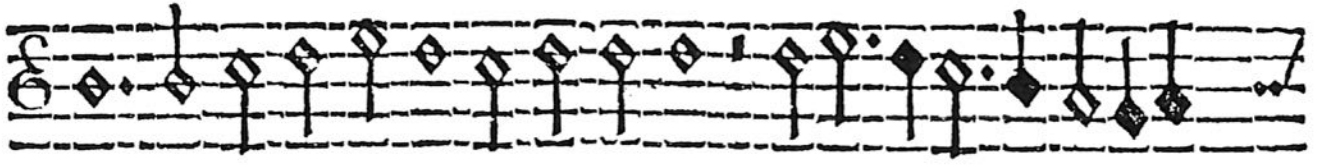

El en meſdit qui pour ſoy la
deſi re Maisfaulx raport qui ſur a-
mans atten te Plus en meſdit
plus a laymer matti



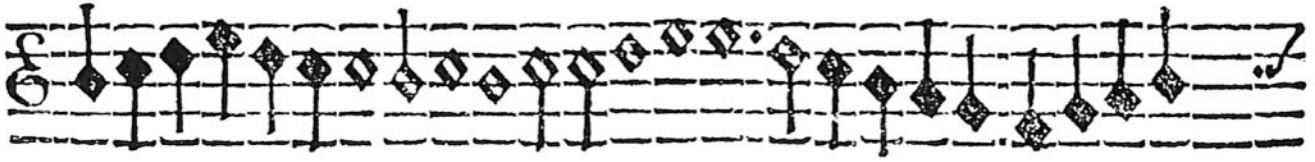
re Pour ſa beaulte et ſa grace excellen



te A iuger delle queſſe Ceſt droit une de eſſe



Priſe es haulx lieux et places laiſſez laiſſez dont voz me



ces faulx e nuyeux oſtez ceſt

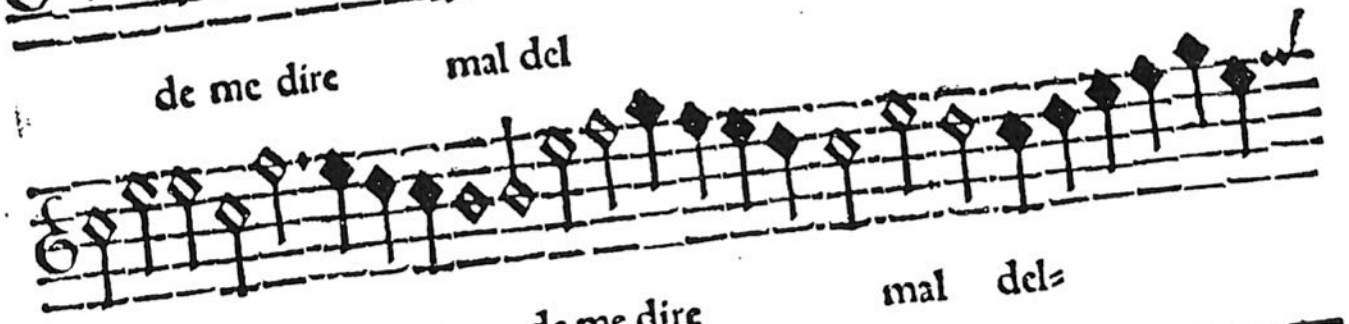


le vous perdez temps

querel



de me dire mal del



le vous perdez temps de me dire mal del=



le.



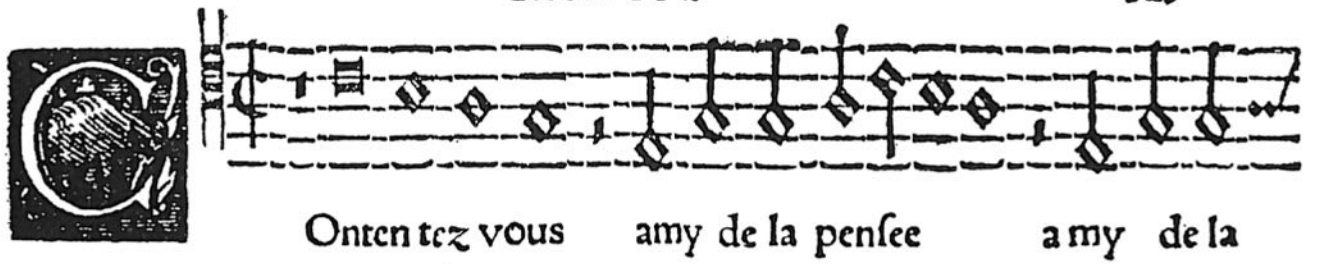
Penſee

impor

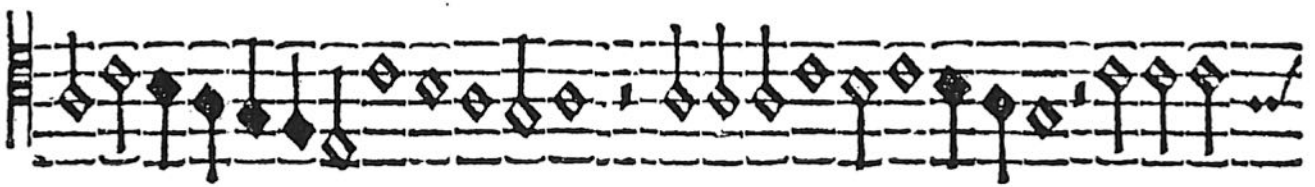
rdez temps

dels

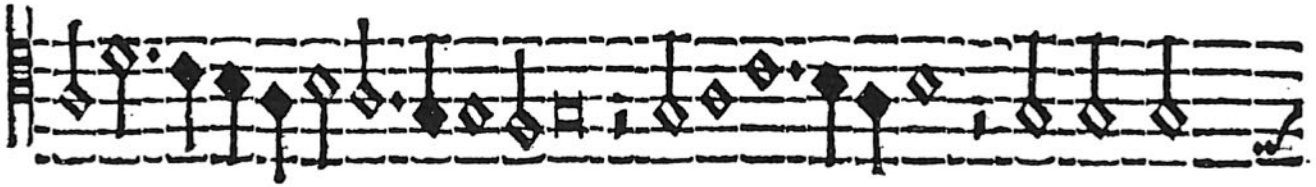
CERTON. X.



Onten tez vous amy de la penſee a my de la



Penſee Iuſque a tant qua la peine



impor tu ne Sera donne par lheureus


Le temps et lien de ſtre re
ſe fortu ne
compen ſe e deſtre re compen ſe
e.
Le temps.

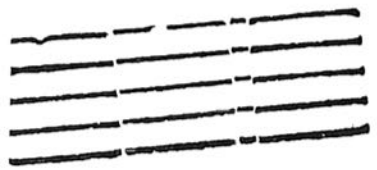

N eſ
te Lebien
couſtume debuoir Q



lien de ſtre re

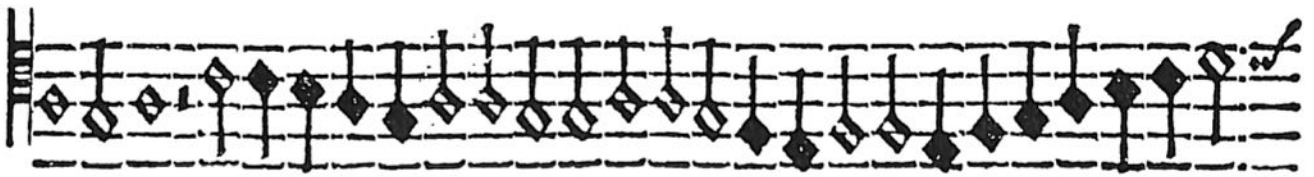


Le temps.

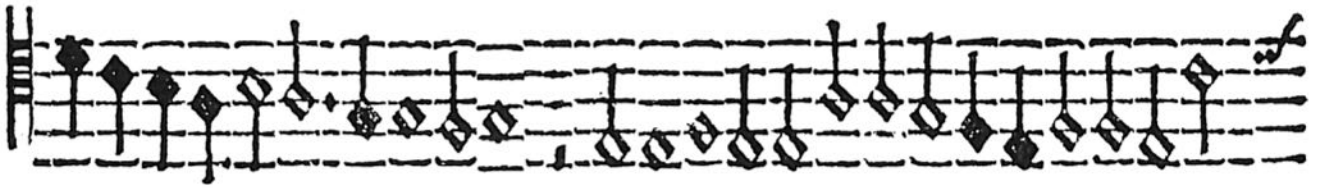




N eſperant en ceſte longue atten



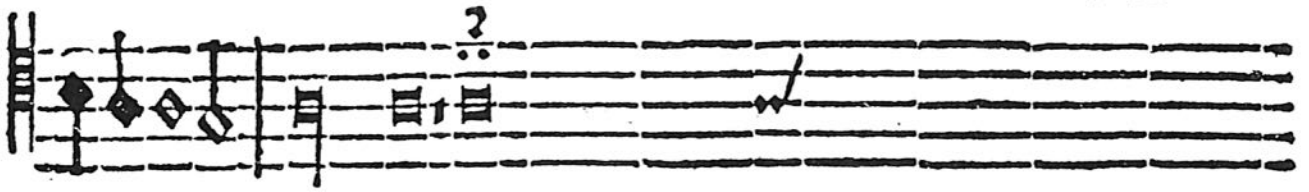
te Lebien heureux et deſire ue oir



Ie noublyrai la couſtou me debuoir la



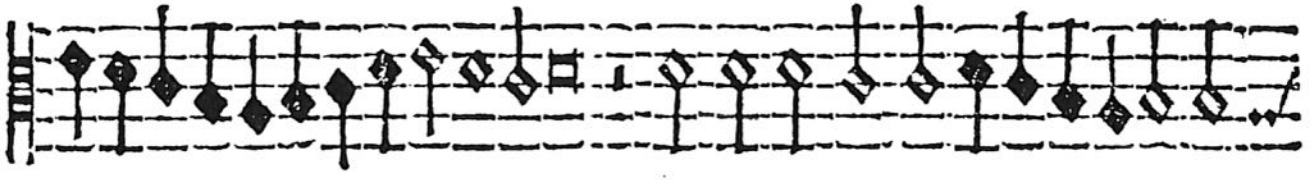
couſtume debuoir Qui me ren dra mal heureuſe ou conten-



te. Qui.



Ans liberte que vng bon eſprit regret



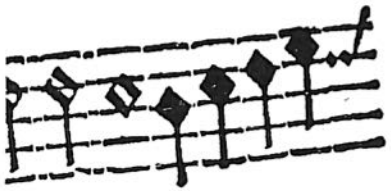
te Lhomen ne peult ſon amour deſco-



uurir Car quāt il veult du cueur la porte ou

XII.





ſprit regret



t ſon amour deſco-



du cueur la porte ou



urir Dangier la

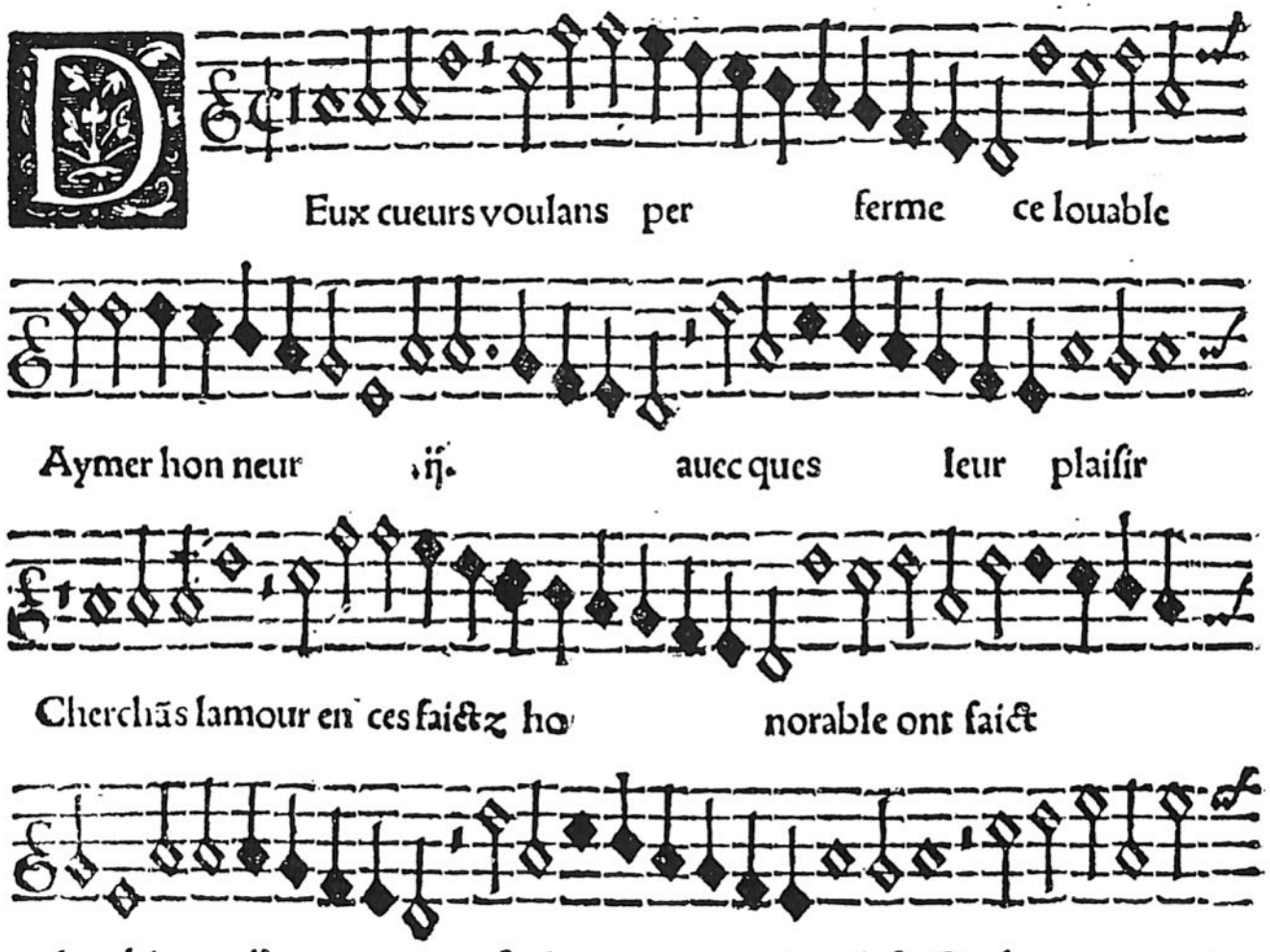


cloſt dune honte ſecret



te. Dan.

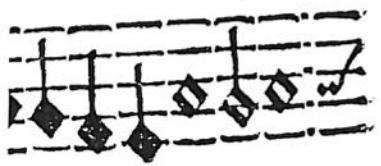



Eux cueurs voulans per ferme ce louable
Aymer hon neur .ij. auec ques leur plaiſir
Cherchãs lamour en ces faictz ho norable ont faict
leur bien .ij. eſgals leur deſir Or doncques amãs

XIII.



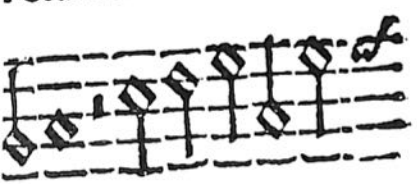
ne ce louable



leur plaiſir



: ont faict



leſir Or doncques amãs



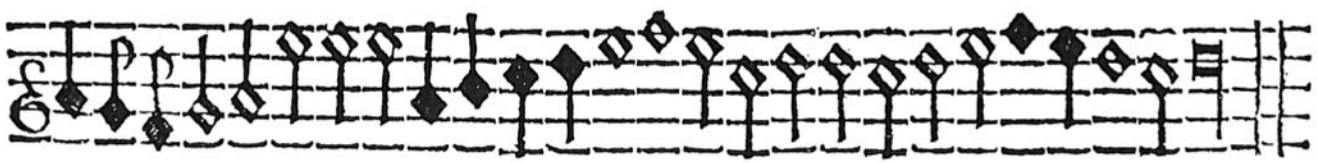
ne prenez deſ plai ſir De tant ſouffrir et contens



le congnoiſtre Car ſi voulez Lamour am ſy choi=



ſir Autant comen eulx heureux vous pourrez



e ſtre autant comen eulx heureux vous pourrez e ſtre.


E quil ſouloiſt en deux ſe deſ partir
En ſoy a mour plaiſir con tente ment Las mainten
ant ſeſt voulut con uertir En trop piteux et ſou dam
change ment Ie pourteray mon malheur doulce=


ment Poura lin
moy ſe ſeul tourm
ten
deux ſou loient

XIIII.



def partir



Las mainten



ux et ſou dam



doulce=



ment Poura lingrat trop de plaiſir ne ren dre Ain ſy ſera en



moy ſe ſeul tourment En lien du bien Que deux ſou loient pre=



ten dre en lieu du bien que

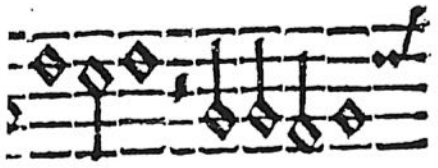


deux ſou loient pre ten dre.

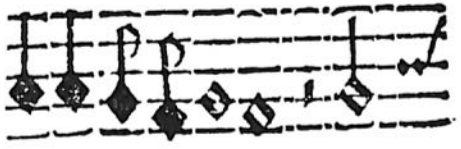

Oulce me moire en plaiſir con ſomen e O ſiecle heureux
.ij. qui cauſe tel ſcauoir La fermete de
uous deux tant ay me Qui a noz malz ſceu ſi bien
pouruoir or mamte nant aperdu ſon pou uoir


Rompant lebut de
xemple a tous p
ni le bie

XV.



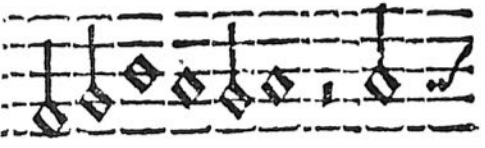
ſomen e O ſiecle heureux



fermete de



noz malz ſceu ſi bien



a perdu ſon pou uoir



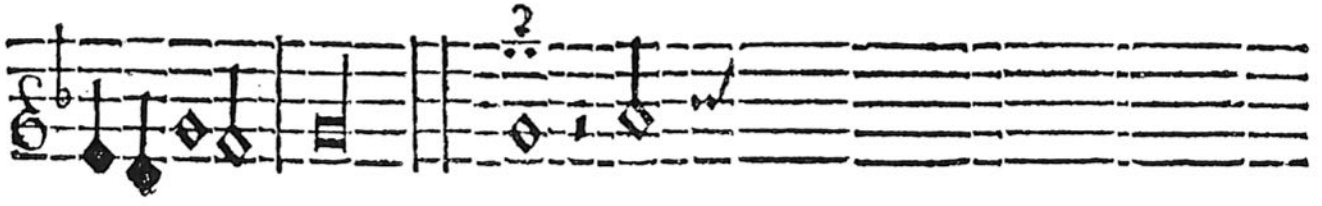
Rompant lebut de ma ſeulle eſperance Seruant de

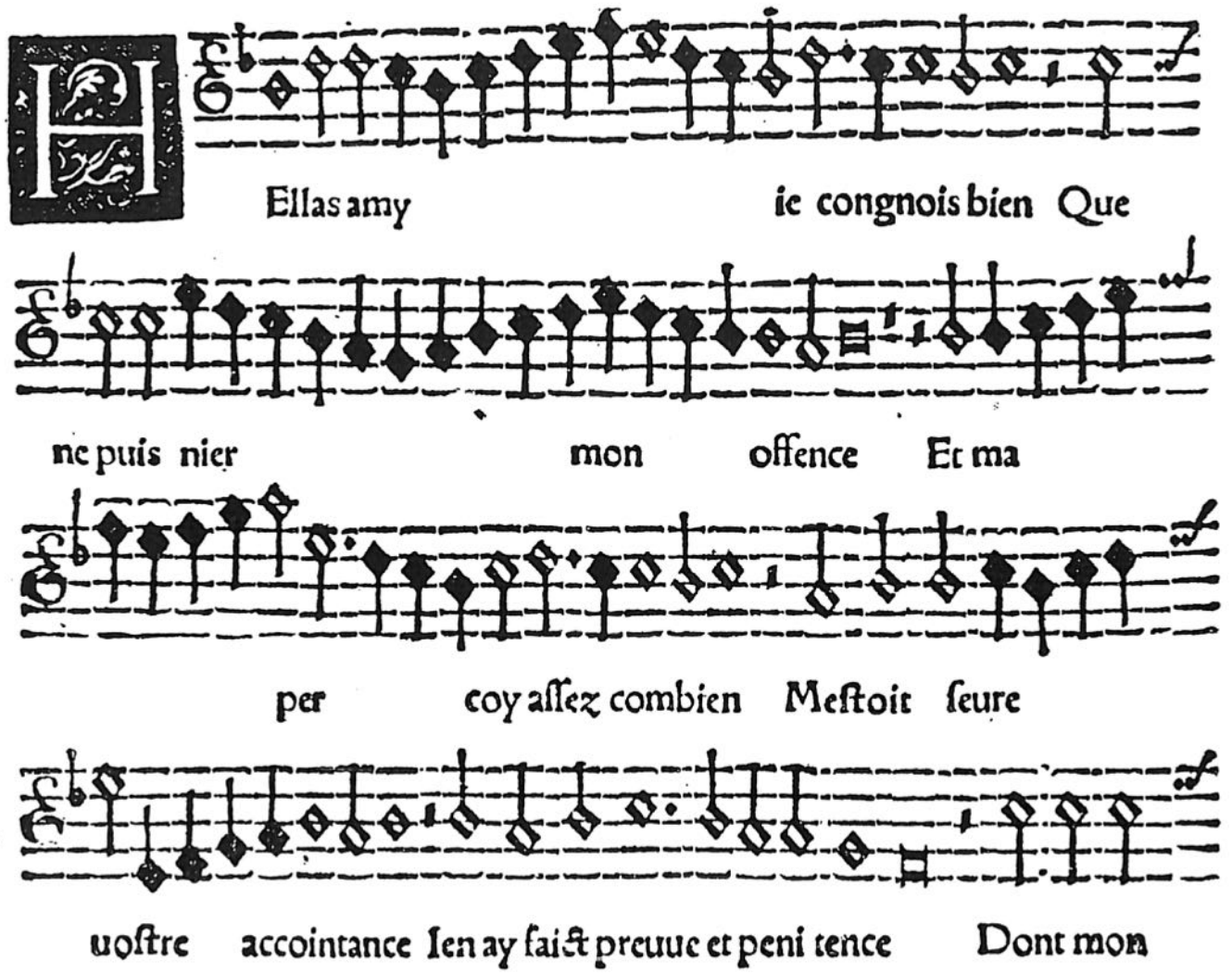


xemple a tous piteux a ue oir Fi-



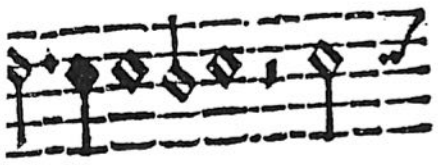
ni le bien le mal ſoudain comman ce



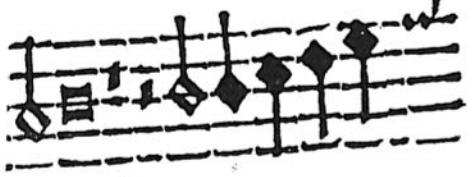

Ellas amy ie congnois bien Que
ne puis nier mon offence Et ma
per coy aſſez combien Meſtoit ſeure
uoſtre accointance Ien ay faict preuue et peni tence Dont mon


cueur eſt tres

XVI.



: congnois bien Que



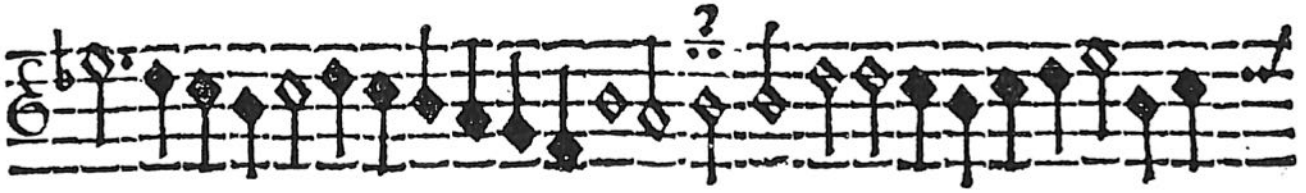
fence Et ma



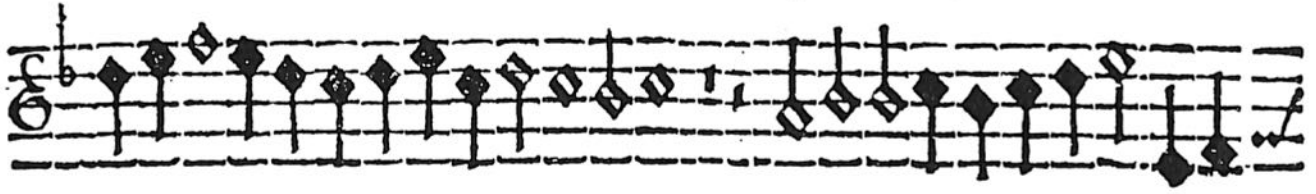
Meſtoit ſeure



peni tence Dont mon



cueur eſt tres em pe che Soyez ſeur que la



re pentence Suyuoit de bien pres le

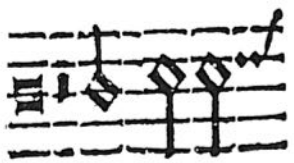


pe che. Soyez ſeur.




Ay tant chaſſe Que la
proye ma pris Ien ſuys a
pris Dont quitte le
ſcauoir plus nay uouloir de iouer a tel pris

XVII.

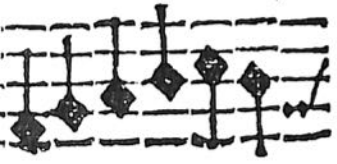


e Que la



Ien ſuys a







On ma



ſurpris pour vng bien peu



dauoir.

MAILLARD. XVIII.





Y lamytie pourte la



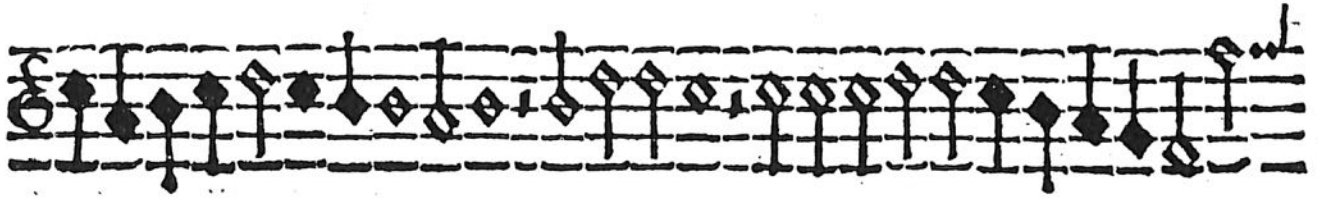
ſuffi ſan=



ce Dacquerir droit de



uiſte obeiſſan=



ce Et per debuoir tu ueille ſatiſfa



ro

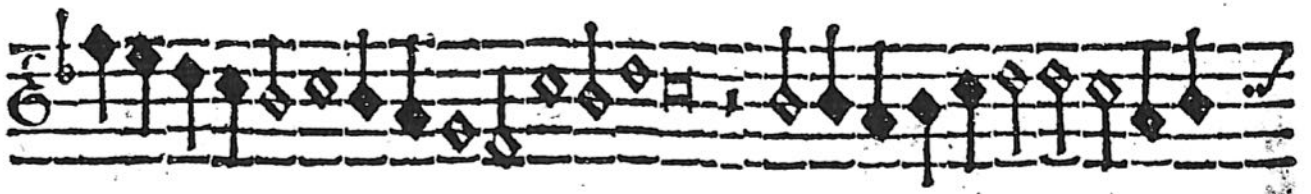


ueulx faire

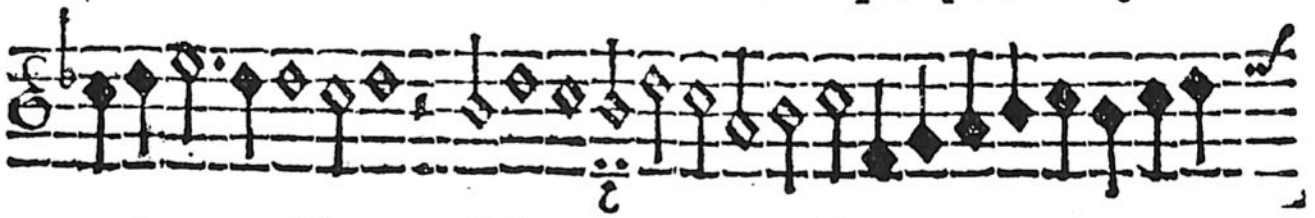




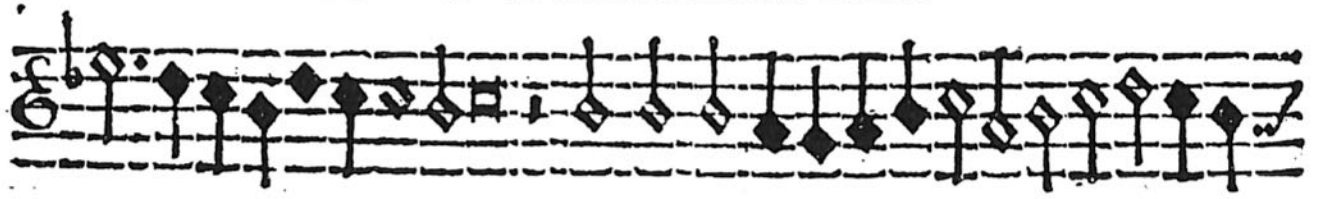
ſoit inſi



ro tu me rendras ce que pour toy



ueulx faire ceſt de cre er une amour ſi uni=



e Quauec ques leaige et temps



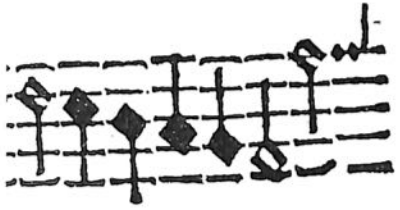
ſoit inſi ni e. Ceſt de cre.





de



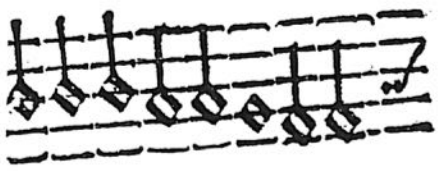


ariſ ſa


E ſuys tant bien uoire tant bien encore
Qui poſſible eſt en amour eſtre myeux Car cel le
la que ie ſers et honore A tous les dons de na turæ ec ;
des dieux Saige ſimpleſſe Beaulte nobleſ ſe


Doulceur n
trop re qu
ſou
ſou

XIX.



oire tant bien encore



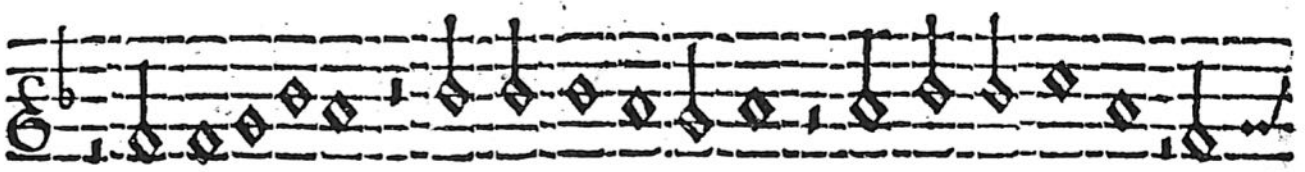
Car cel le



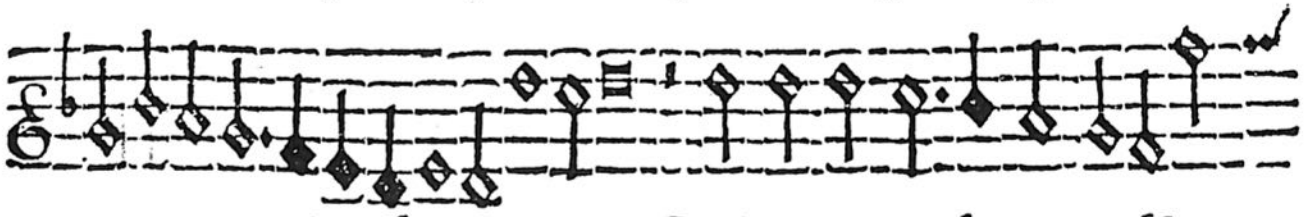
les dons de na turæ et ;



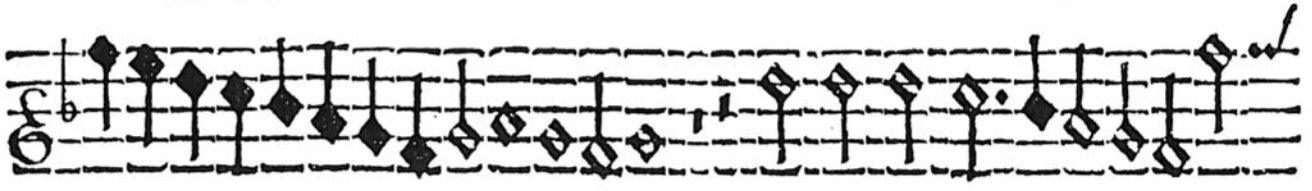
ılte noblesſe



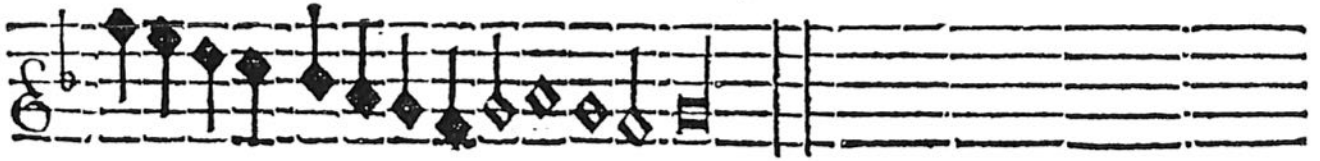
Doulceur nayue au parler et aux yeulx La grace ex quiſe Mais



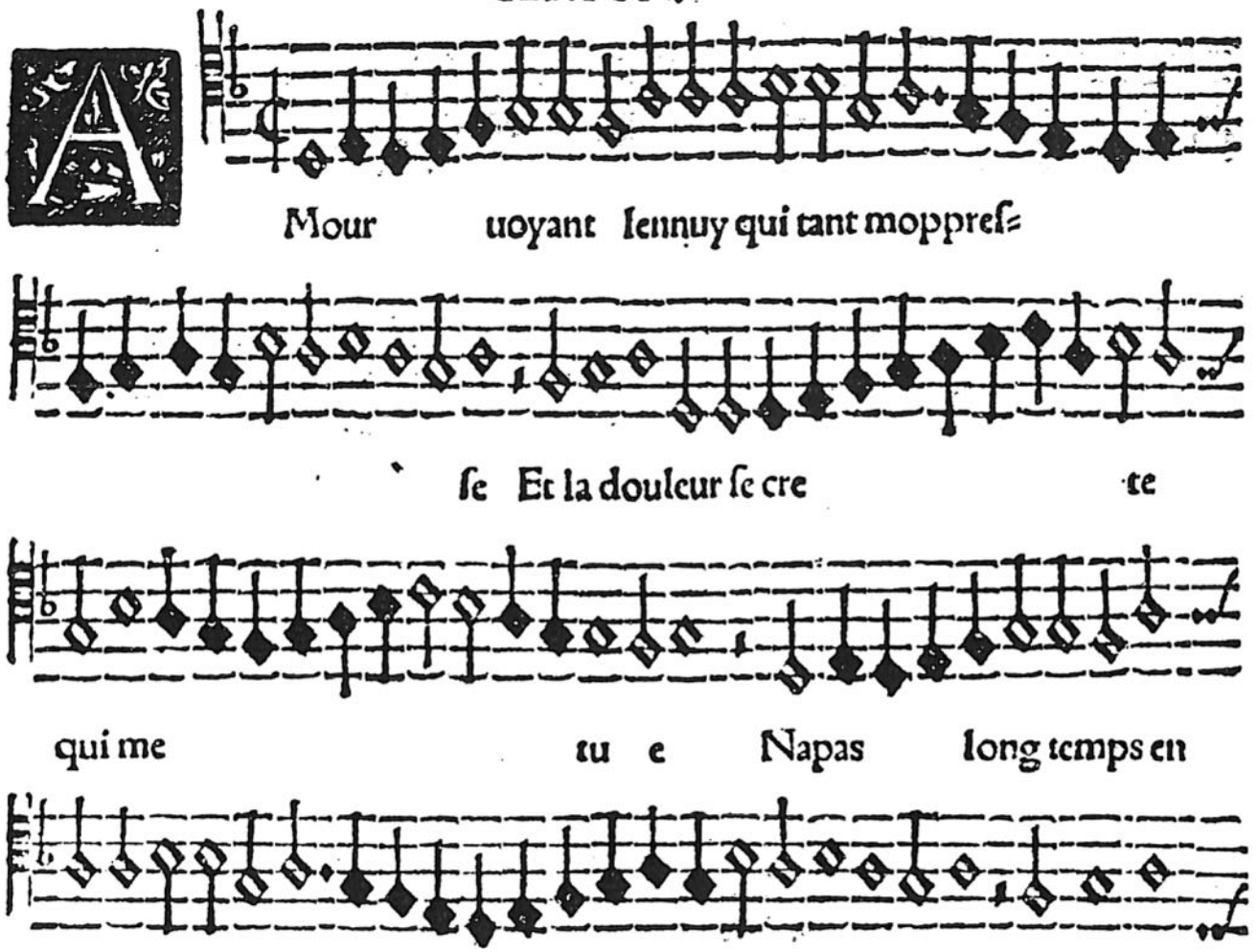
trop re qui ſe Ce la me rend pen ſif et



ſou ci eup ce la me rend penſif et



ſou ci eux,


Amour uoyant lennuy qui tant moppreſ=
ſe Et la douleur ſe cre te
qui me tu e Napas long temps en
lieu vueide de preſ ſe Ma dict


amy il fault
e Ton mal
pre ſouffrir plus vient e
ſcays bieo que

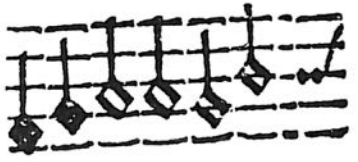
XX.



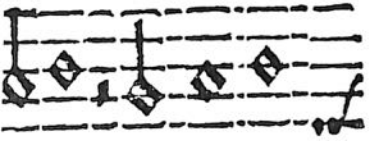
)pref=



te



long temps en



ꝛ Ma dict



amy il fault que te ſuer tu=



e Ton mal eſt grand mais ta foy eſt congneue Qui



pre ſouffrir plus vient en euiden ce puis tu



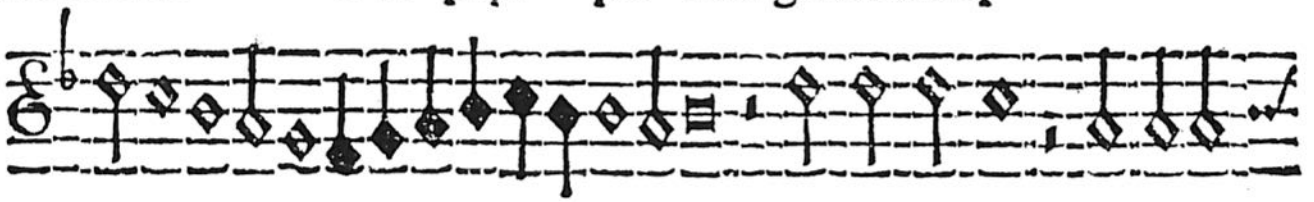
ſcays bien que ſouuent eſt yſſu e De long trauail



heureuſe recompen ce. Puis.



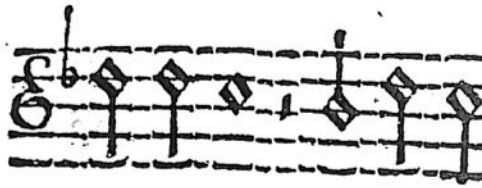
E ne puys pas mon grãd doeul ap



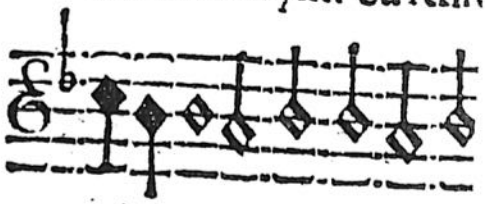
pai ſer Voyant en toy fayllir



toute promeſ ſe Eſtaut certain que tu



me ueulx layſſer ou retire



ſe Mais tu ſe



ſe Que tout

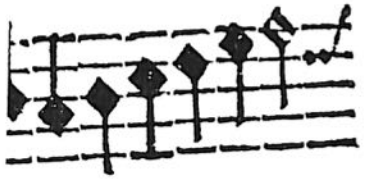


le tien E

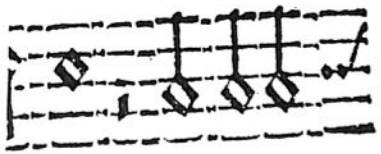
XXI.



Puis.



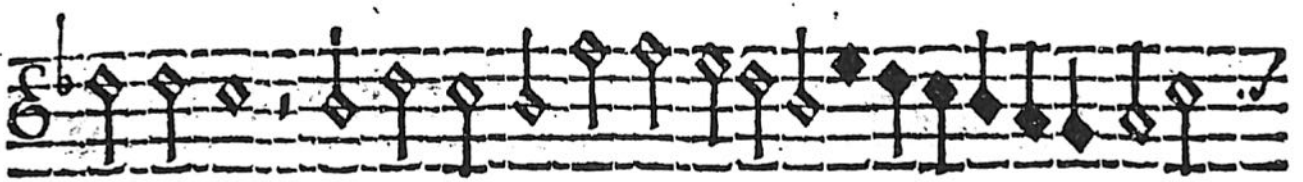
lap



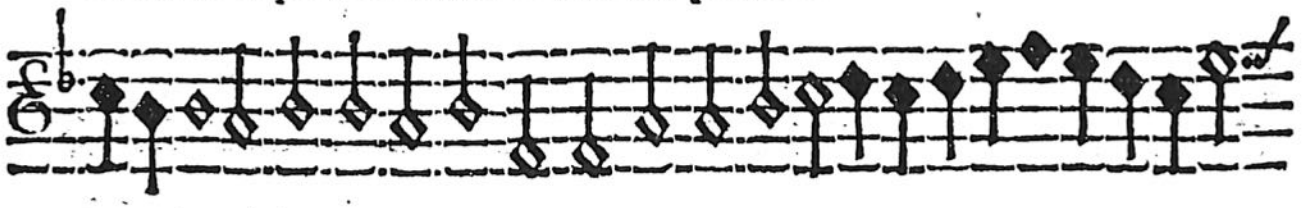
n toy fayllir



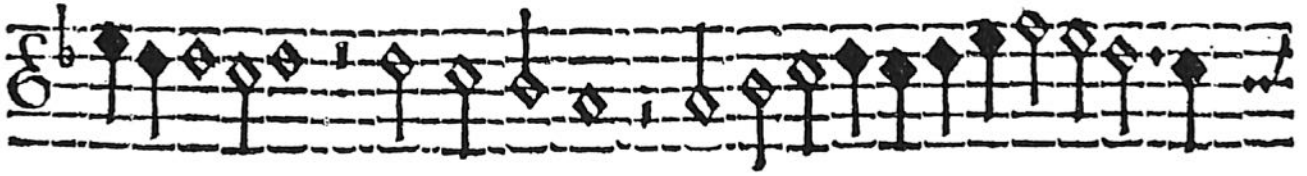
tain que tu



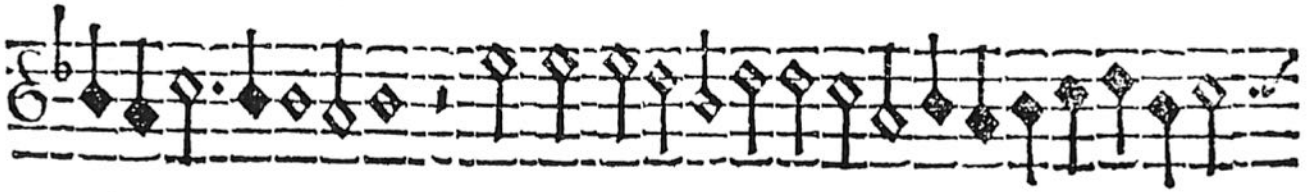
me ueulx layſſer ou retirer ton amour par fnieſ



ſe Mais tu ſcays bien quant tu ſuz ma maiſtreſ=



ſe Que tout mon cueur effoit dedans



le tien En moy croyſſoit per toy toute lyeſ=



se Et de ton cueur dis-



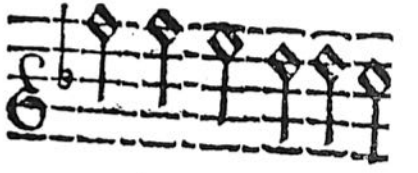
posoys comme mien Et de ton cueur dis-



posoys comme myen.



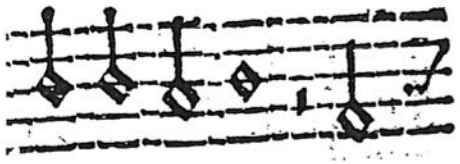
puis que



plaine de pleurs et de



Rossignol d

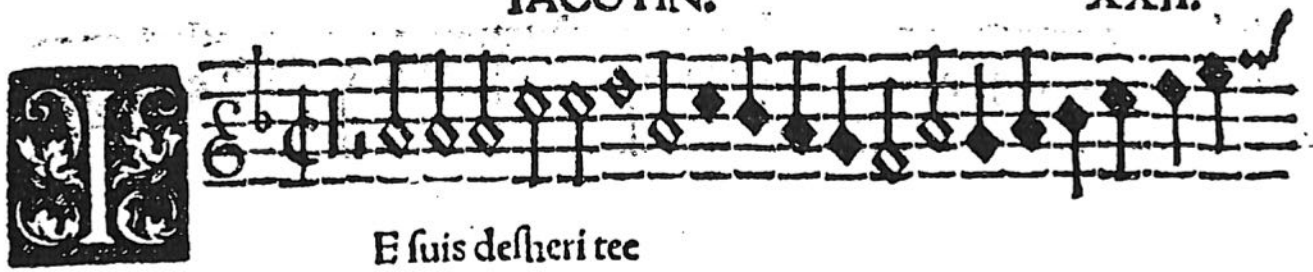


Et de ton cueur diſ-

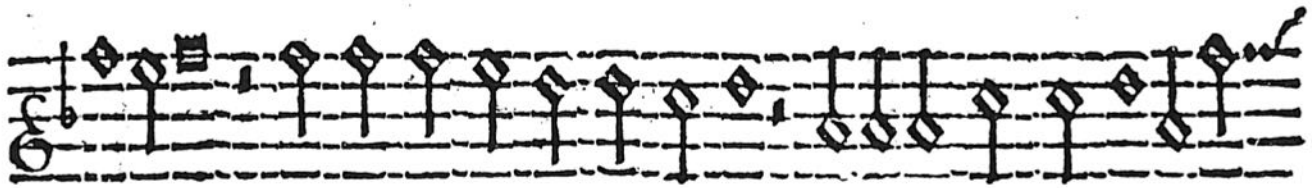


Et de ton cueur diſ-





E ſuis deſheri tee



puis que iay perdu mon amy Seullette il ma layſſee



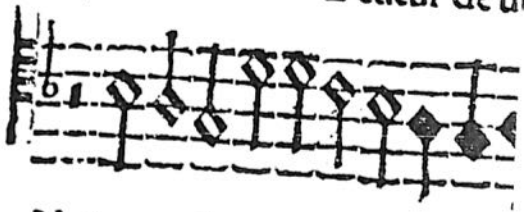
plaine de pleurs et de ſoucy .ij.



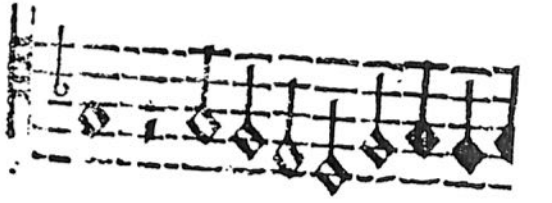
Roſſignol du boys io ly Sans plus faire de meure


e Va ten dire a mon a my
a mon amy Que pour luy ſuys tour men te
e que pour le ſuys tour men te e.


E cueur de u

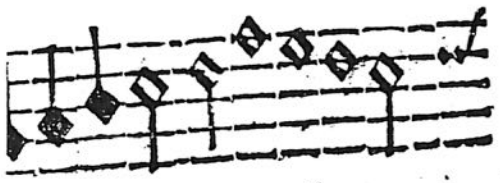

Mais pour le mieulx belle ie m


auoir


ment Ie ne pourrois ſeruir



a mon a my

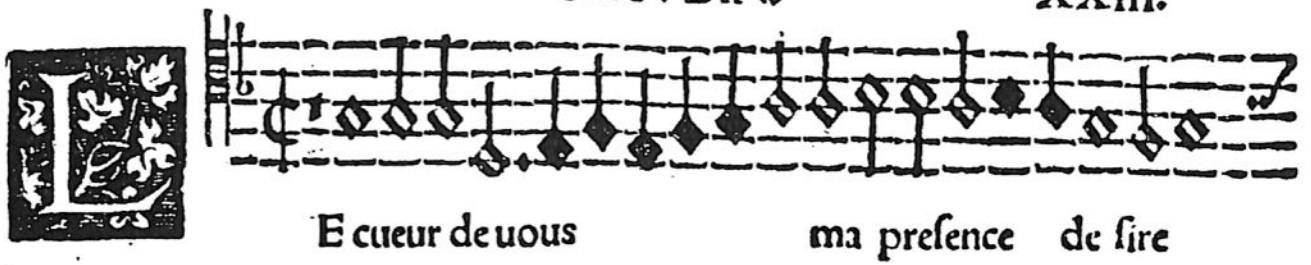


:our men te



te e.

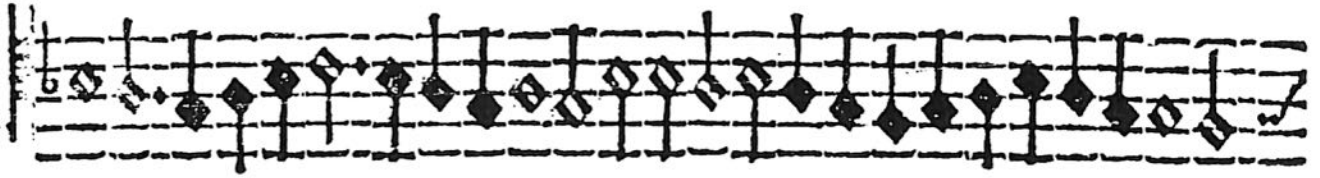




E cueur de uous ma preſence de ſire



Mais pourle mieulx belle ie me re tire Car ſans



auoir aultre con ten te

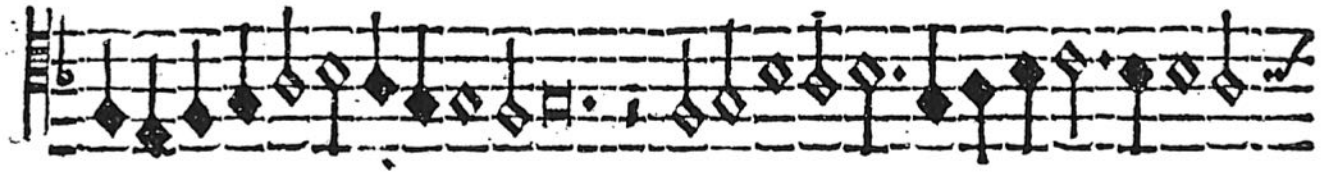


ment Ie ne pourrois ſeruir ſi lon-

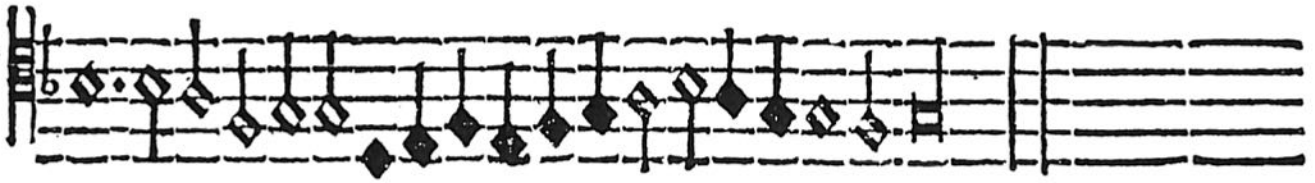
ge



gue ment Venons au poinct .ñ. quon noſe di



re Venons a poinct



a poinct quon noſe di re.

XXIIII.



V cueur le don a le loyal a



mant par tem



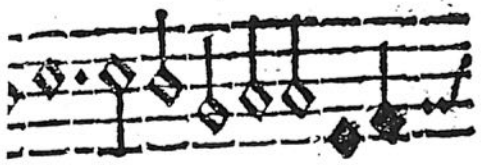
compen ce



Pour metr



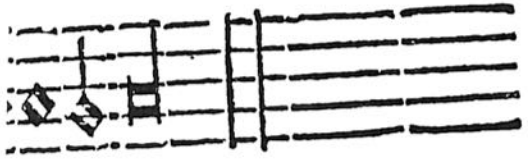
re.



quon noſe di



poinct



re.

XXIIII.



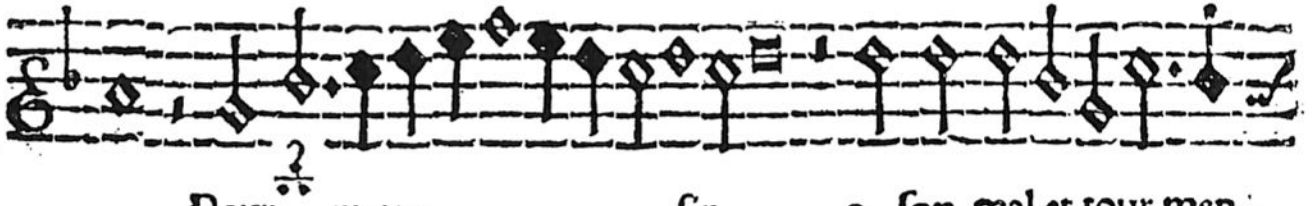
don a le loyal a



mant par temps gaigner pour toute re-



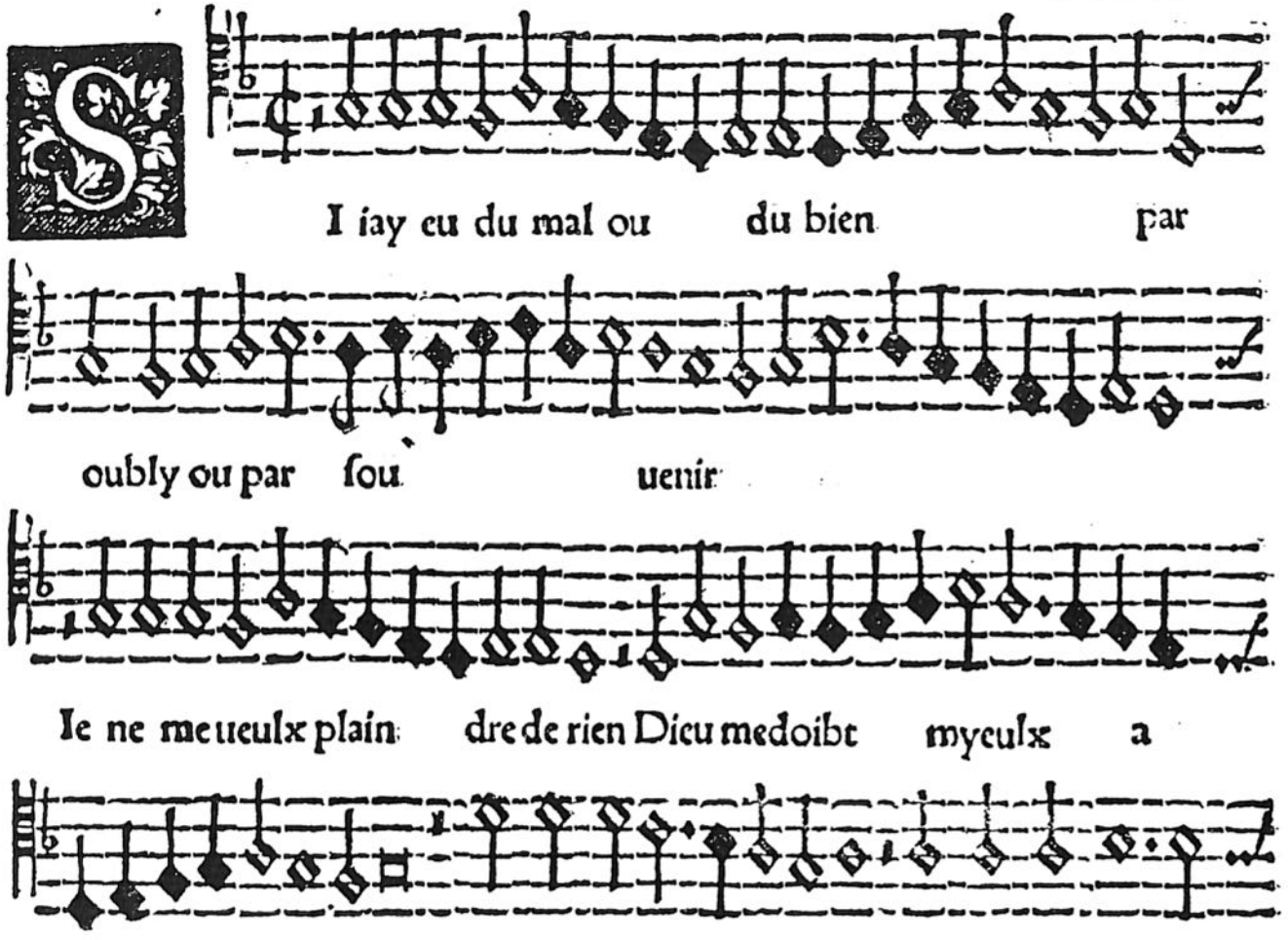
compen ce Mais ſon traueil du corps merite auan ce



Pour mettre fin a ſon mal et tour men-

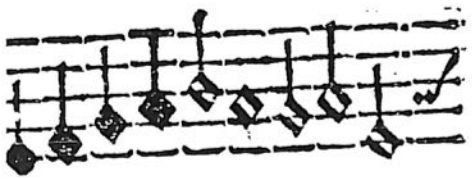


re. Pour


I iay eu du mal ou du bien par
oubly ou par ſou uenir
Ie ne me ueulx plain dre de rien Dieu medoibt myeulx a
laduenir mais ie uous prie de retenir deſormais en uoſtre


pen ce
Ne fut iamais bien comm
e.

XXV.



bien par

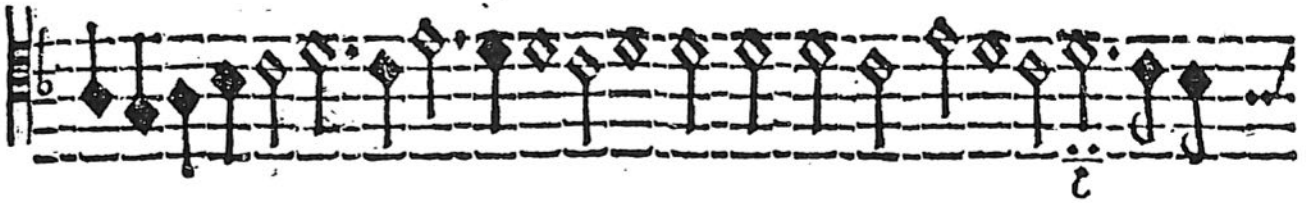




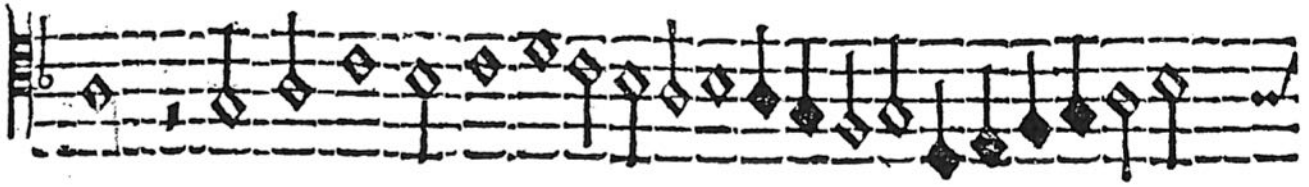
oibt myeulx a



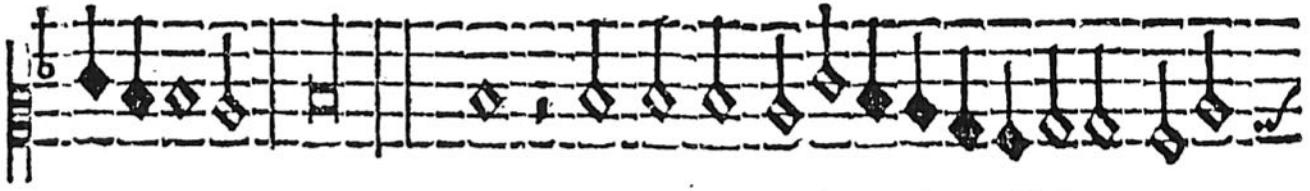
retenir deſormais en uoſtre



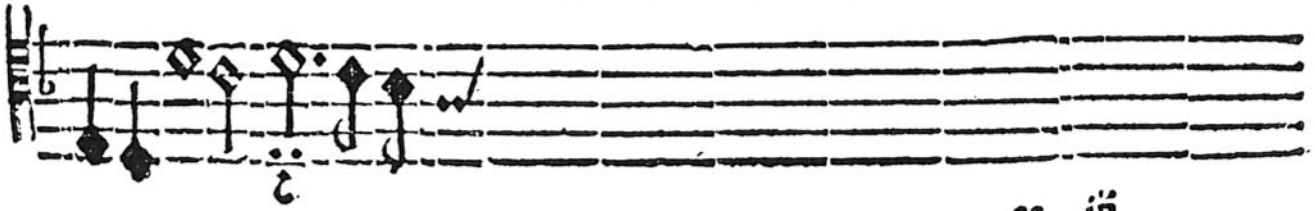
pen ce e Quamytie qui ſe peult fi nir



Ne fut iamais bien commen ce



e. Quam y tie que ſe peult finir.

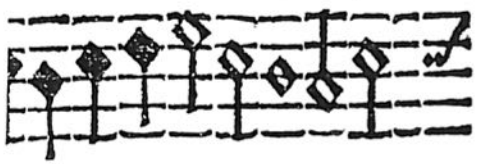


ee iñ


Oulce memoire en plaiſir conſom me
e en plaiſir con ſom me e O ciecle
heureux qui cauſe tel ſcauoir la
ſemees de nous deux de nous deux tant aſme e tant ay


ſceuſi bien pouruoir o
lebent de ma ſeule Eſpe
auoir ſiui lebien

XXVI.



plaiſir conſom me



e O ciecle

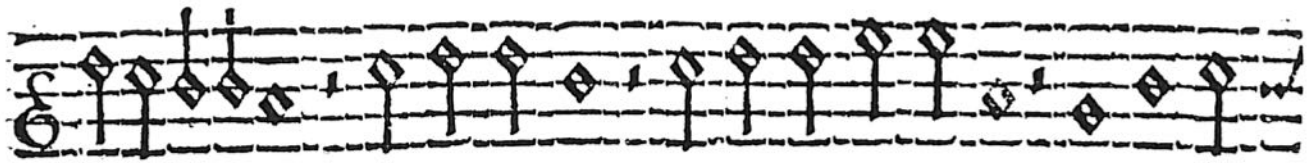




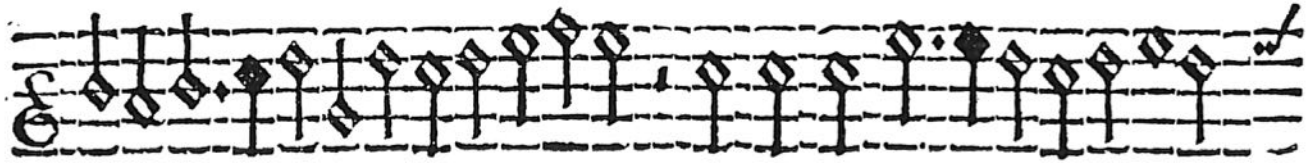
aſ me e rant ay



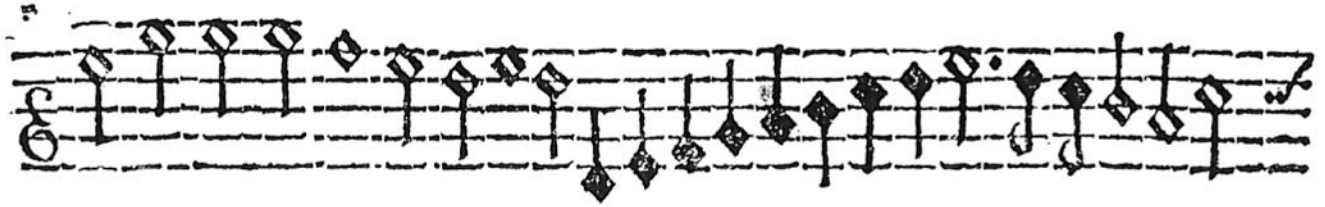
me e qui au nous maulx a



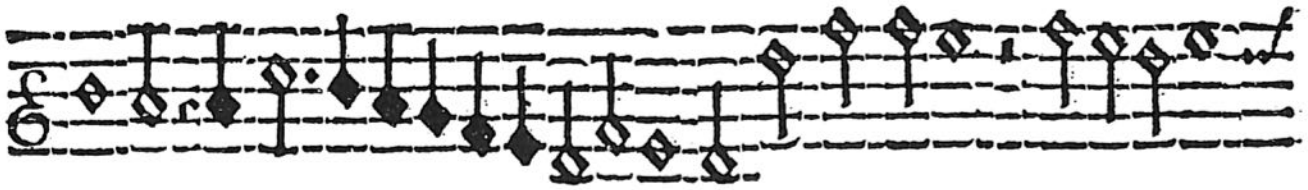
ſceuſi bien pouruoir or manitenant a perdu ſon pouuoir rompent



lebent de ma ſeule Eſperance ſeruant dexemple a tous piteux



auoir ſini lebien le mal ſoubdain com=



26c

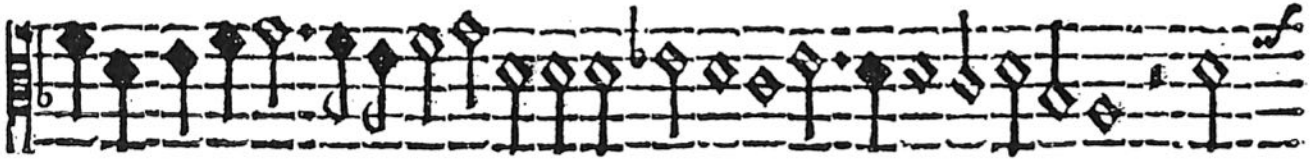
mence le mal ſoubdain commence fini le bien



le mal ſoubdain commence .ij.



E del mio amor temete .ij.



gran torto hauete te lo



vamo anzi ver adoro



per voi mille uol

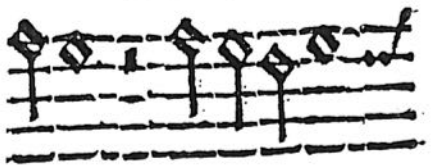


Ne mai can g



Mentre

XXVII.



le bien

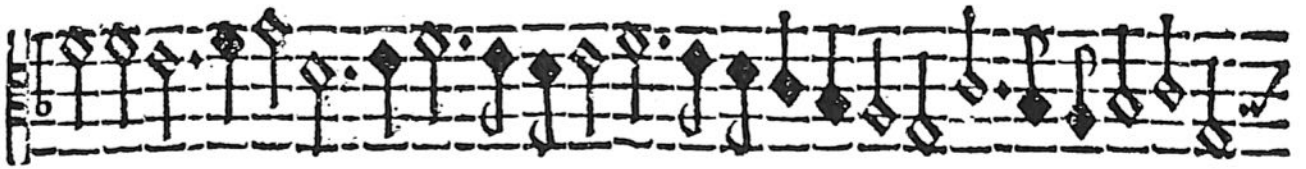




.ij.



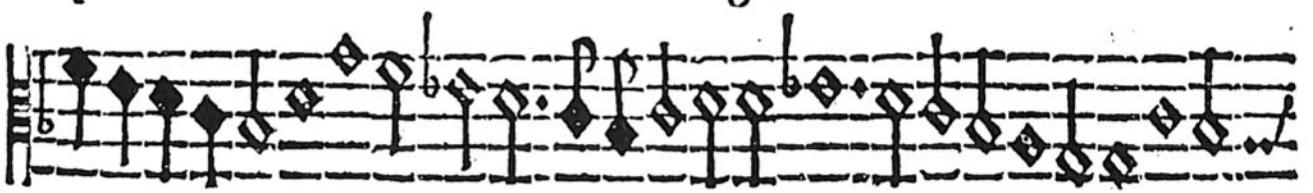
te lo



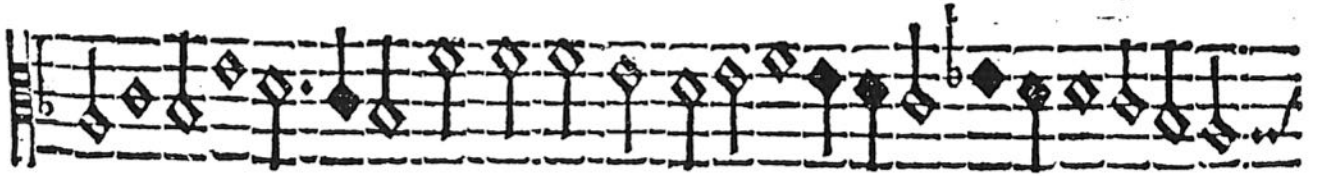
vamo anzi ver adoro ee



per voi mille uol te il giorno moro

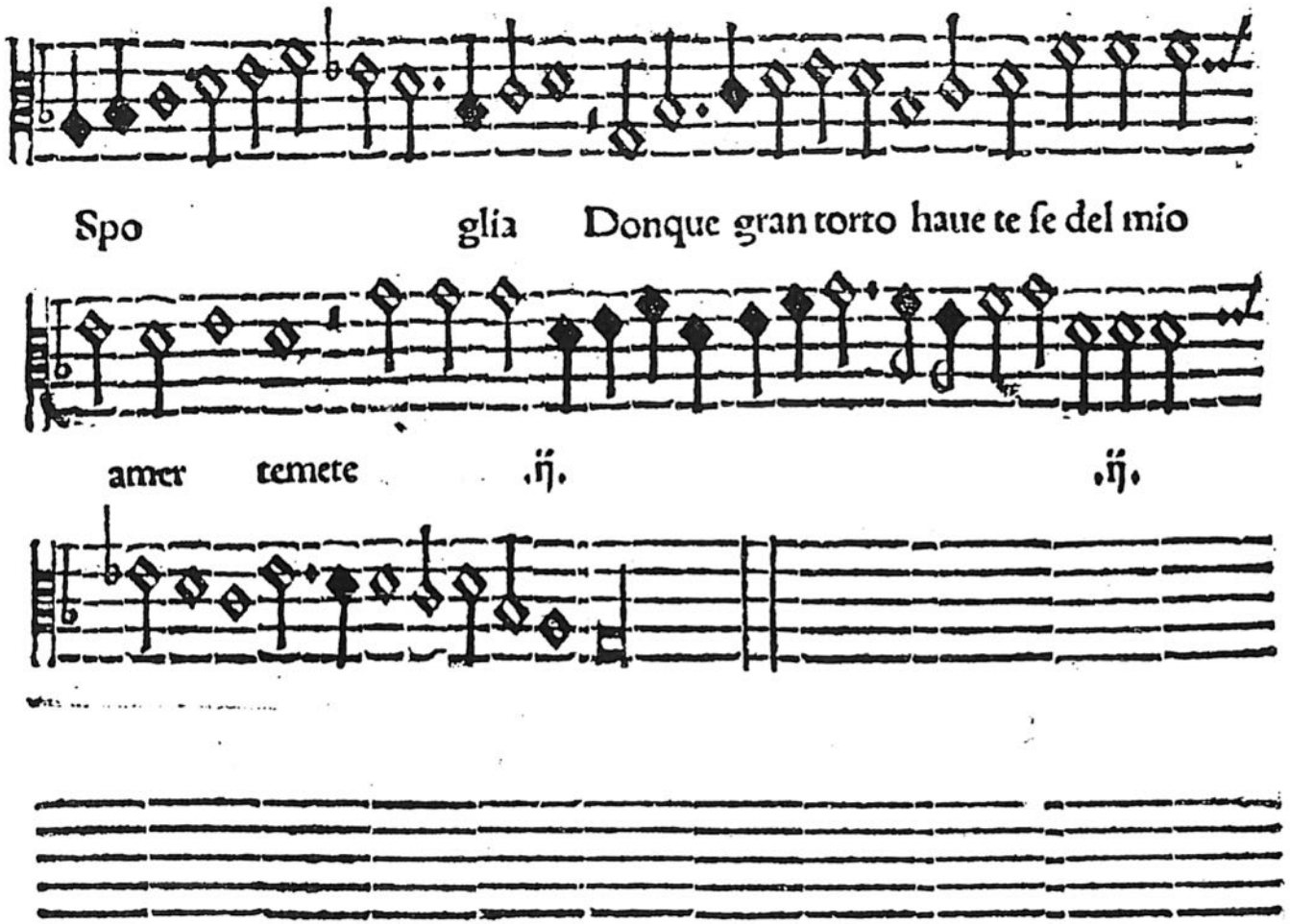


Ne mai can giero voglia .ñ. .ñ.

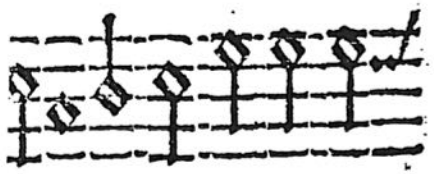


Mentre in uita ſtara queſta mia

ee v


Spo glia Donque gran torto haue te se del mio
amer temete .ñ. .ñ.


Amour de



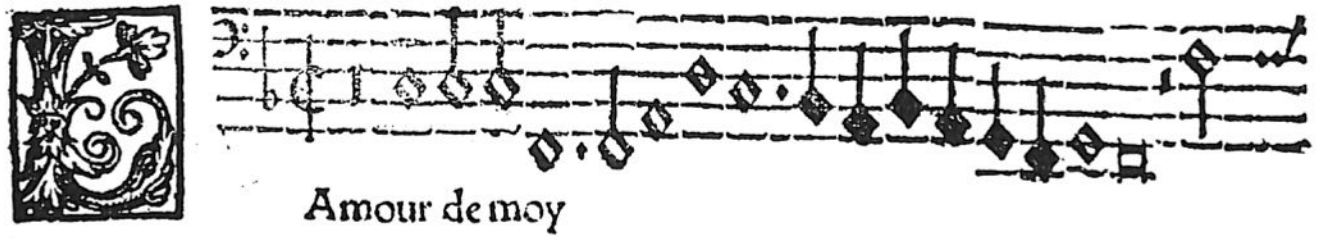
rto haue te ſe del mio



.ij.





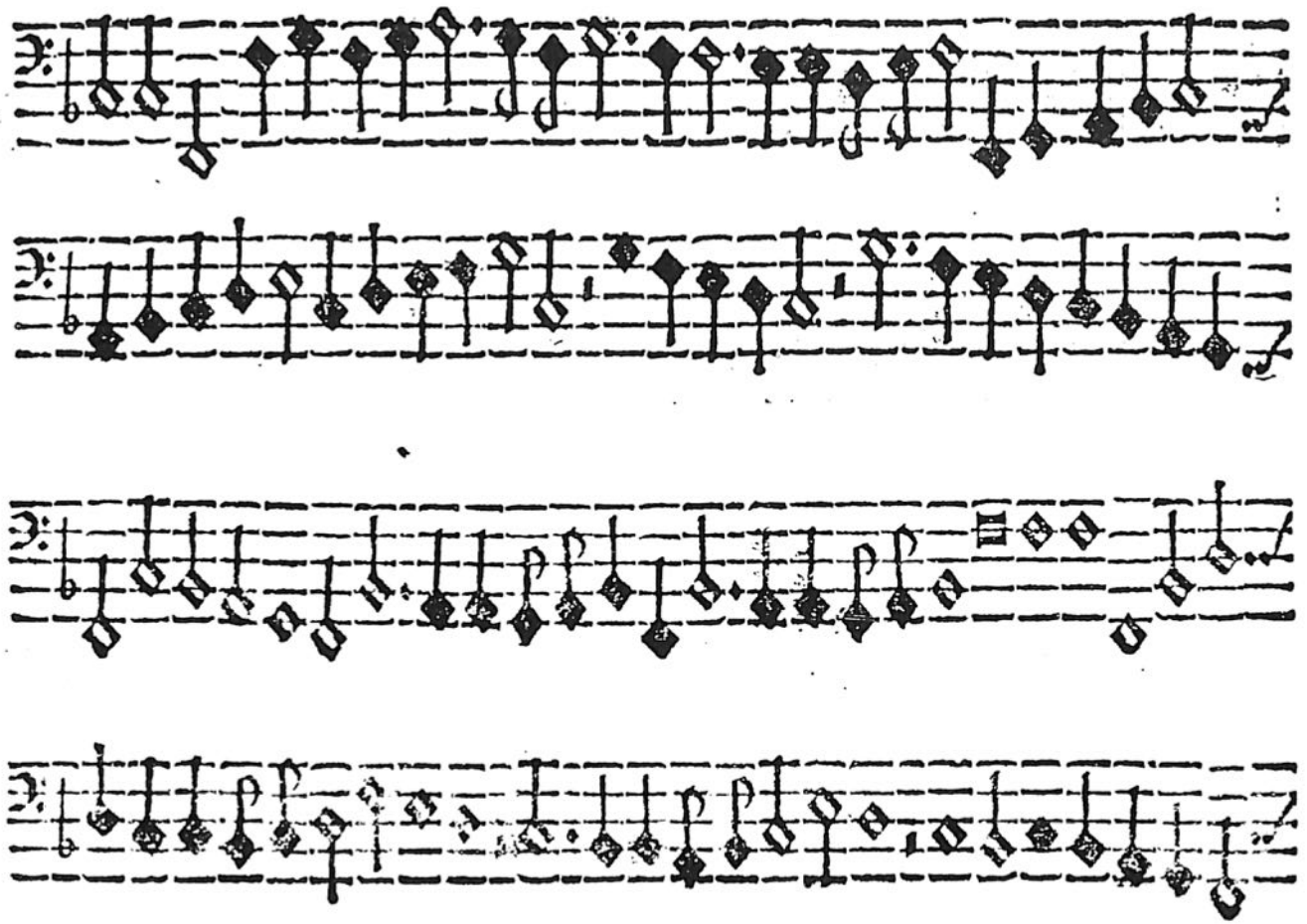


Amour de moy













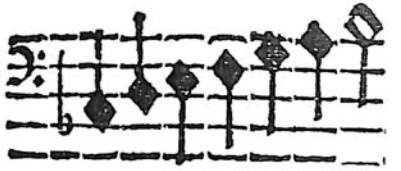






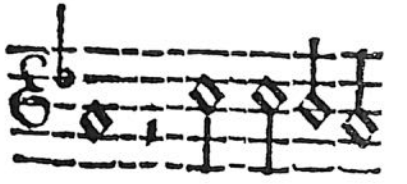








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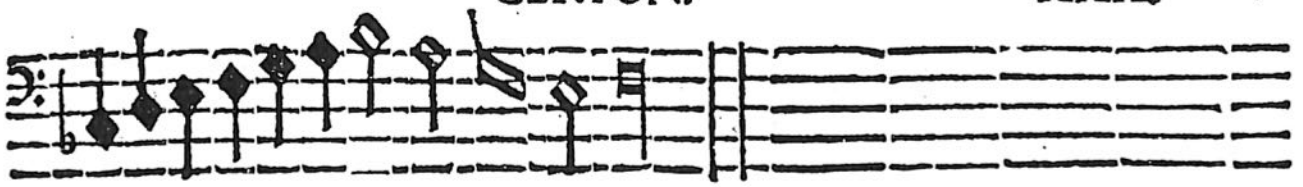


Pour consol

29 does not exist



CERTON. XXX.



30



Oyant ſouffrir celle qui me tour



men te Ioublye mon mal



Pour conſoler le ſien


Car ſon emuy
Plus fort me meſcõhte
Que celluy
la
que pour elle ſou
ſtien.


As quo
le diſant .ij.
tant quen cellant ie deſire
ma touſio

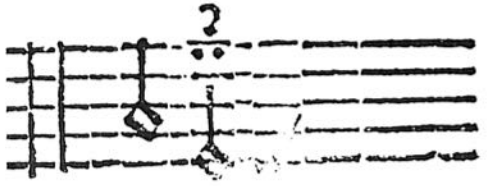




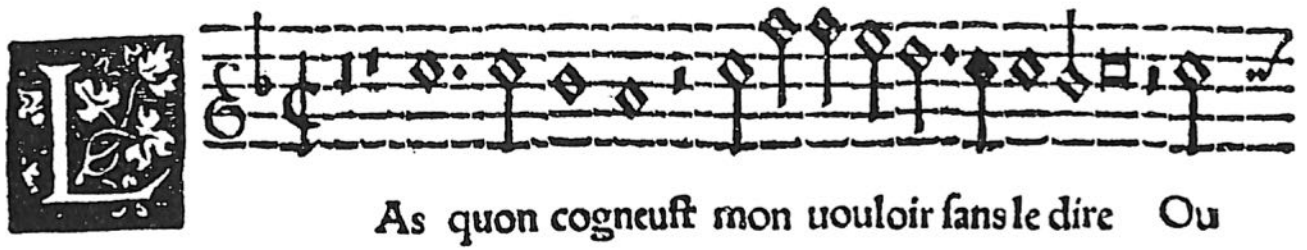
Que celluy



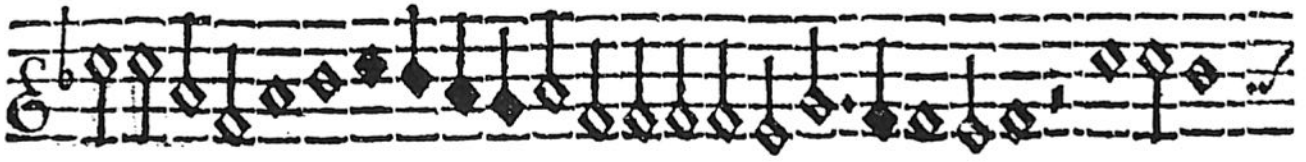
ir elle ſou



Qu



As quon cogneuſt mon uouloir ſans le dire Ou



le diſant .ñ. quil ne ſut enten du Si non au



tant quen cellant ie deſire ie de ſire ce quen la peur



ma touſiours deffendu Et ſi ne ueulx auoirrien



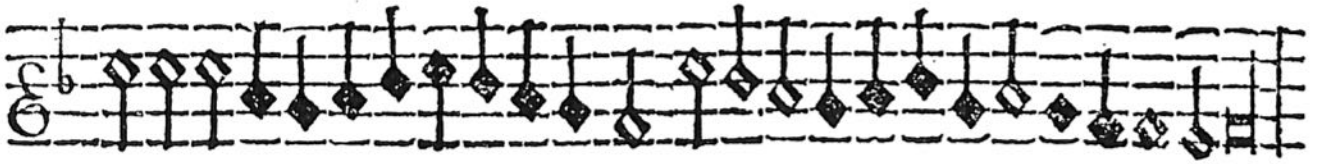
preten du Que iuſtement amour puiſſe eſcon



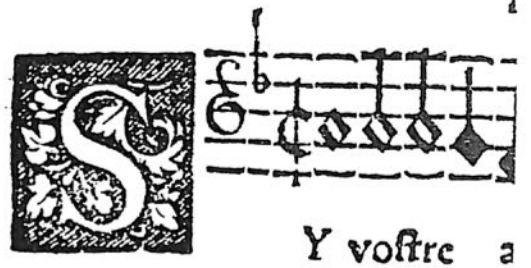
duyre O le cè ler tu as rant at=



tendu Que feu craintif ma cauſe grant marty re



que feu craintif ma cauſe grent marty re.



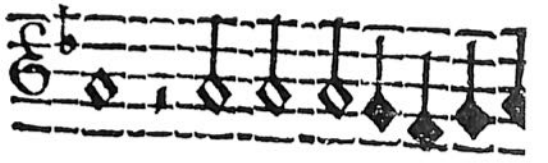
Y voſtre a



ren



Et por parler la penſee



ble En vous croyant


amour puiſſe eſcon
at=
grant marty re
ent marty re.


Y voſtre amour ne giſt quen appa=
ren ce
Et por parler la penſee ue ri ta
ble En vous croyant ie ſay tant aggre



a ble Que contre uous ne ueulx faire



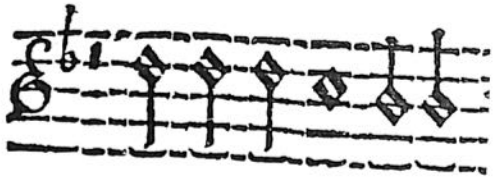
deffen ce mais quanton a



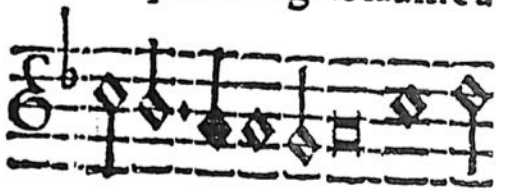
certame cognoyſſan ce Par bon effect et quaſy



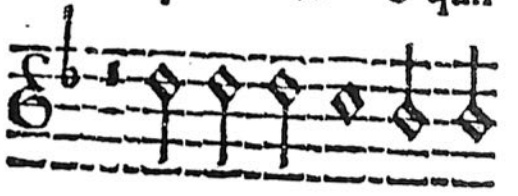
incroya ble O quel plaiſir o quil eſt a mya ble



quant lung de laultre a



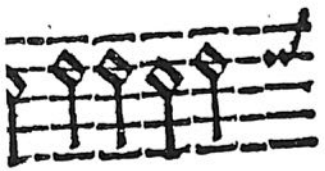
ioyſſan ce o quil



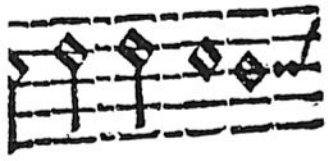
quant lung de laut



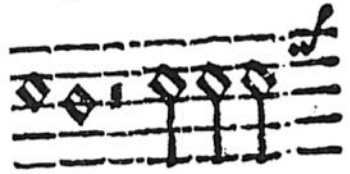
ioyſ ſan ce.



ılx faire



ıis quanton a



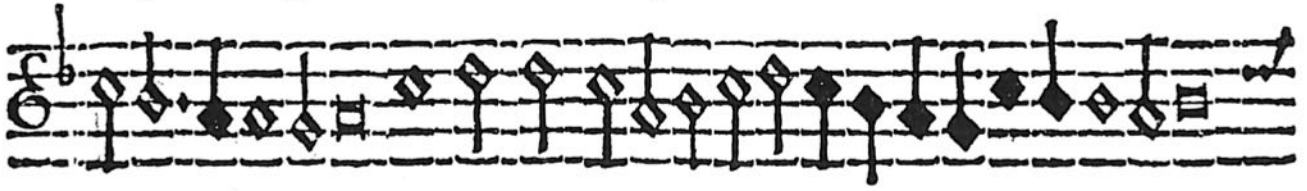
on effect et quaſy



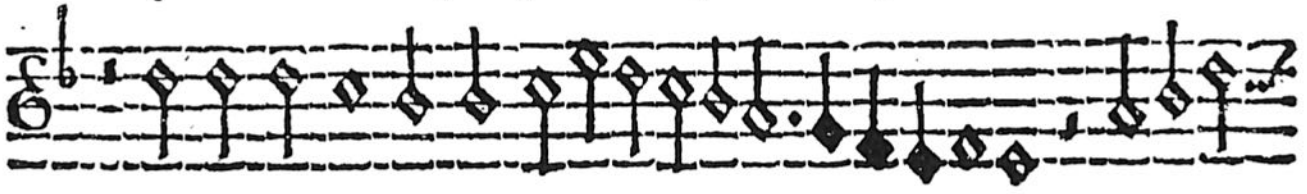
ble



quant lung de laultre a ſeure ioyſ ſan ce a ſeure



ioyſſan ce o quil plaiſir o quil eſt amya ble



quant lung de lautre a ſeure ioyſ ſance a ſeure



ioyſ ſan ce.


Ie ueulx touſiours obeir et com
Plaire Sans requerir le bien
que ie de ſi re Et ſi mamye nem tend a mon
Labeur Ie ne doibz poinct de ma bo-


uche luy di
al ſerui teur
a bien ſer

XXXIII.



com



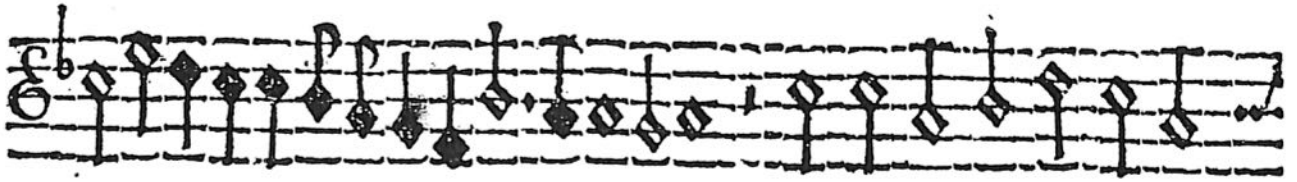
en



mamye nem tend a mon



e ne doibz poinct de ma bo=



uche luy di re Car ie mamtien que vng loy=

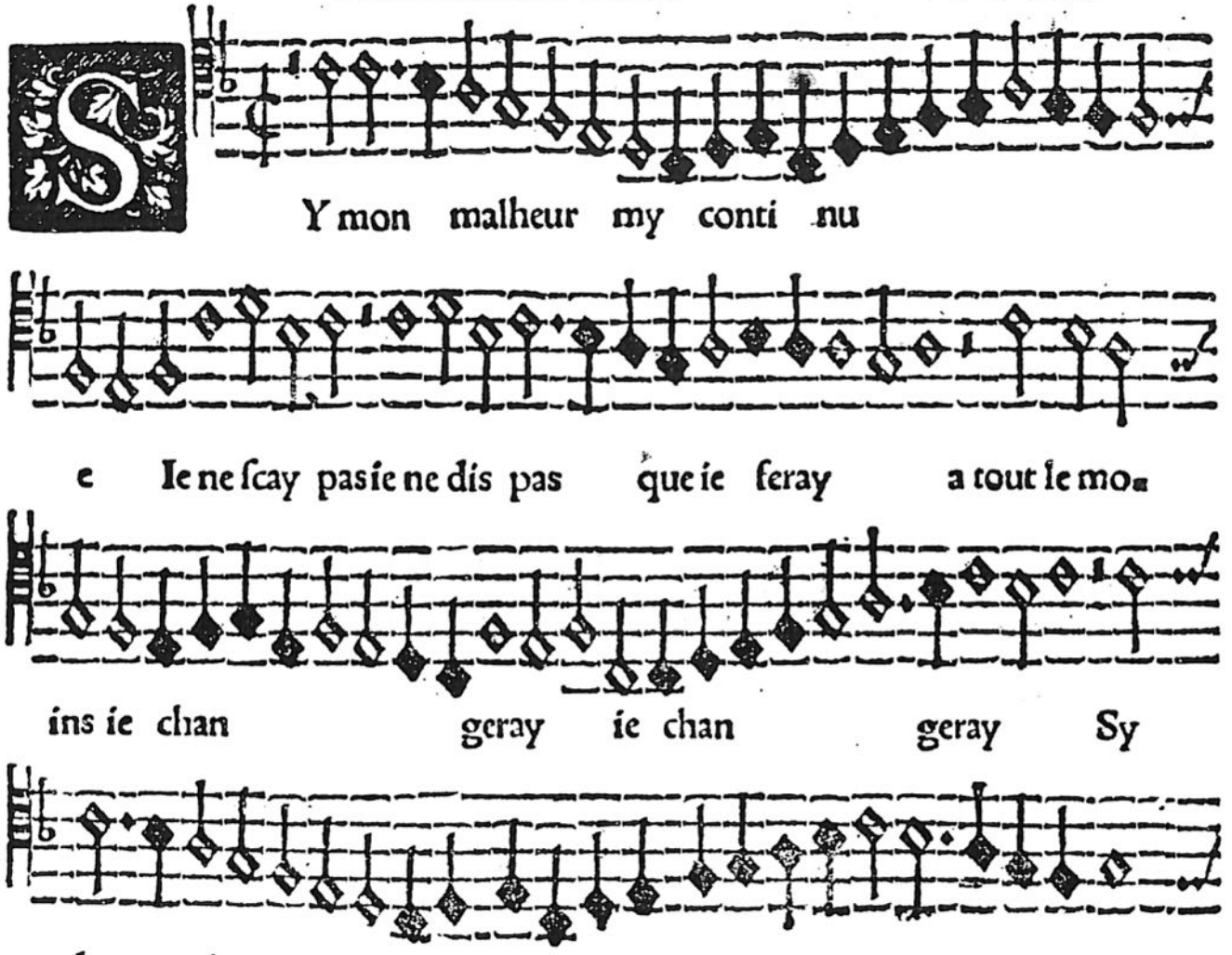


al ſerui teur aſſez de mande



a bien ſer uir et taire.

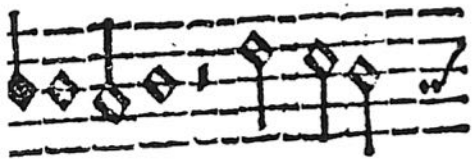



Y mon malheur my conti nu
e Ie ne ſcay pas ie ne dis pas que ie feray a tout le mo=
ins ie chan geray ie chan geray Sy
le couraige ne mi mu=

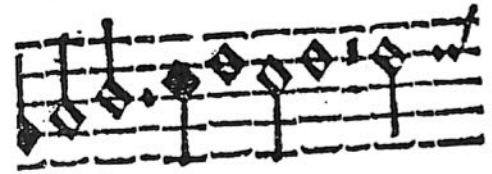

e ſi le couraige ne mi m
Mour cru
a tort, offen
ma
p



nu



ray a tout le mo-

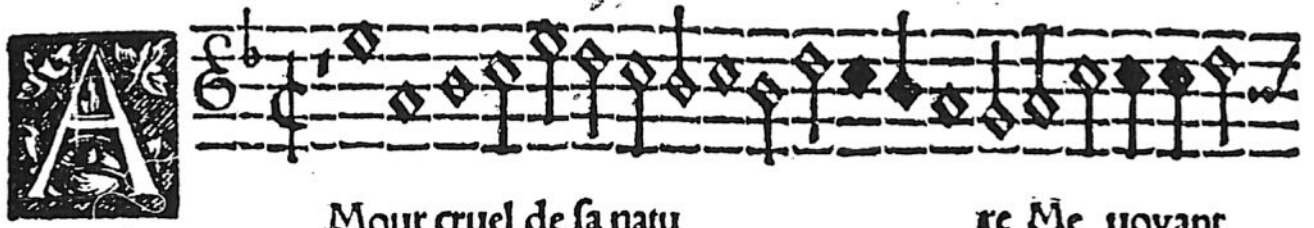


geray Sy





e ſi le couraige ne mi mu e.



Mour cruel de ſa natu re Me uoyant



a tort, offen ſe a eu pityc de



ma poinctu


re Et ma de changer diſpenſe Diſant o poure
homme in cenſe Si du paſſe il te ſou=
uient Nattens plus ce quil poinct ne uient Et penſe que une
foy faillye Ia mais plus au cueur ne re tient Non plus que faict La=


me fail
P
V
le meu uois rer
Pour prier dieu



.ns o poure



aſſe il te ſous



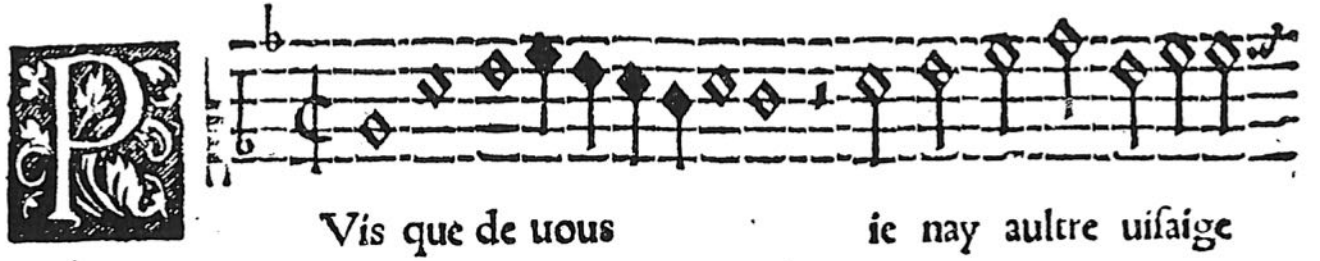
ne uient Et penſe que une



)n plus que faict La=



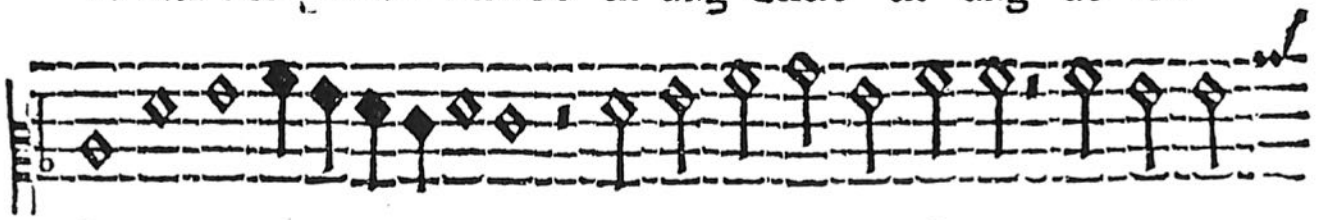
me fail lye.



Vis que de uous ie nay aultre uiſaige



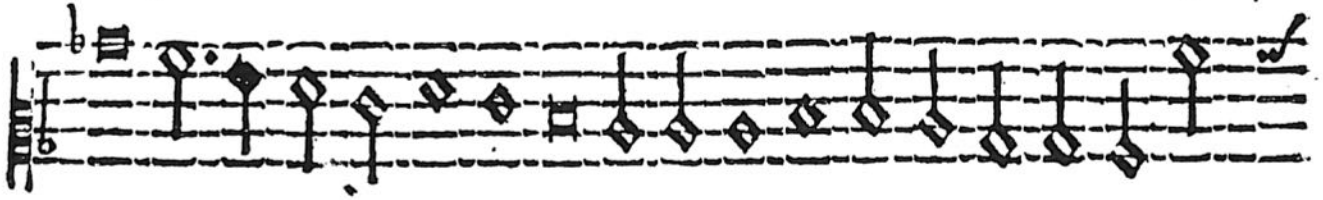
Ie meu uois rendre hermite en ung deſert en ung de ſert



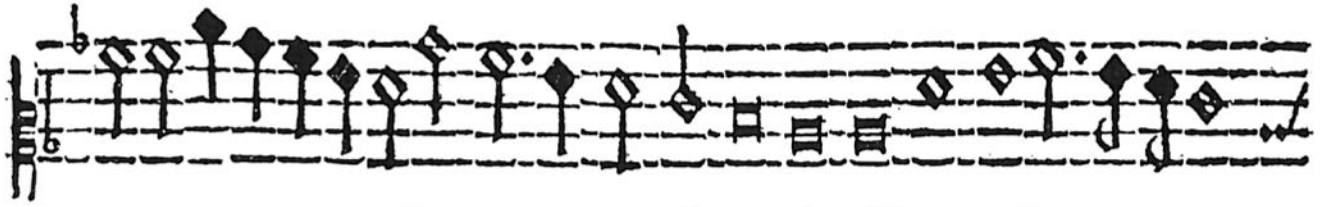
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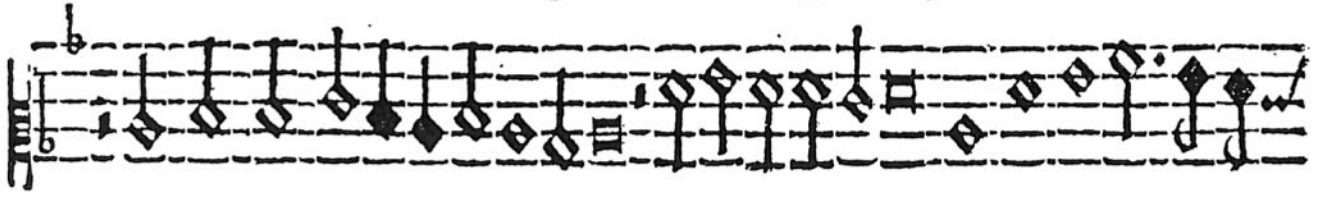
moy en uoſtre honneur ſoit ſai ge A dieu amour



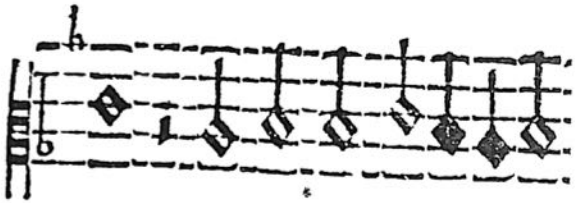
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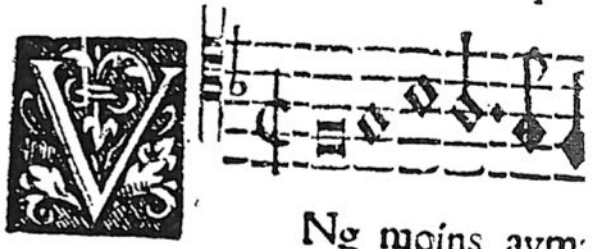
ne pas eu de uous grant aduen taige Vng moins amant



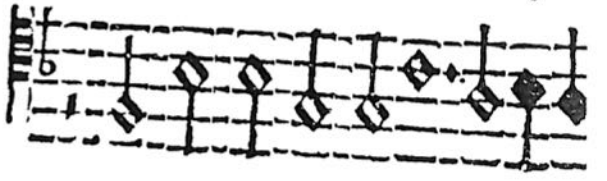
aura peult e ſtre myeulx .ij. ung moins ay



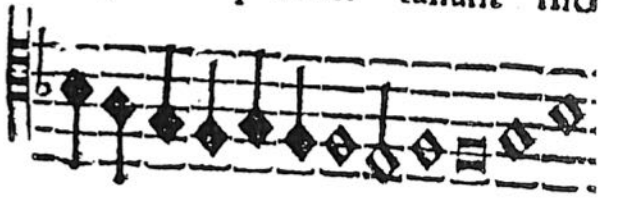
mant aura peult eſtre myeu



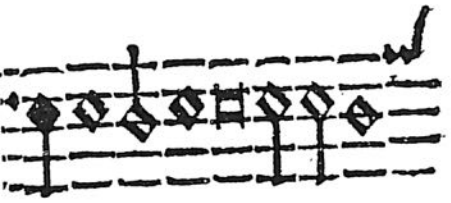
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que ie nay eu en faiſant mo



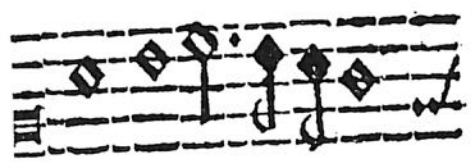
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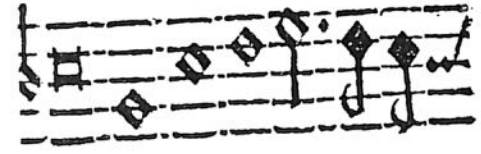
ge A dieu amour



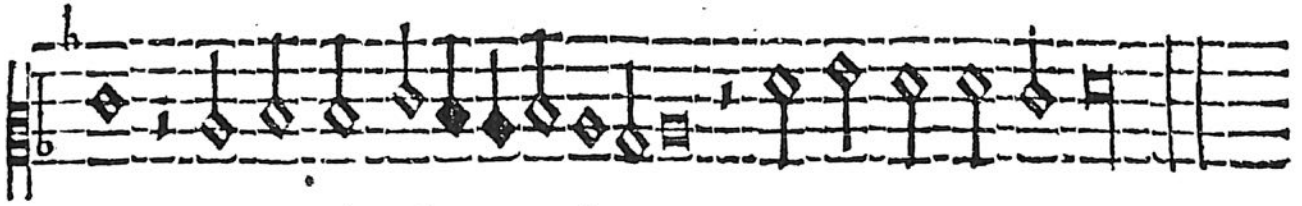
eu ces riant yeulx Ie



Vng moins amant



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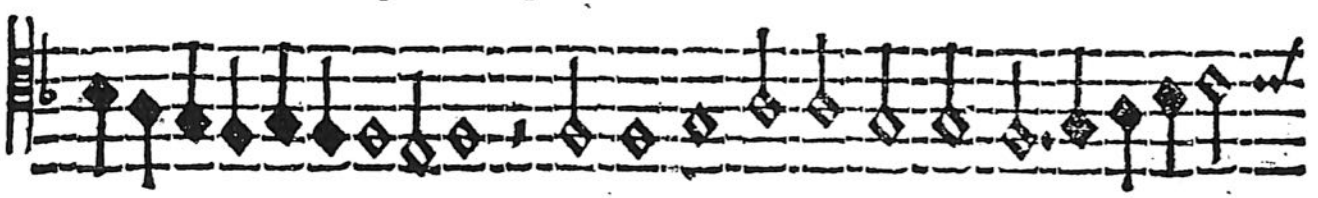
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deb uoir En bien ſeruant ie te ſuis en nuyeulx



Ie te uerray mal pour bien re



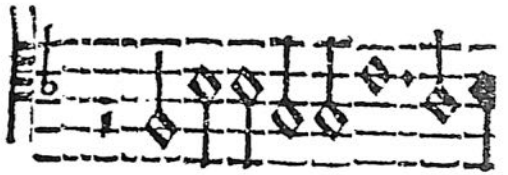
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Ceſt mal couru quant



ſauance Ceſt





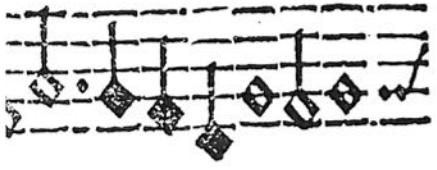




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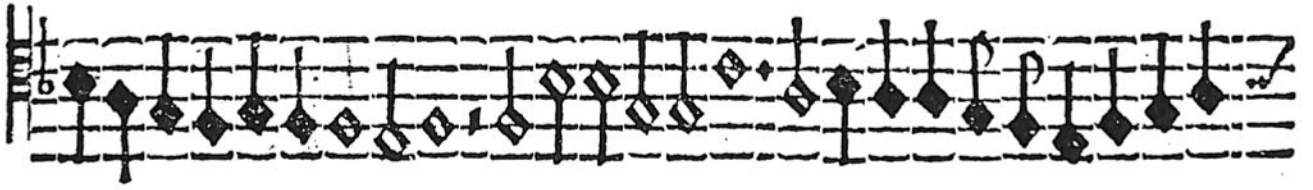
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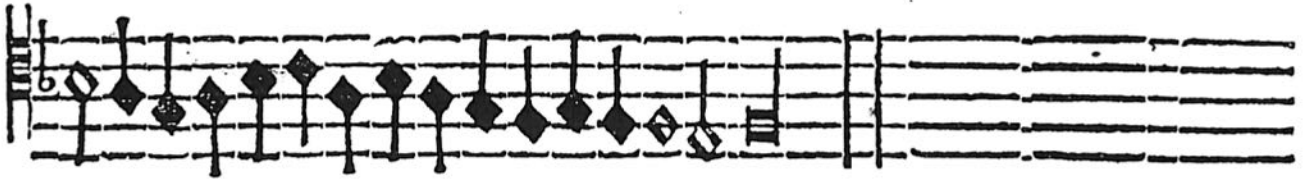
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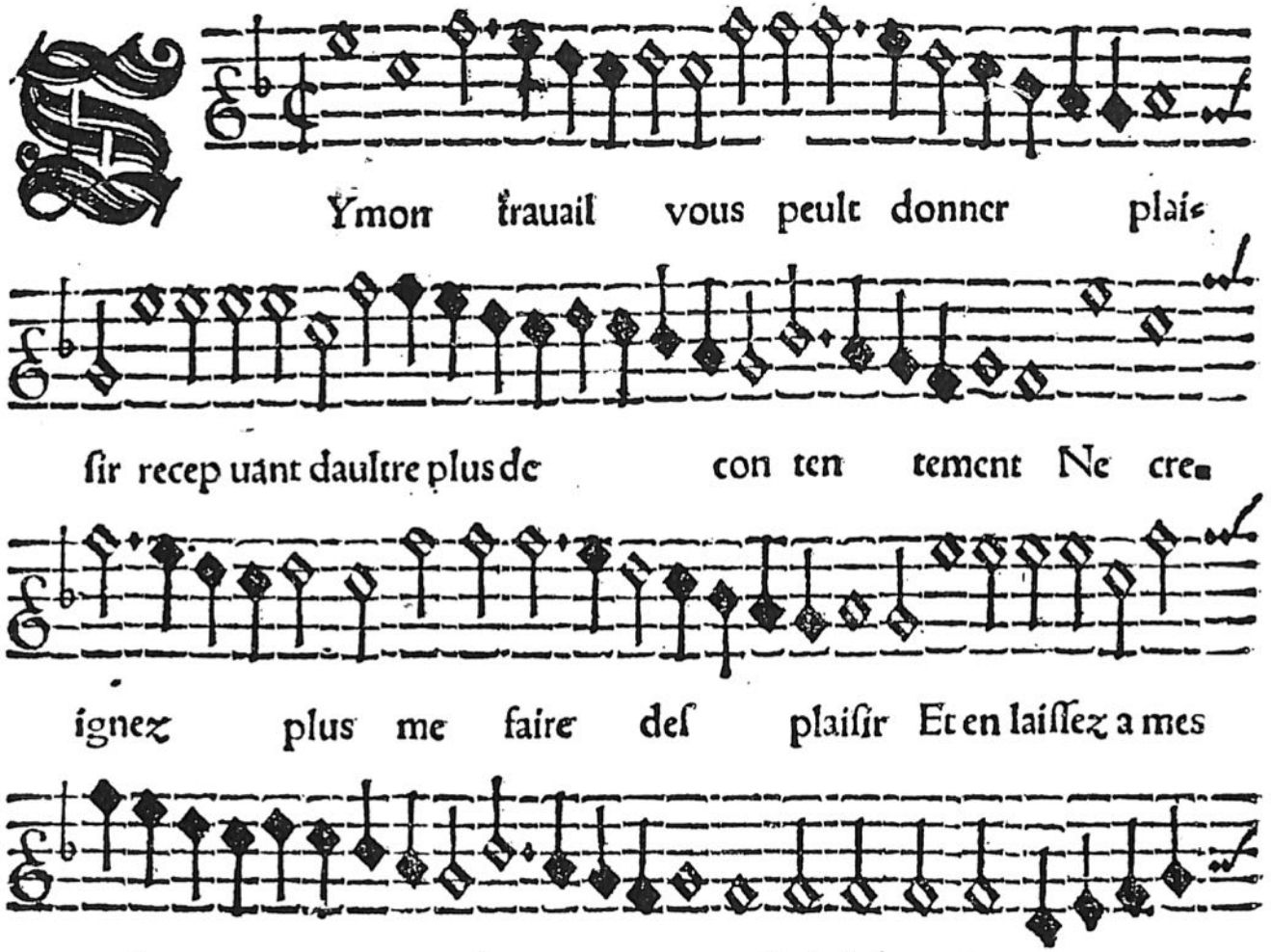


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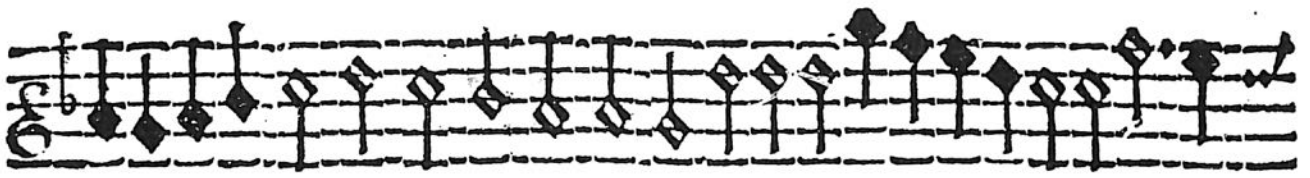


ſauan ce.

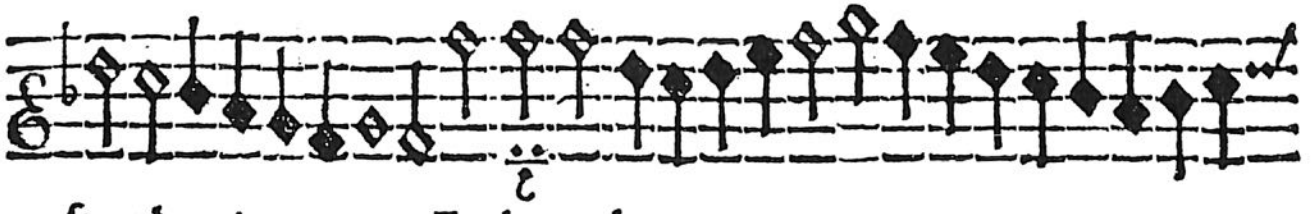



Ymon trauail vous peult donner plai
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ſont le comer
frent la pei ne En
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ſont le comen ce ment Ceſt bien raiſon quil en ſouf=



frent ſa pei ne En dure donc pauurez



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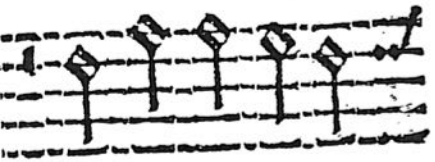


la ioye in certaine. En.


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Ie men tray



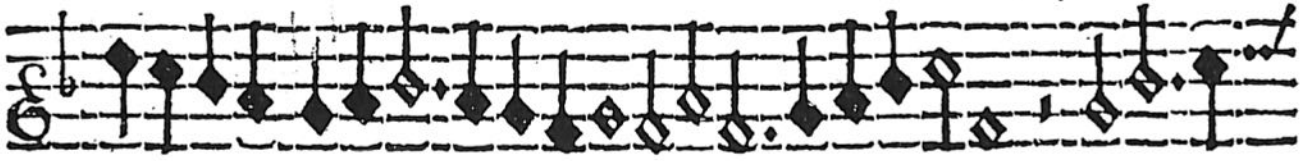
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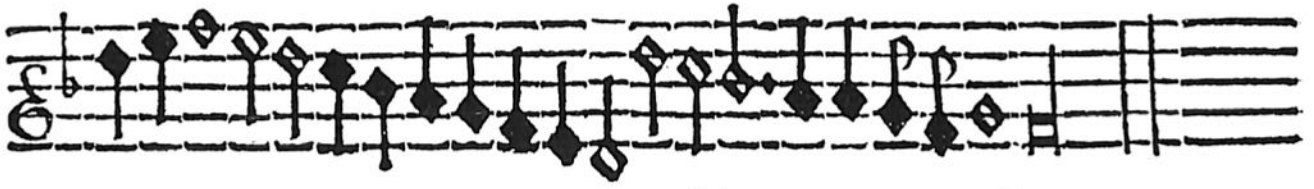
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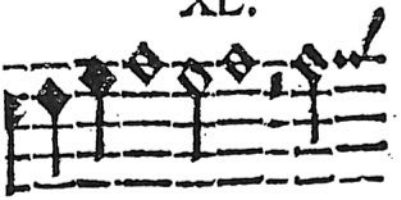
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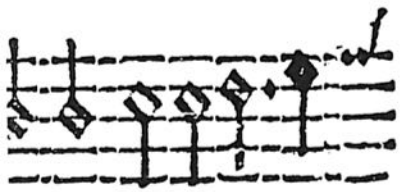
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mon con ten te ment Ne uoulant deſire
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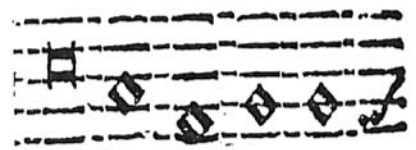
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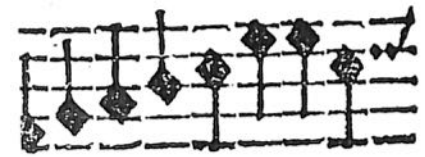
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uoulant deſire

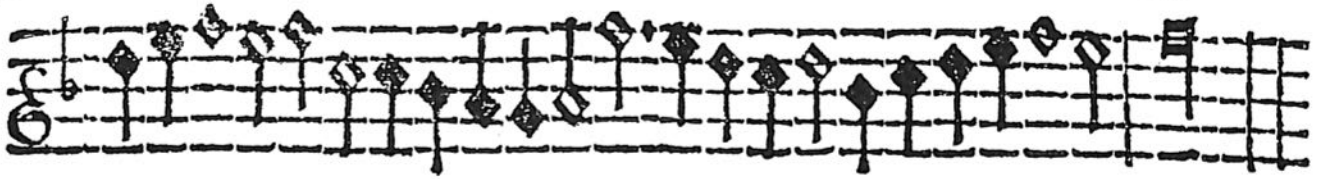


De peur de perdre

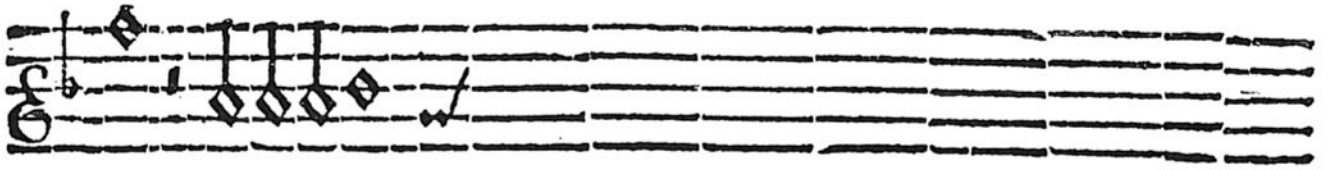


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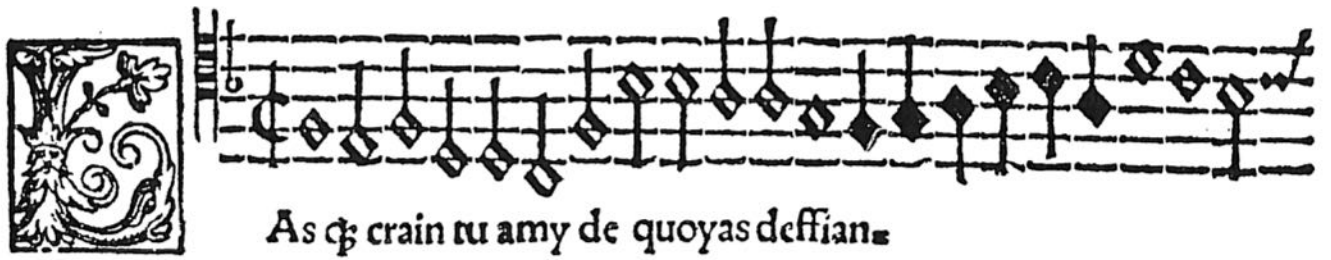
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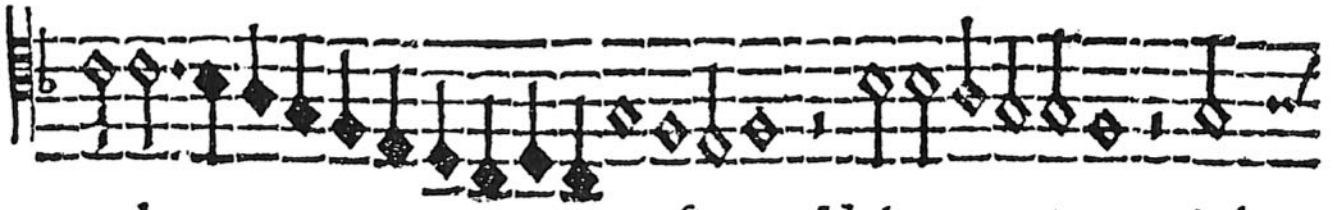
pour plaiſir a tour ment.



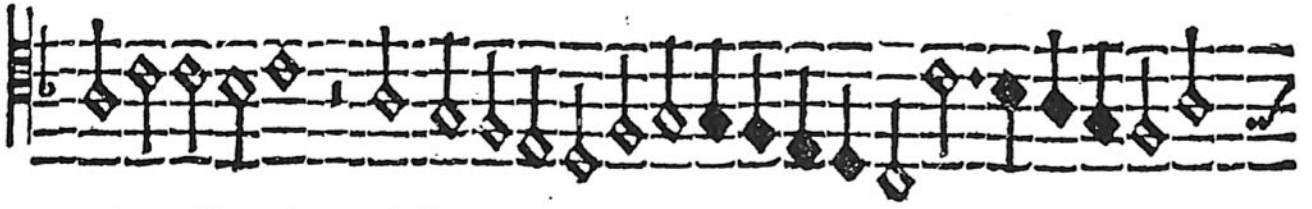
Car qui de.



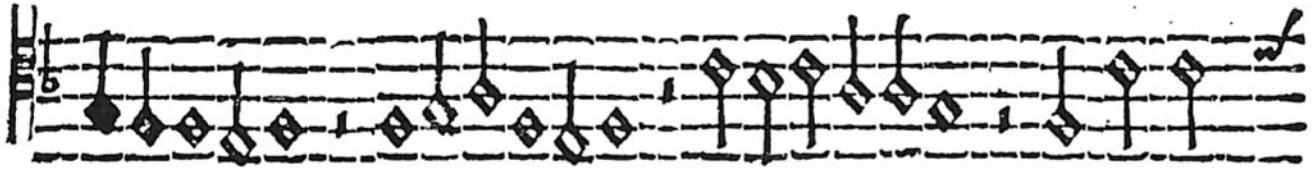
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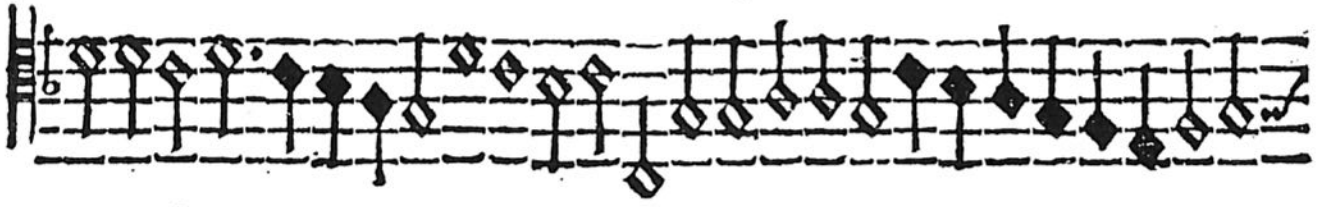
ce de fiance Na le temps en pouuoir de



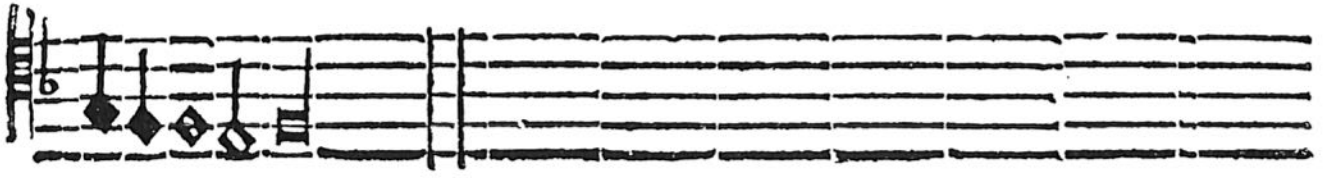
te faire aſcauoir et leſprouuee amour ne ta el le fa=



ict ueoir Que mõ uouloir eſt iouiſt cꝫ mõ uouloir eſt iouiſt a ta ſeul=



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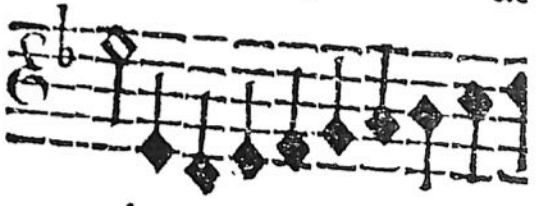
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Si uous uoulez uo



bien me puis ue



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XLII.

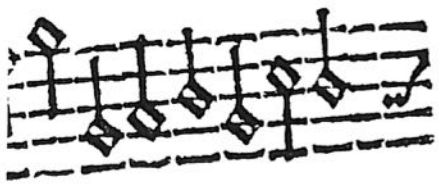



Vam pulchra es
et quam decora .ij.
carissima in delitijs tuis


ra tua
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ıra .ij.



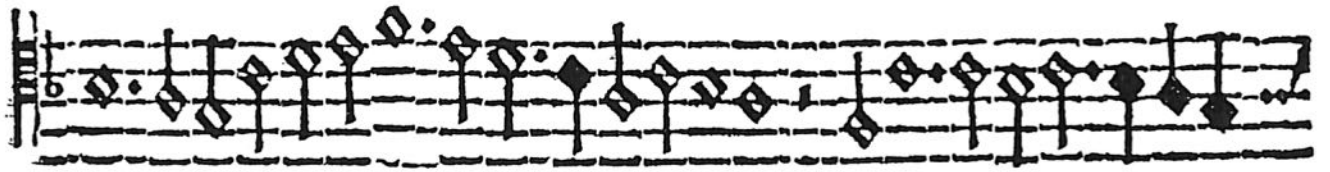
tuis ſtatus



ra tua aſſimilata eſt Pal mæ, Et ubera



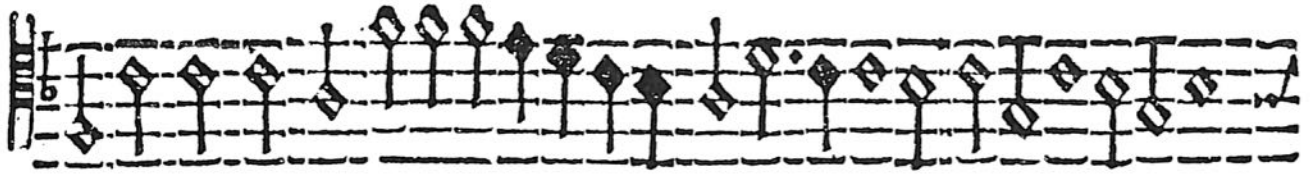
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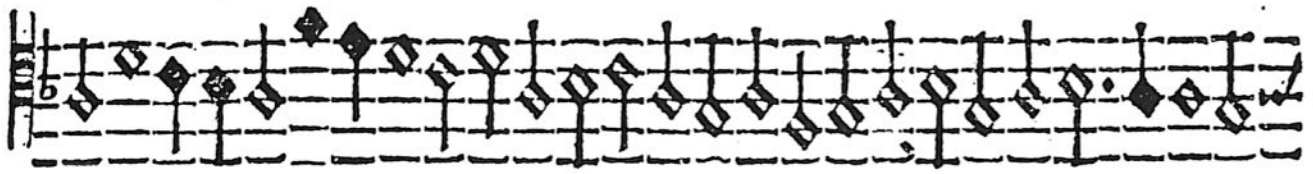
tuum ſicut turris eburnea, Veni dilecte mi



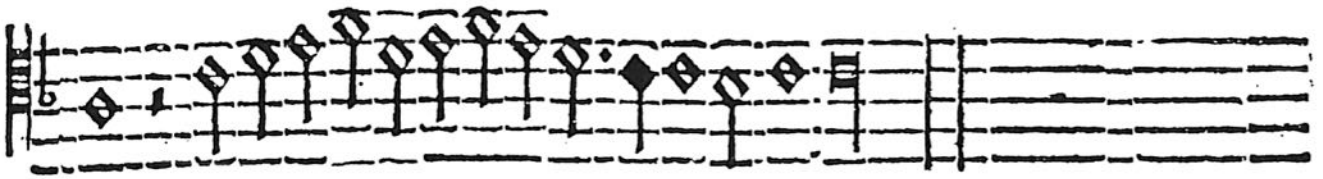
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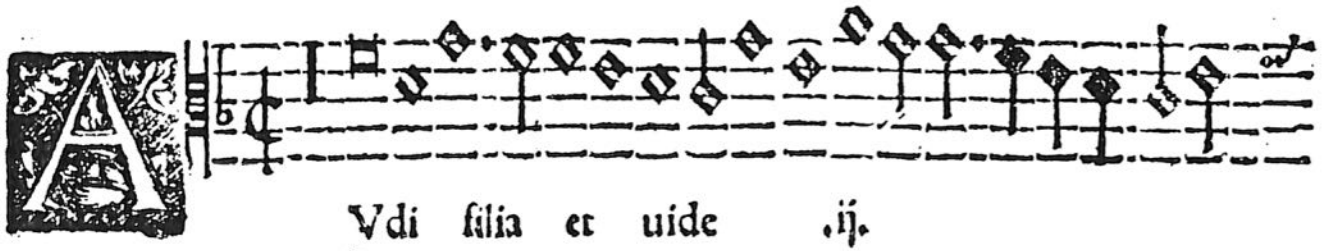
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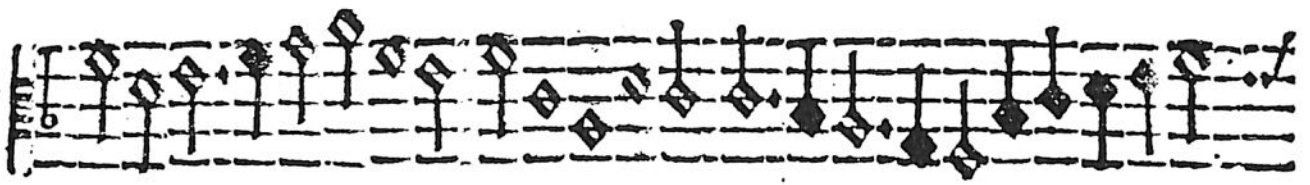
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a .íj. HIERO. SCO. XLIIII.



Vdi filia et uide .íj.



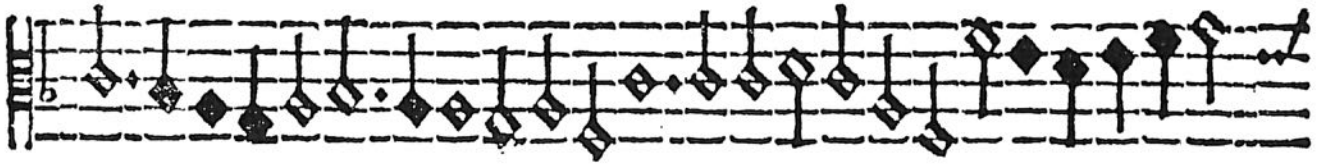
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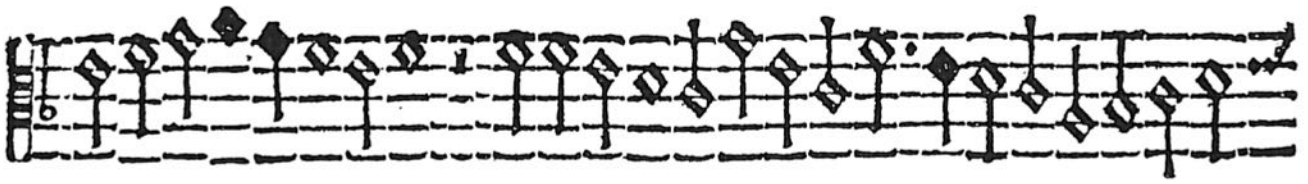


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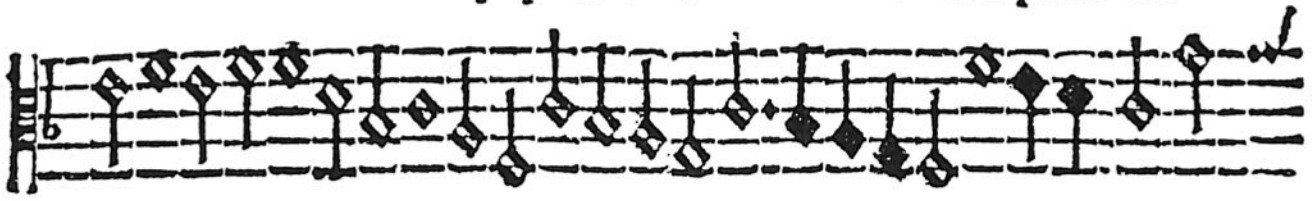


et noli obliuiſci po pulum

hh iiij



tu um populum tuum et domum patris tui



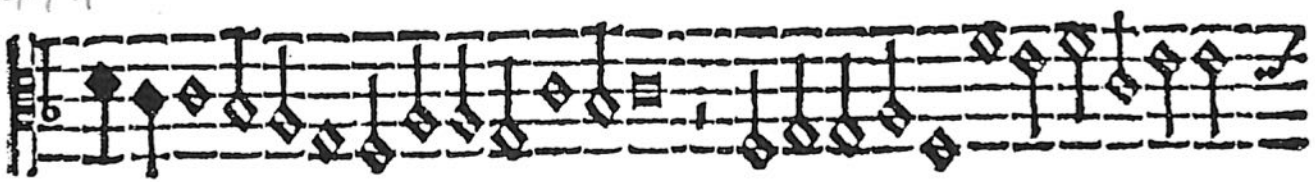
et domum patris tui



et concupiſcet rex decorem tuum, quoniam ipſe eſt



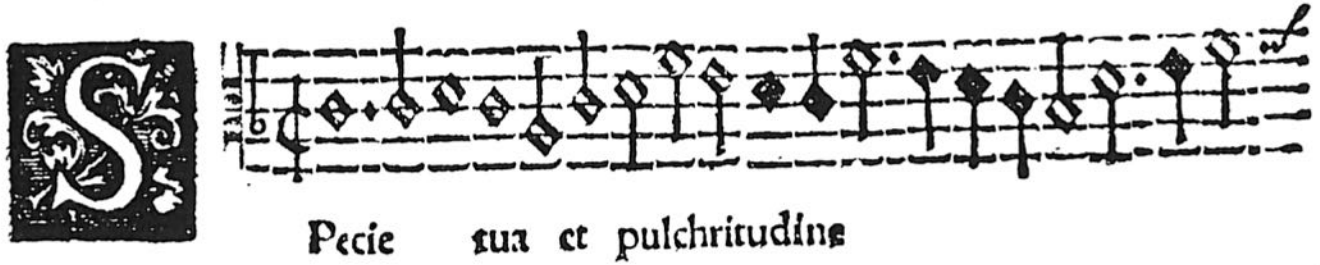
Dominus Deus tuus ij.



et adorabunt eum. .ij.



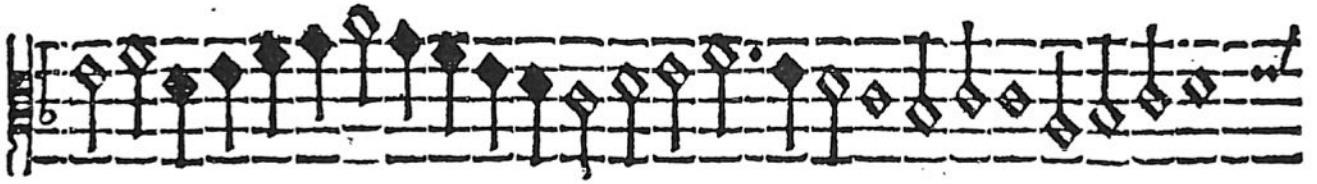
.ij. Secunda Pars. XLV.



Pecie tua et pulchritudine



tua intende proſpere procede



& regna Propter uerita=



tem & manſuetudinem tuam et manſuetudinem



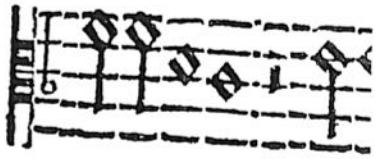
tuam et iuſtitiam et iuſtitiam tuam



ñ. .ñ. deducet te de=



ducet te



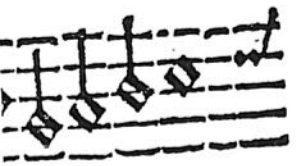
gra



Propterea benedi:



te deus in ꝑternu

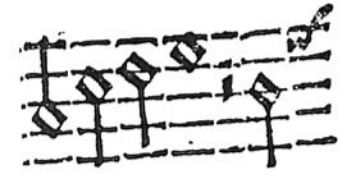


ropter uerita=

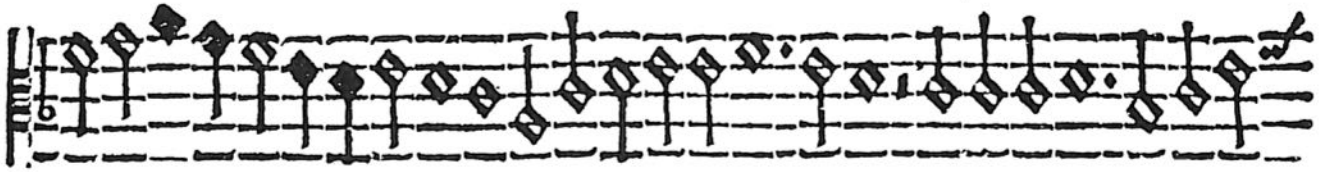


etudinem





deducet te de=



ducet te mirabiliter dexte ra tua, Diffuſa eſt .ij.



gratia tua in labiis tuis



Propterea benedixit te deus benedixit

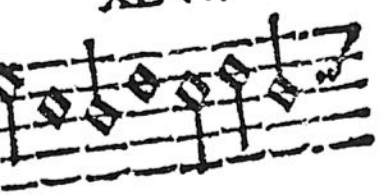


te deus in ꝑternum,


Vem dicunt homines esse filium hominis: re=
spondens Petrus dixit, respondens Petrus et
di xit, Tu es Christus filius Dei uiui,
dixit autem Iesus, Beatus es Simon Pe=


petre Simon petr
ego dico tibi Et ego dic
trus Et supe

XLVI.



minis= re=



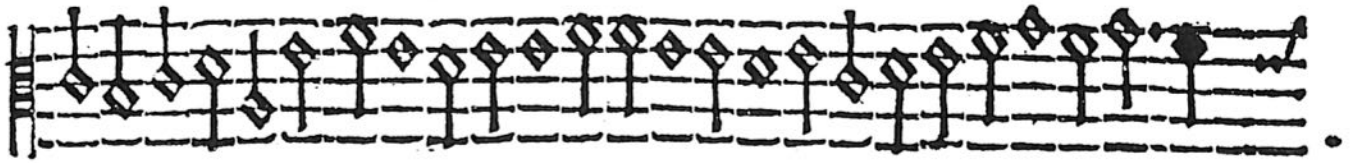
et



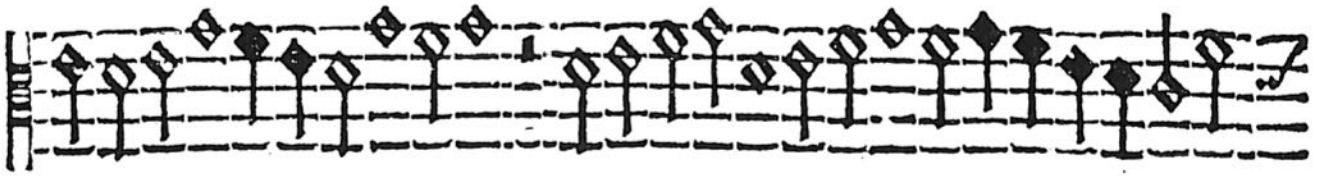
ius Dei uiui,



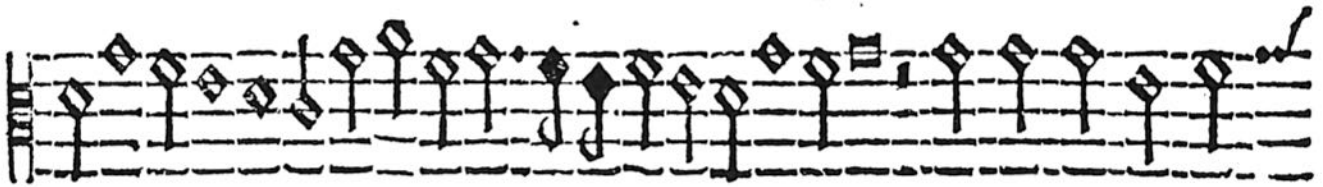
Beatus es Simon Pe=



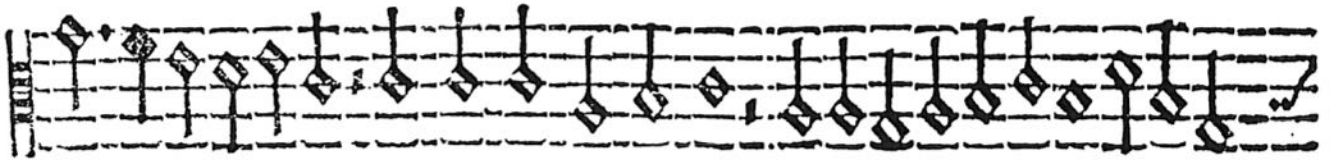
petre Simon petre, quia caro & ſanguis non reuelauit tibi



ſed pater meus qui eſt in cœlis Et



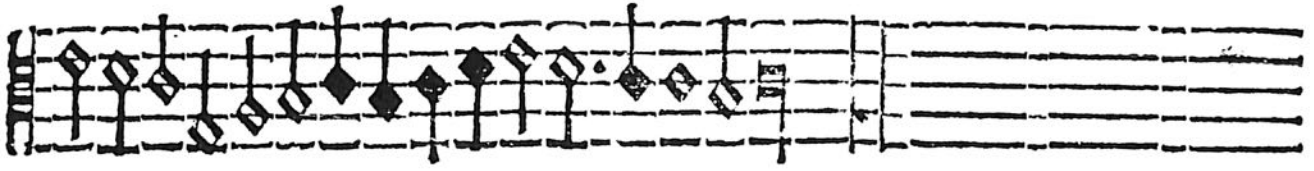
ego dico tibi Et ego dico tibi quia tu es Pe=



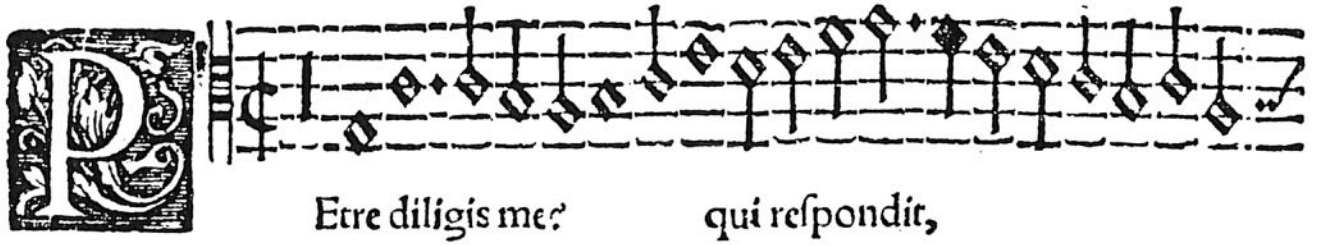
trus Et ſuper hanc Petram edifica=



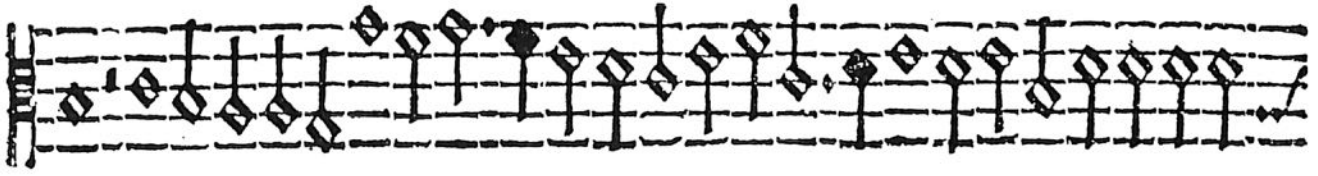
bo eccleſiam meam eccleſiam meam, alleluia alleluia al-



leluia alleluia. XLVII.



Etre diligis me? qui reſpondit,



Tu ſcis domine, quia amo te, Et animam



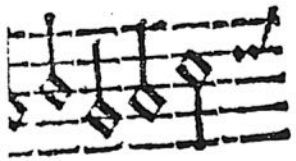
meam





ce oues meas



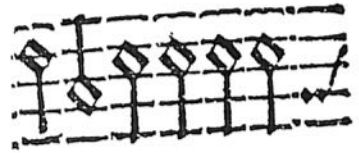


lleluia al.



VII.

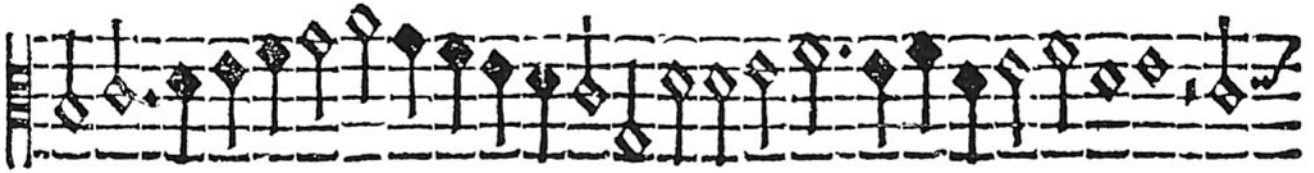




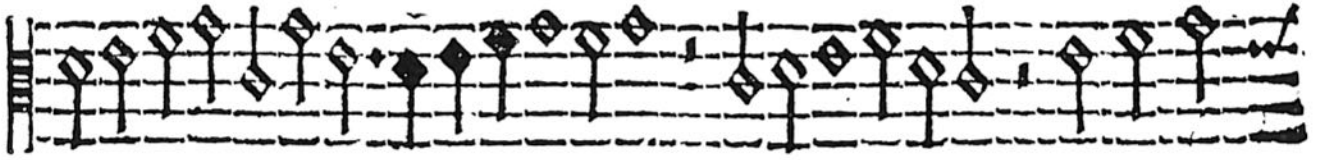
Et animam



meam pono pro te, et ait Ieſus,



et ait Ieſus, Paſ.



ce oues meas .ij. paſce oues meas



& ego pro te rogaui ut non deficiat



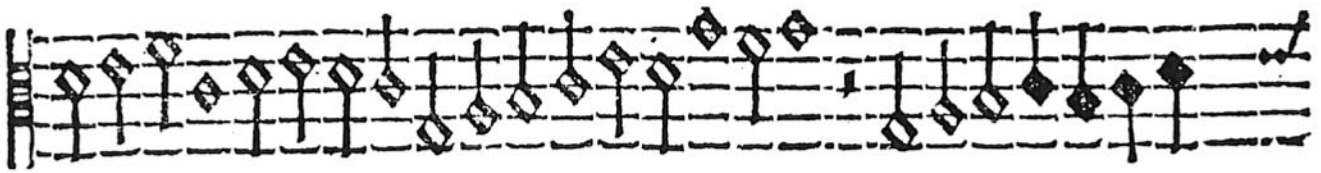
fides tua



Et tu aliquando conuerſus confirma fratres tuos,

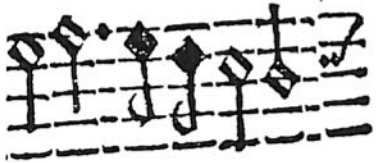


confirma fratres tuos, alle=



luia alleluia alleluia alleluia alleluia,







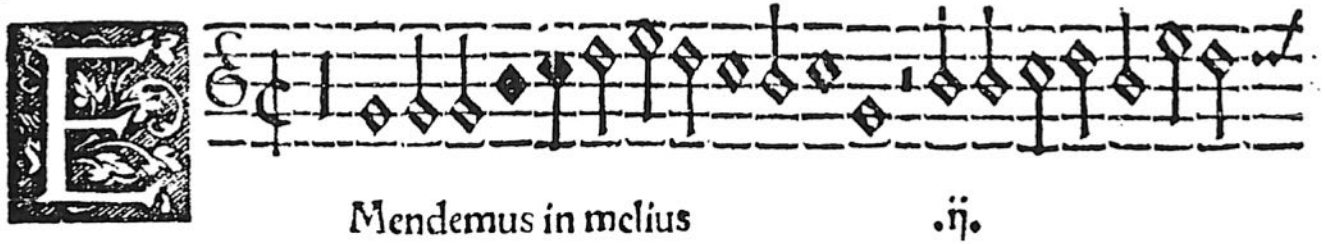
alle=



alleluia.



XLVIII.



Mendemus in melius .ij.



.ij. emendemus in melius



que ignoranter peccauimus

ij ij


ñ. ne ſubito
ñ. preoccupati
die mortis ñ. ñ.
queramus ñ. ñ. queramus ſpa=



ne ſubito







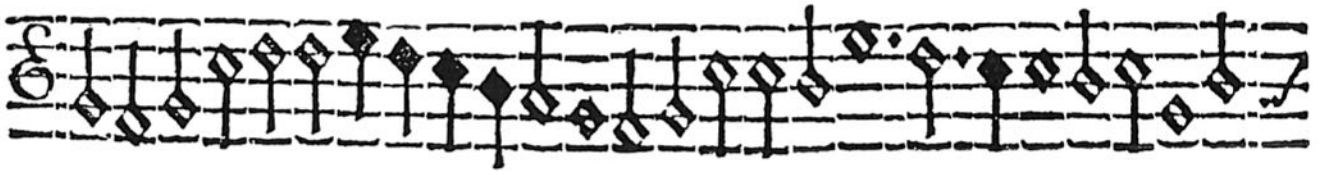
queramus ſpa=



cium penitentię, ℣.



& inuenire non poſſi=



mus, Attende domine ℟.



& miſerere ℣. ℟. quia peccauimus



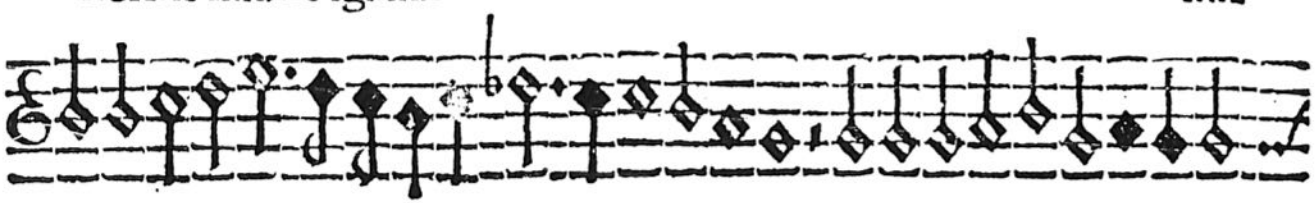
tibi ti bi. XLIX.



Eccauimus .ij. ij. Cum patribus



noſtris Iniuſte egimus ini=



quitatem fecimus .ij.



Attende dom

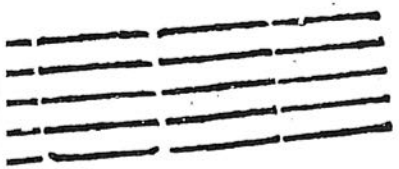


& miſerere ij.

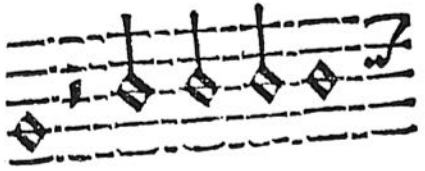


tibi.

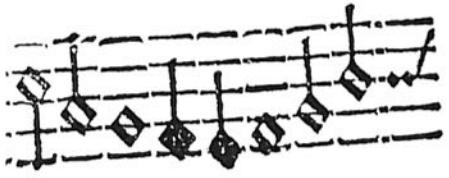




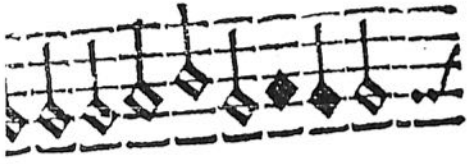
XLIX.



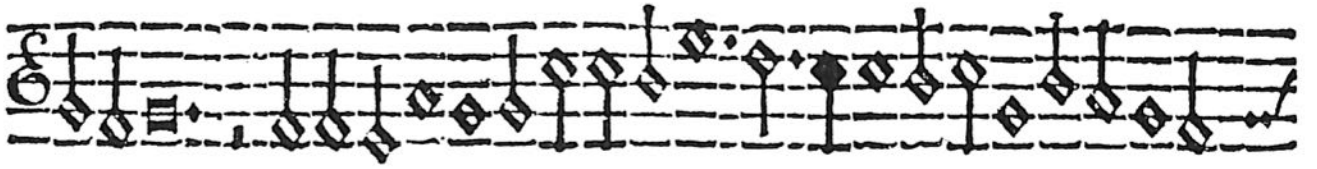
Cum patribus



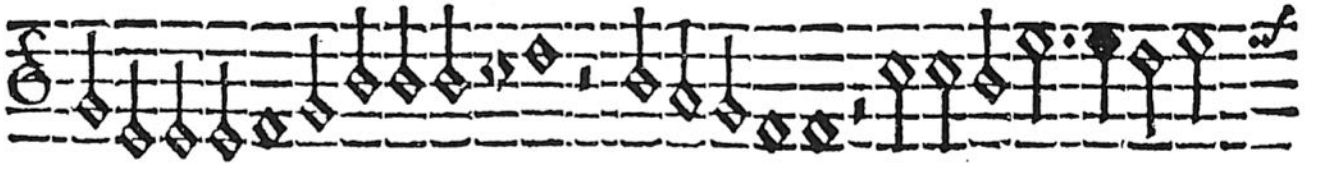
ini=



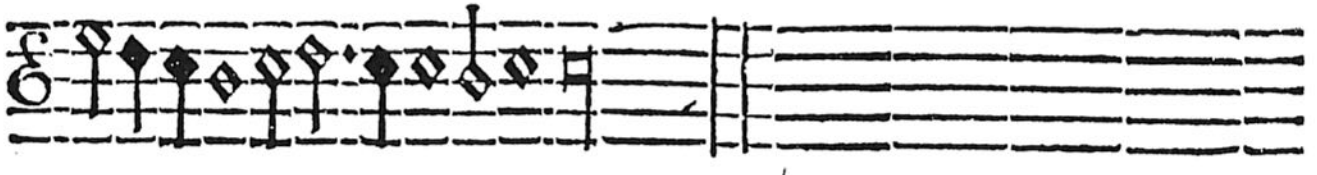
ñ.



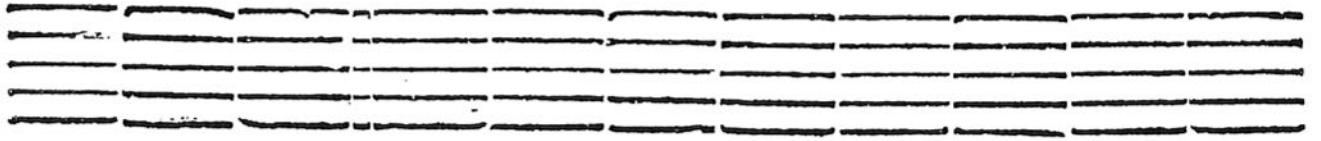
Attende domine ij.



& miſerere ñ. ij. quia peccauimus



tibi.



ñ v


I De us pro no bis
quis contra nos? qui etiam proprio filio ſuo
non pe percit, ſed pro no bis omnibus
tradidit illum, quomodo non etiam cum il=


lo o
nauit, Deus eſt qui
ſtus qui
ad dexte ram De

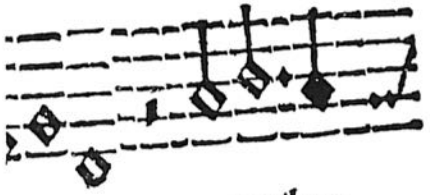
L.



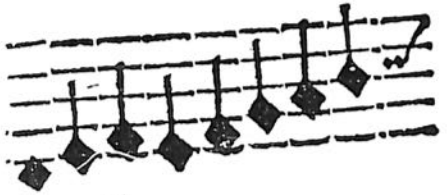
no bis



oprio filio ſuo



bis omnibus



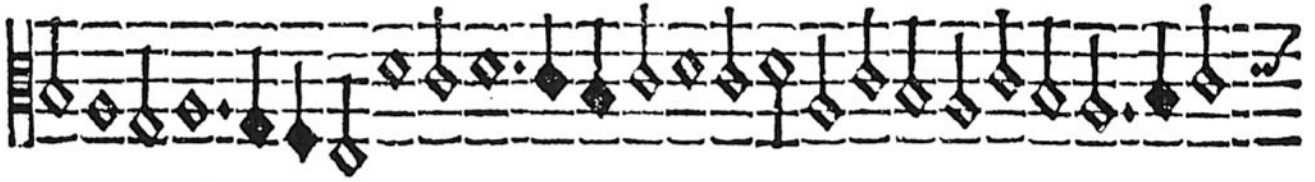
cum il=



lo o omnia do=



nauit, Deus eſt qui iuſti fi cat, Chri=

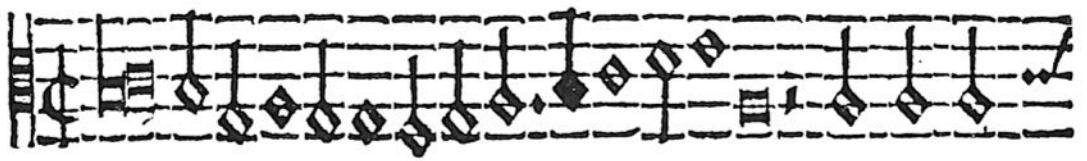


ſtus qui mortuus eſt et reſurrexit, qui eſt



ad dexte ram De i, is in ter pellat pro no bis.

Secunda pars.



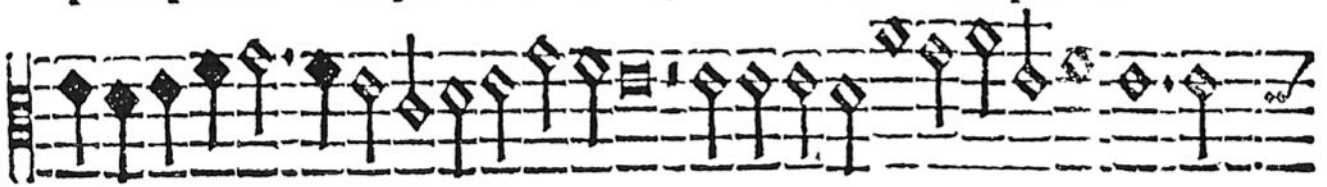
Certus ſum e go quod neq;



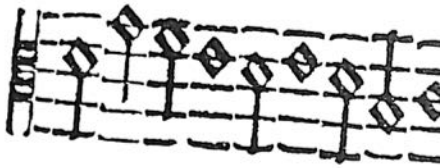
mors, neque uita, neque ange li ne que



principatus, neque virtutes, neque inſtantia neque



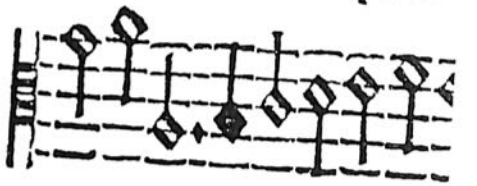
ſu tu ra, neque altitudo, neque pro-



fundum, neque crea



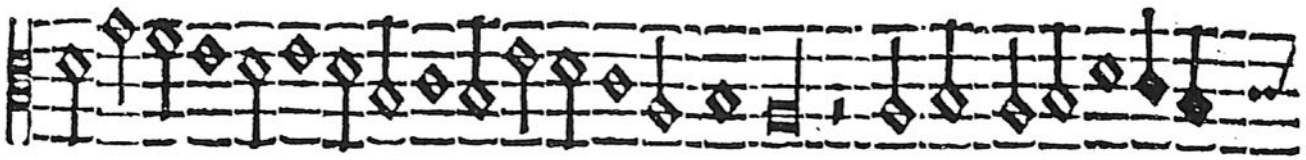
ſepara



De



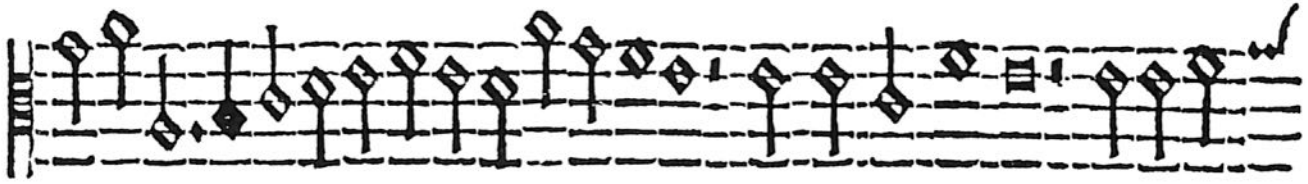
Chri ſto Ieſu



fundum, neque crea tura a li a, poterit nos



ſepara re, a ca ri ta te



De i, quę eſt in Chriſto q̃ eſt in



Chri ſto Ieſu Domino no ſtro Do mi-



quod neq;



que



eque



neque pro-



no domino noſtro.



Eus ſuper bis reſiſtit, humilibus au=



tem dat gratiam, Humilia mi=



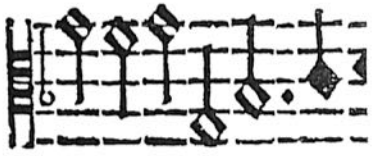
ni igitur, ſub potenti ma nu Dei, ut uos ex=



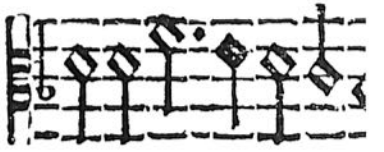
al



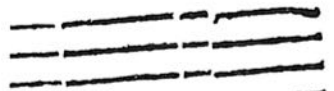
re, in tempo



nis, omnem ſo



:T. LI.





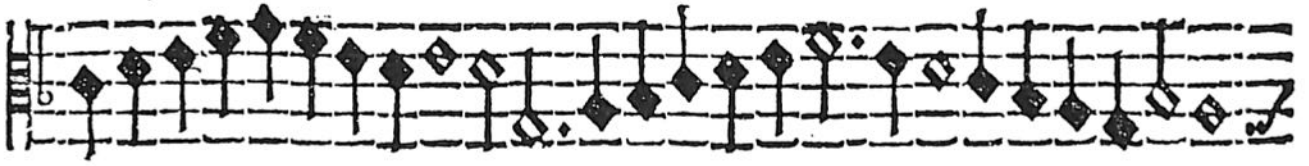
humilibus au=



mi=



)ci, ut uos ex=



al tet in tempo=



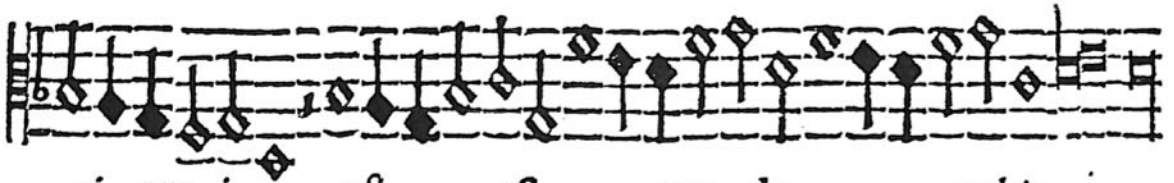
re, in tempo re, ui ſi ta ti o=



nis, omnem ſolicitudinem ue ſtram, proiſcien tes



•ij• in c um, quo=



ni am i pſi eſt cura de vobis.



Olite diligere mundum, neque ea quę in



mundo ſunt, ſi quis diligit mun dum, non eſt ca-



ri tas pa tris in eo, quoniam omne



quod eſt in mundo,



ſcentia car



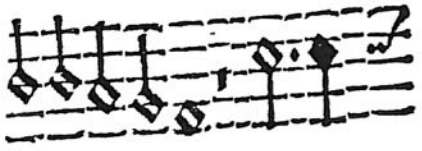
ſuperbia vitæ,



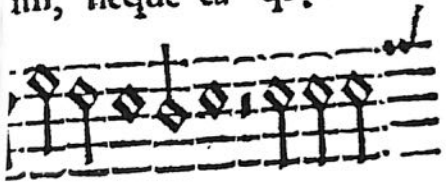
LII.



e vobis.



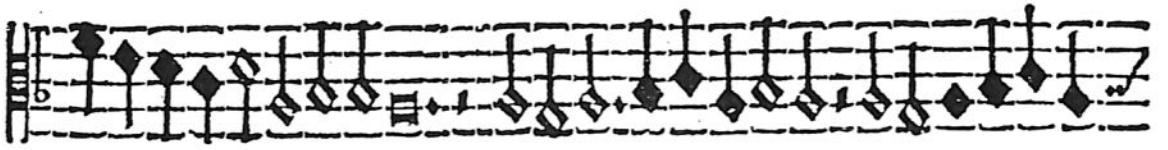
im, neque ea quę in



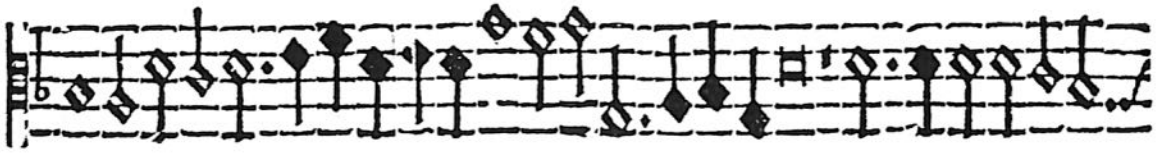
dum, non eſt ca=



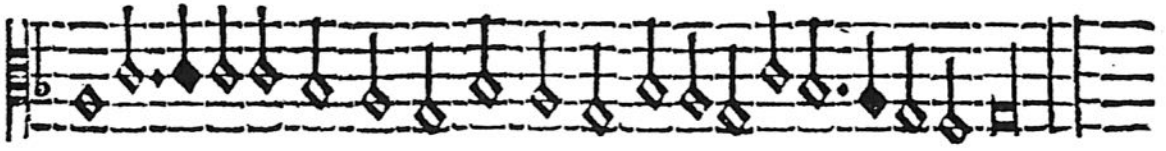
in eo, quoniam omne



quod eſt in mundo, ui de licet concupí=

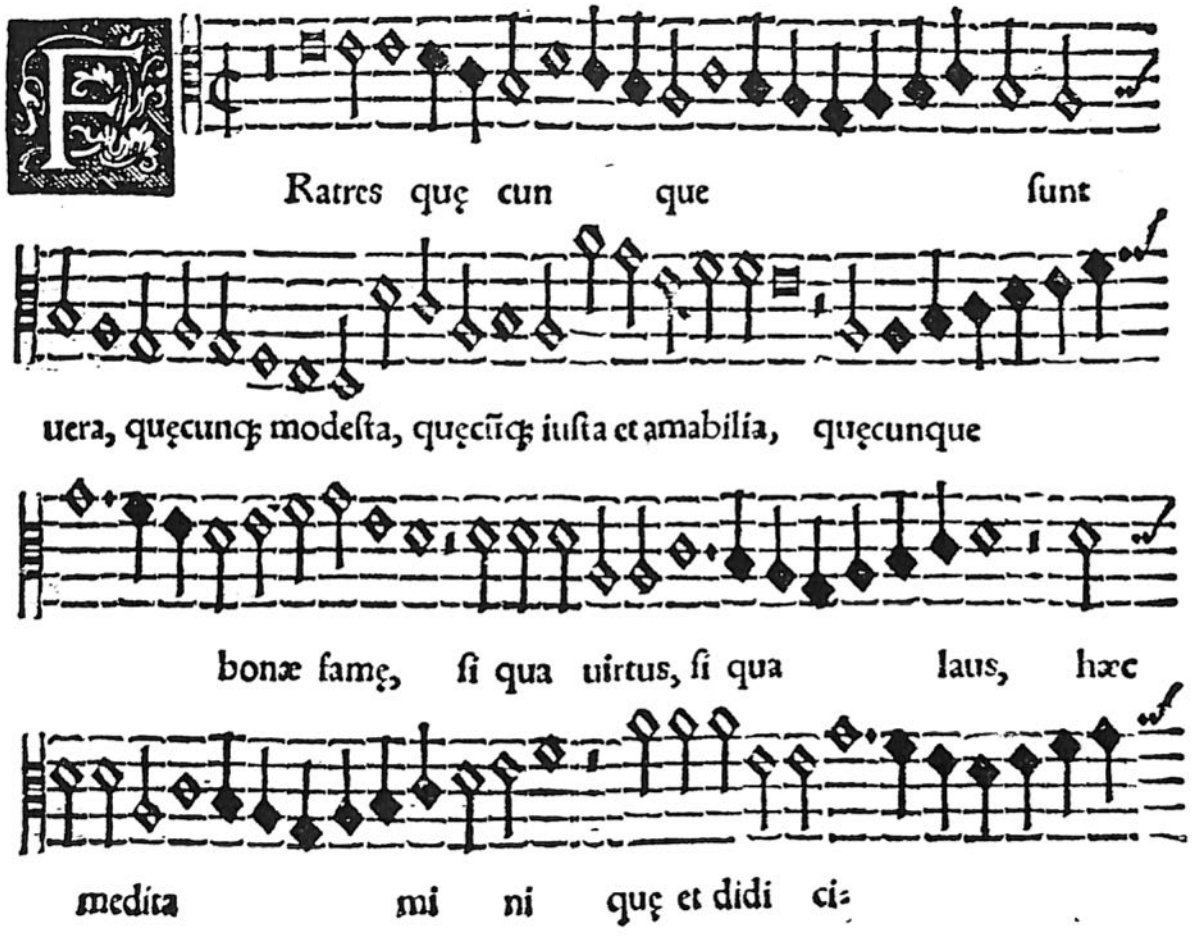


ſcentia car nis, et oculorum, et



ſuperbia vitæ, non eſt ex patre ſed ex mundo.




Fratres quę cun que sunt
uera, quęcunqꝫ modesta, quęcūqꝫ iusta et amabilia, quęcunque
bonæ famę, si qua uirtus, si qua laus, hæc
medita mi ni quę et didi ci-


stis,
stis, et uidi stis in m
et De us pa
vo bi scum, erit uc



que ſunt



et amabilia, quęcunque



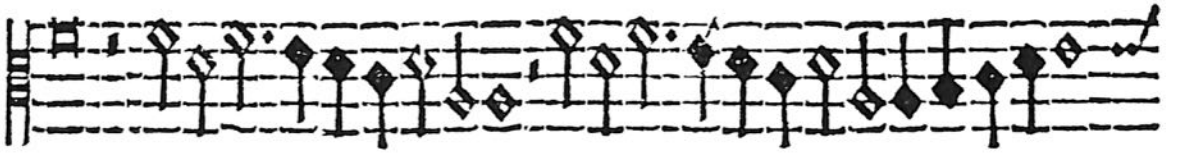
irtus, ſi qua laus, hæc



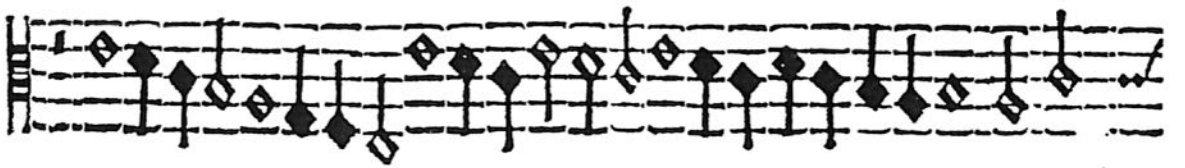
quę et didi ci=



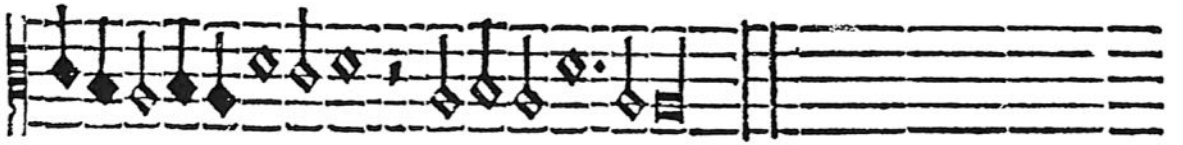
ſtis, et audi=



ſtis, et uidi ſtis in me, hæc a gite,



et De us pa cis e rit



vo bi ſcum, erit uobiſcum.


Ecce dies ue nient di=
cit Do mi=
nus, et dabo legem meam, in uiſceribus eorum, et in
corde ſcribam e am, ſcribam e am, et ero

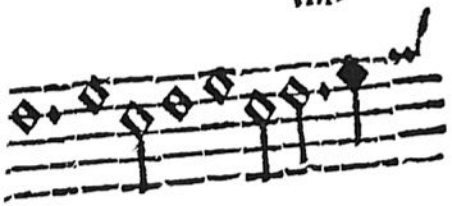

e is in Deum,
in po
bit ultra uir proximum, e
cens, cogno



nient di=



mi=



is eorum, et in



bam e am, et ero



e is in Deum, et ip si erunt mihi



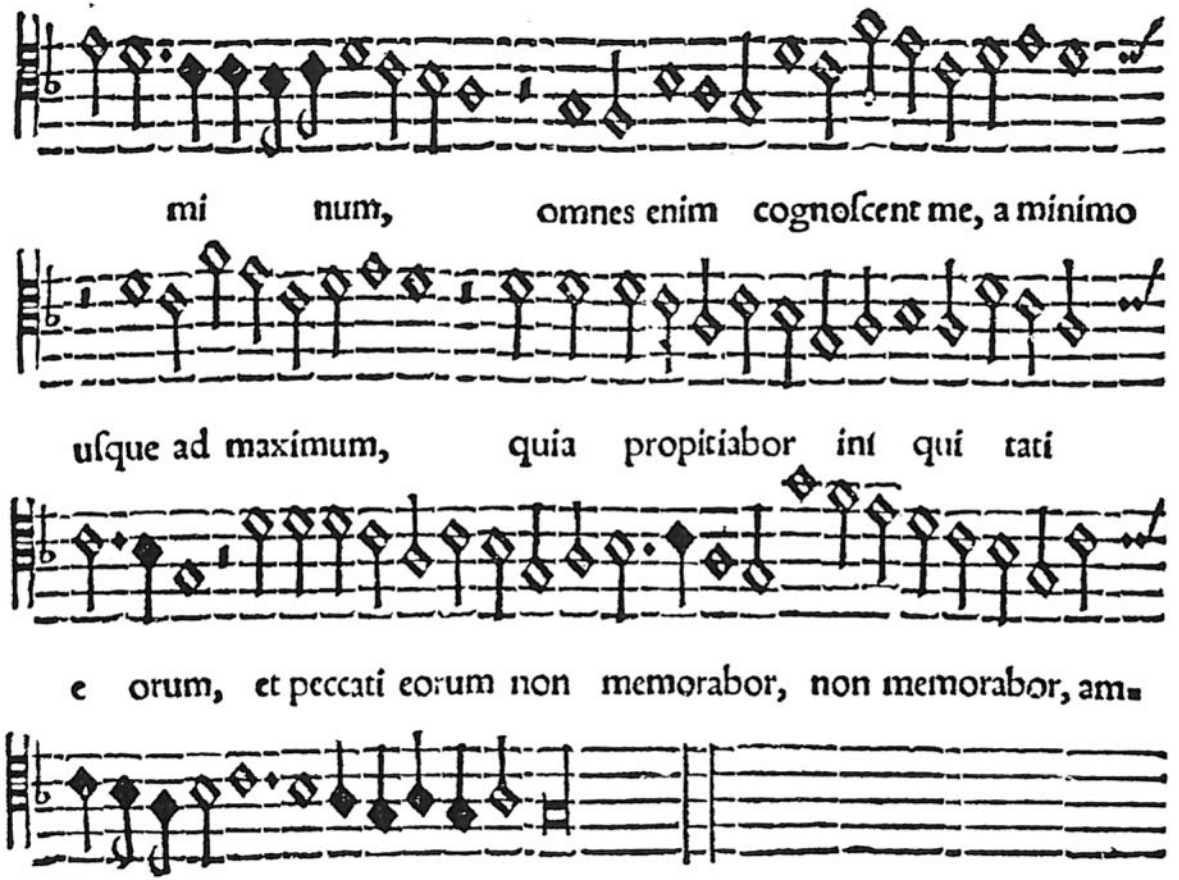
in po pu lum, et non docē



bit ultra uir proximum, et uir fratrem su um, di=



cens, cogno sce Do=


mi num, omnes enim cognoſcent me, a minimo
uſque ad maximum, quia propitiabor int qui tati
e orum, et peccati eorum non memorabor, non memorabor, am-
pli us.


Go lux,
ut o mnis qui cred
ne bris nc
ne ar.


Ne ternum Domine, uerbum tuum per=
manet in cęlo, in genera ti o nem, et genera tis
nem veritas tu a, fundasti terram et permanet, et
per ma net.


E a
tu erudi
le ge tua,



erbum tuum per=



et genera tis



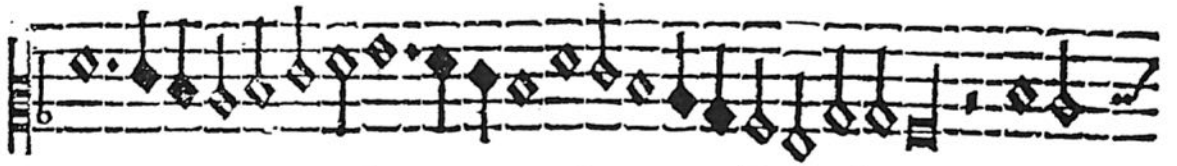
et permanet, et



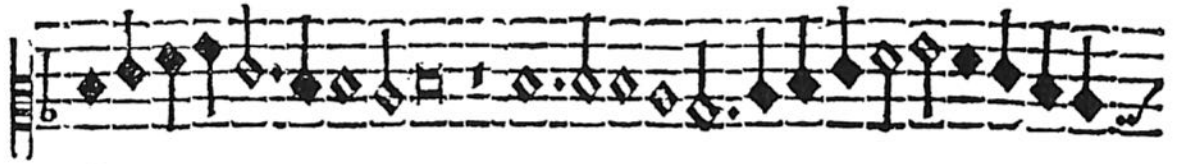
ma net.



E a tus ho mo, quem



tu erudi eris Do mine, et de



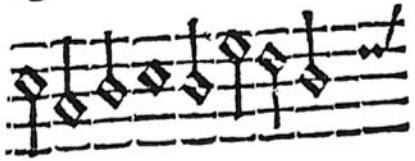
le ge tua, do cu eris es



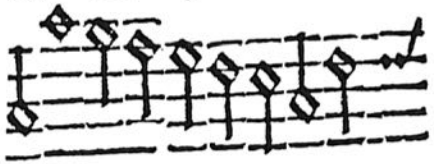
um.



ognoſcent me, a minimo

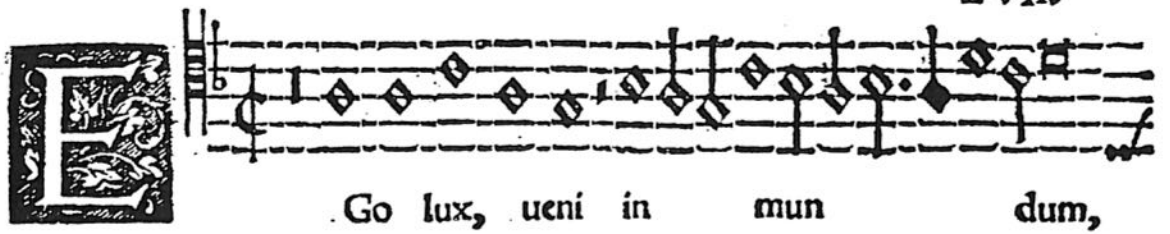


ior int qui tati

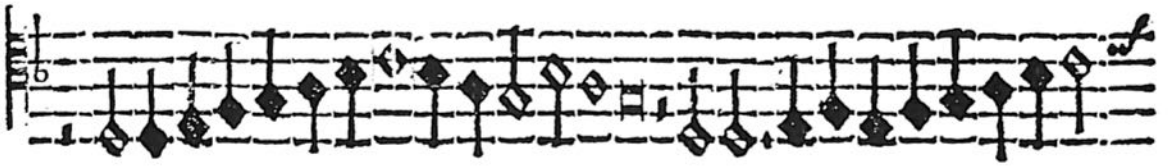


ior, non memorabor, am=





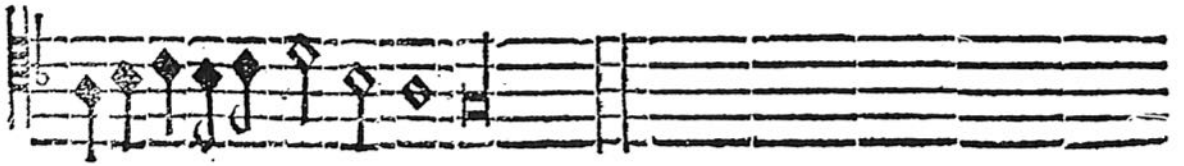
Go lux, ueni in mun dum,



ut o mnis qui credit in me, in te=



ne bris non ma=



ne at.


A ſtiga ſti me Do mi=
ne, et eru di tus ſum quaſi iuuenculus, quaſi
iuuen culus in do mi=
tus, Con uer te me &


conuertar, qui
me us, Poſt
ten tiam.

LVIII.



me Do mi=



ıaſi iuuenculus, quaſi



i=



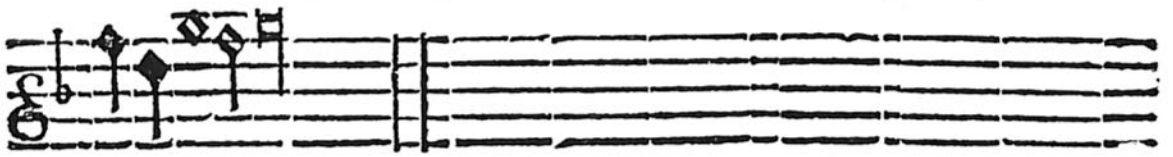
te me ℟



conuertar, qui a tu Dominus, dominus De us



me us, Poſtquam conuerti ſti, egi pœni=

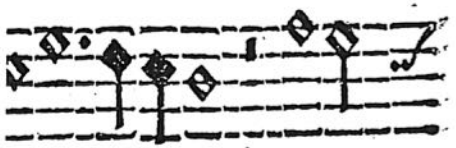


ten tiam.




Hæc probantur coram Deo et
hominibus, concordia fratrum, et
amor proximorum, uir et mu=
lier conſentientes.


Omnes qui
iunt uiuere in
ſu, per
en tur, patien



De o et



fra trum, et



uir et mu=





Mnes qui pi e uo=



lunt uiuere in Chri ſto Ie=



ſu, per ſecutio nem pa ti=



en tur, patien tur.

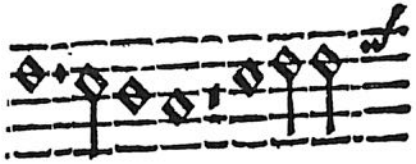

Confitebor tibi Domine Deus me-
us, in toto corde meo, et glorificabo nomen
tuum in ę ternum, Quia mi ſericordia tua mag-
na eſt ſu per me. ℟.


Int
ſtri
tes ℟.
in ma ni bus, ue ſtris,

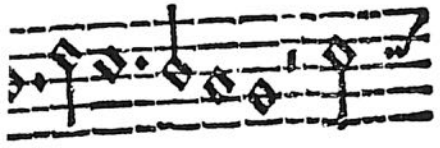
LXI.



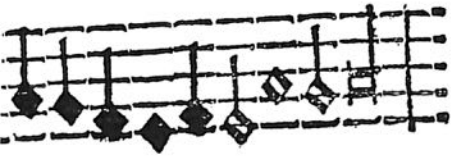
is me-



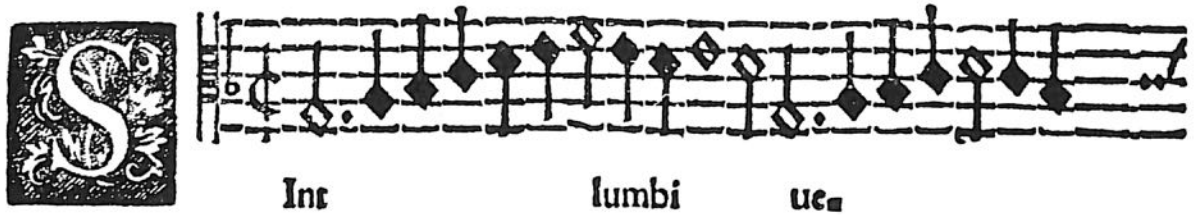
glorificabo nomen



rdia tua mag-



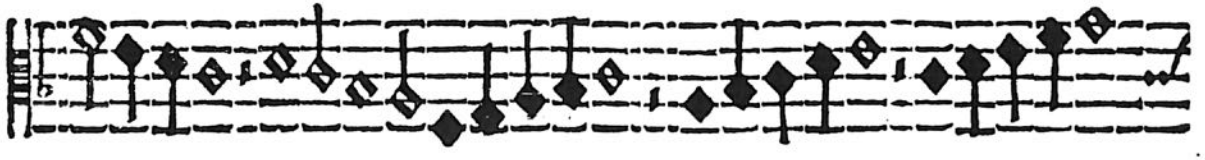
LXII.



Int lumbi ue-



ſtri præ cincti, et lucernæ arden-



tes ,ñ. in in



in ma ni bus, ue ſtris, et uos ſimiles e ſtis ho-



minibus, expectantibus Dominum ſuum, quando



re uertatur a nu-



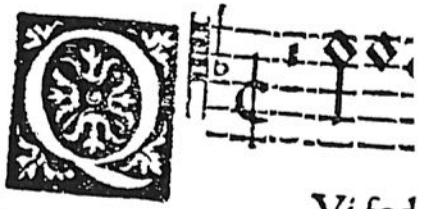
ptijs, ut cum uene rit et



pul ſauerit, con ſe-



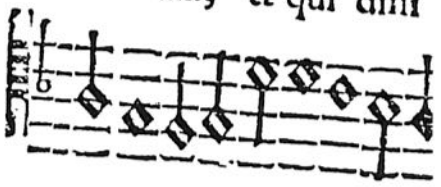
ſtim aperi



Vi fod



am, et qui diſſi



coluber, mordebit e



quando



nu-



rit et



fe-



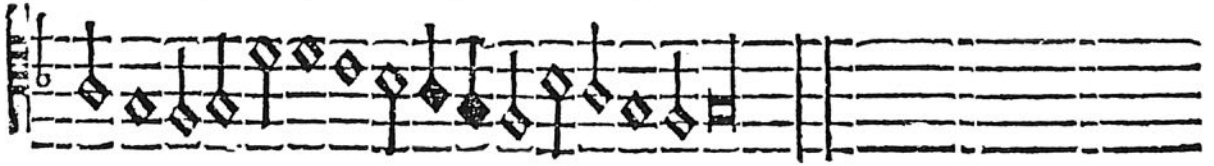
ſtim aperi ant e i. LXIII.



Vi fodit fo ue am incidet in e-



am, et qui diſſi pat ſepem, mordebit e um



coluber, mordebit e um co luber.


IN tribu lati o-
ne me a clamaui ad te, et ex
audi sti me.


Emo
rit domĩ aut
pro pter me
ge lium, qui


lati o-
re, et ex
sti me.

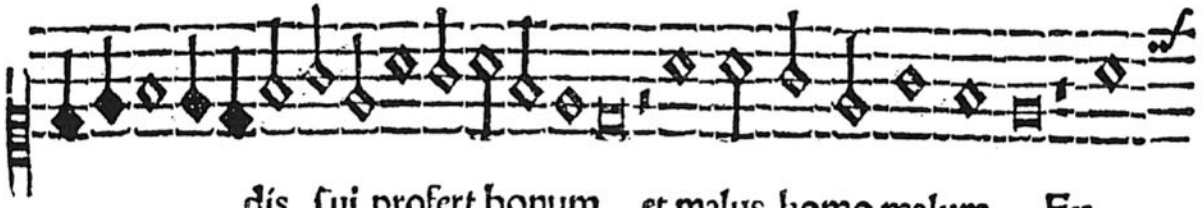

Emo est, qui re li que-
rit domĩ aut pa trem aut matrem,
pro pter me et Euan-
ge lium, qui non accipiat cen ties tantum



nunc et in futu ro vitam ęternam.



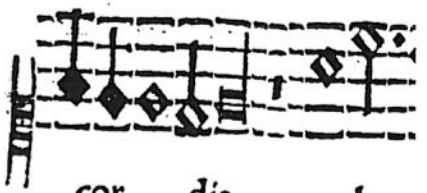
Onus homo de theſauro cor-



dis ſui profert bonum, et malus homo malum, Ex



abun dan tia enim



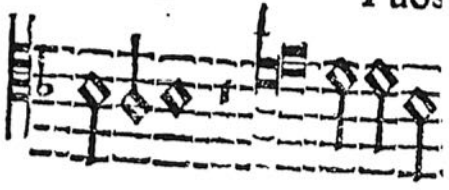
cor dis os lo



tur.



I uos

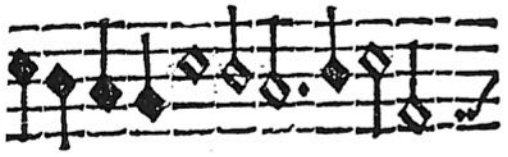


ritis in ſermone

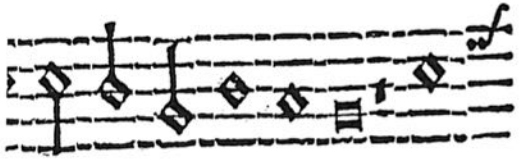
LXVI.



ro vitam ęternam.



thesauro cor-



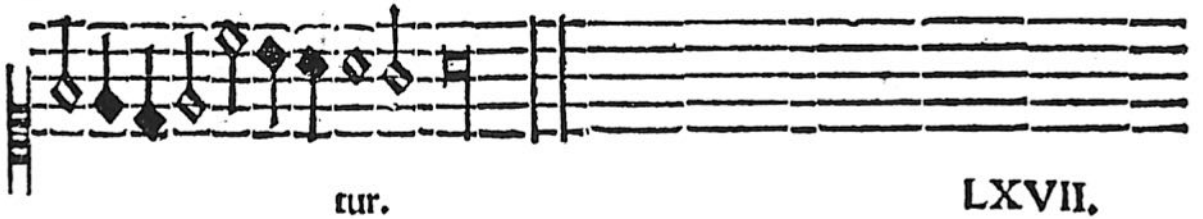
malus homo malum, Ex



ia enim



cor dis os lo quę-

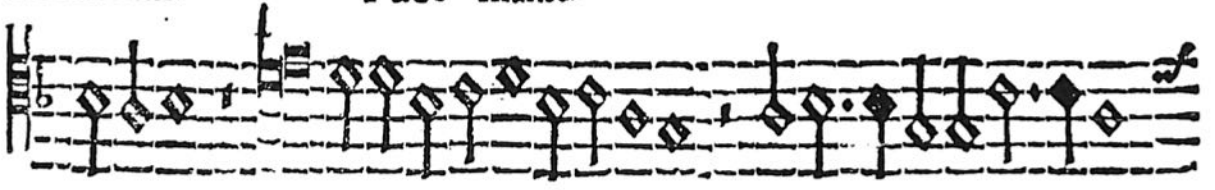


tur.

LXVII.



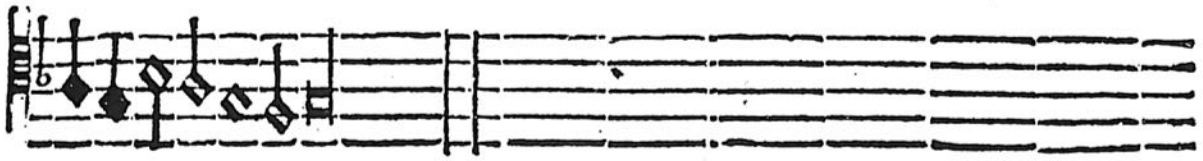
I uos manse-



ritis in sermone me o, uere discipuli mei



eſtis et cognoſcetis ve ri tatem, et ueritas li-



berabit uos,

LXVIII.



Verite Dominum Deum ueſtrum, dum inueniri poteſt,



inuocate eum dum prope eſt, Derelinquat impius vt



am ſu am



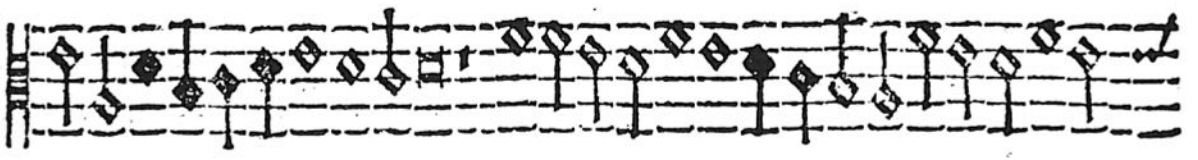
nes et, reuer



minū, et miſere



multus eſt ad ignoſc



am ſu am, et uir iniquus cogitatio-



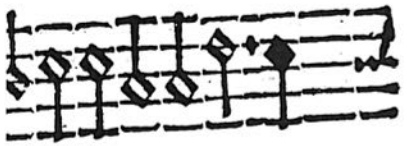
nes et, reuer ta tur ad Do-



minū, et miſere bitur eius, et ad Deum noſtrum, quoniam



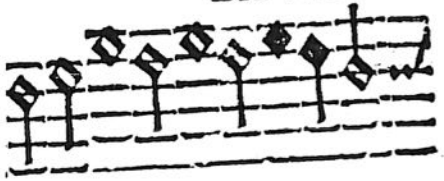
multus eſt ad ignoſcen dum.



t ueritas li-



LXVIII.



dum inueniri poteſt,



t impius vt


Go ſum panis uiæ, qui uenit ad me non eſuriet, et qui credit in me, non ſi tiet vn quam,


Rangę eſurienti tu um, et que induc in domum, ſi uideris nudum op



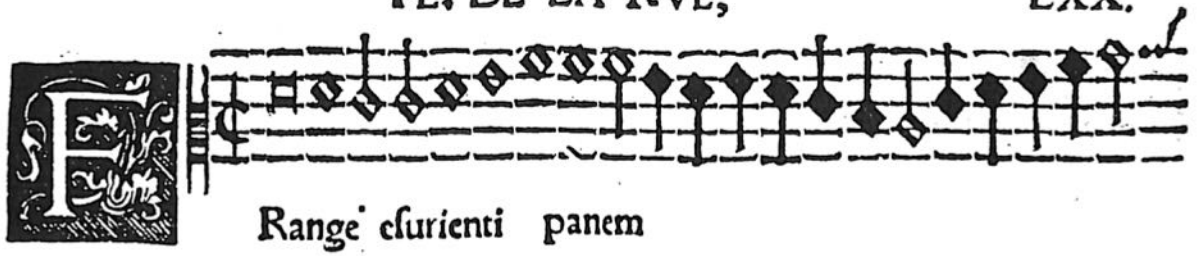


non esuri=



non

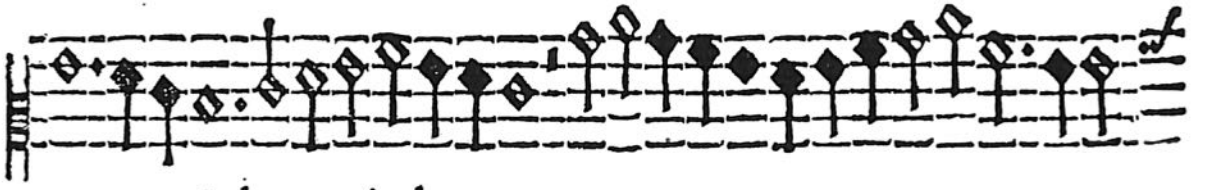




Range esurienti panem



tu um, et e genos va gos=



que induc in domum,



si uideris nudum ope ri e um,



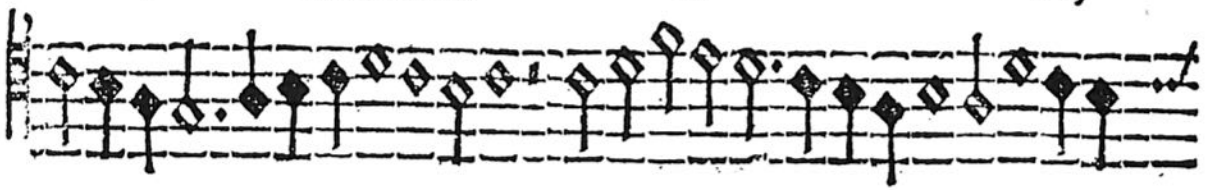
et carnem tuam ne de ſpexeris.



Mi cus fidelis medica mentum



vitæ, et immortali ta tis,



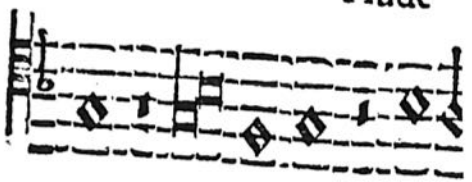
et qui metuunt Domi num in



ueniunt illum.



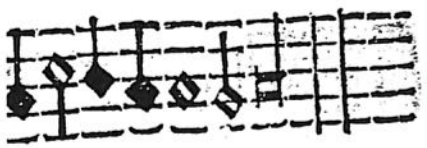
Aude



Maria uir



ctas hereſes



de ſpexeris.



medica mentum



tis,



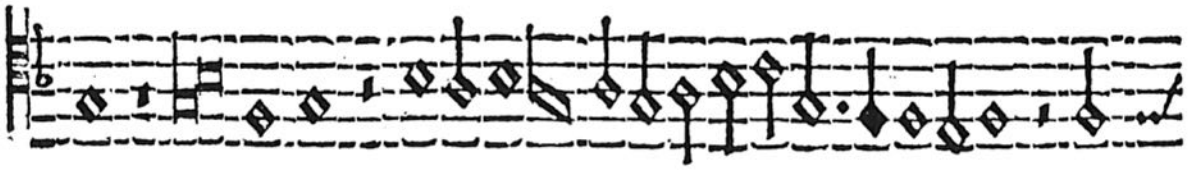
num in



ueniunt illum.



Aude



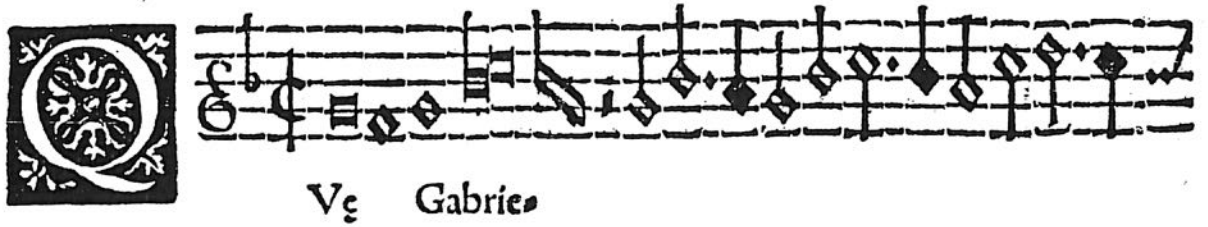
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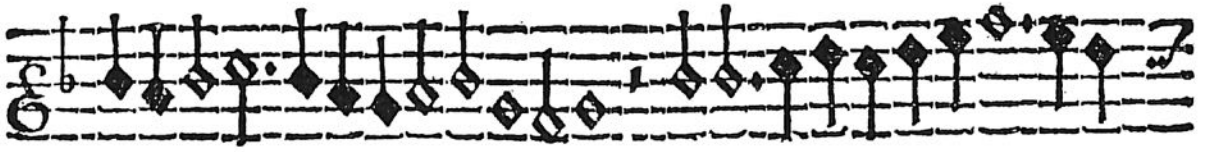
ctas hereſes ſo la in=



tere mi sti. HEN. ISAC. LXXIII.



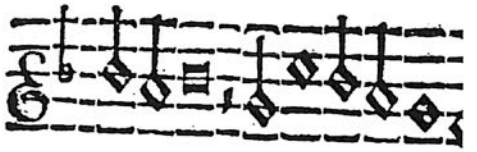
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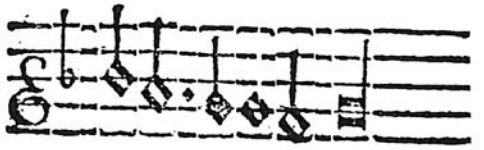


lis archan-



geli





di di sti.

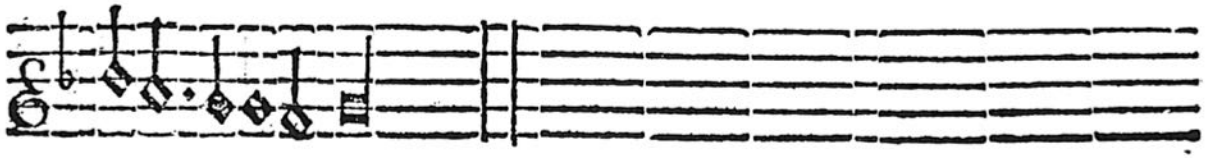




AC. LXXIII.



di ctis cre=



di di ſti,




Vae qui ſapientes e ſtis
in o culis ueſtris, et coram uobiſ met
i pſis prudentes, ue qui potentes e ſtis, ad
bi ben dum, ui num et ui ri for=

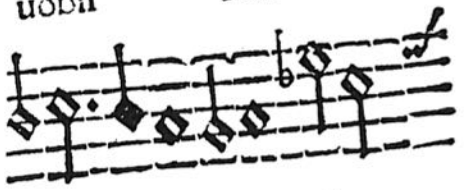

tes ad
cendam e brie



ſtis



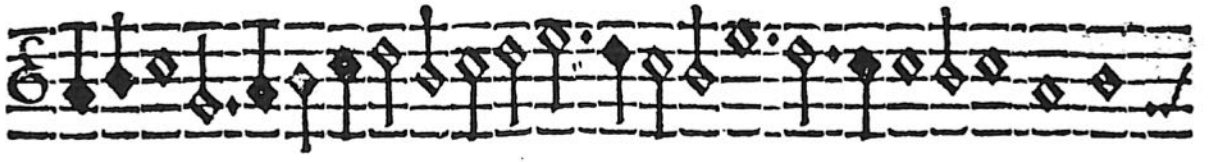
uobiſ met



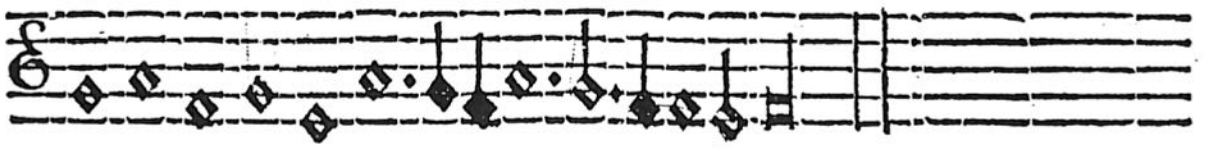
tentes e ſtis, ad



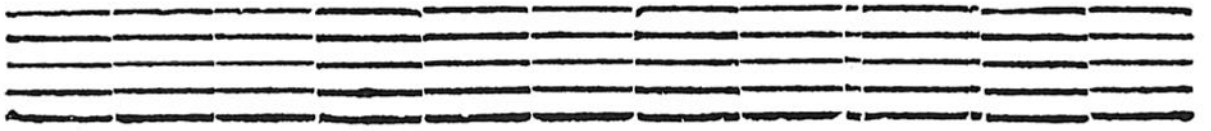
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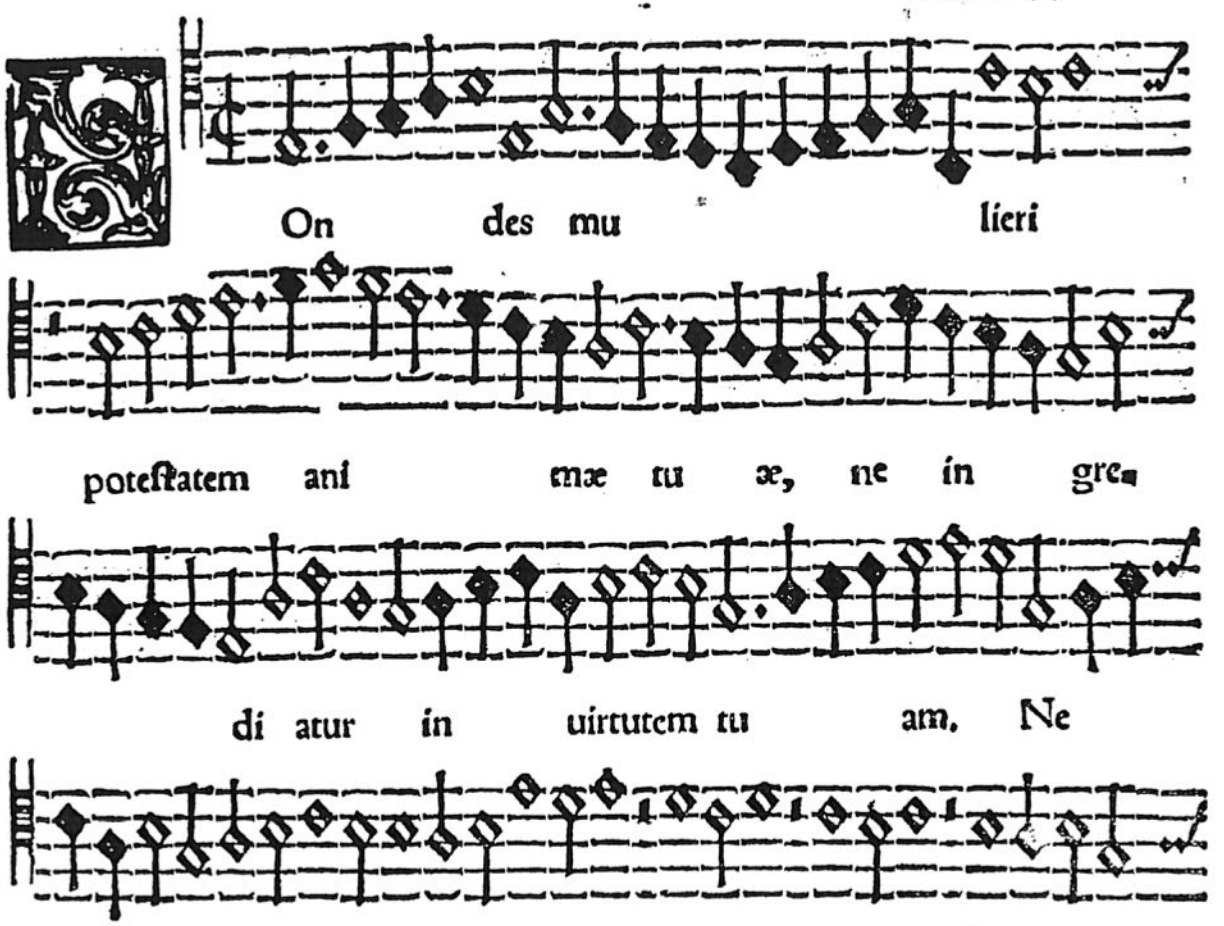


tes ad mi ſcen dam ebri e ta tem, ad miſ=



cendam e brie ta tem.




On des mu lieri
poteſtatem ani mæ tu æ, ne in gre
di atur in uirtutem tu am. Ne
re ſpicias mulierem multiuolam, Ne forte in cidas


in laqueos il
for te
core illi
mulíere



lieri



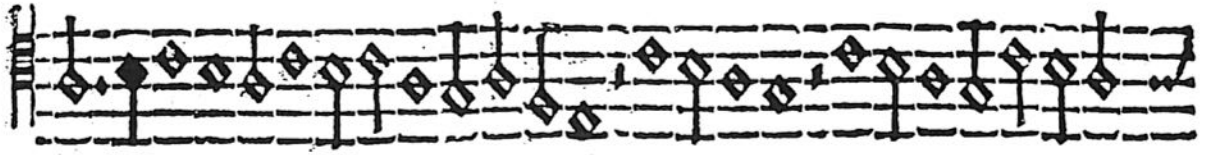
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forte in cidas



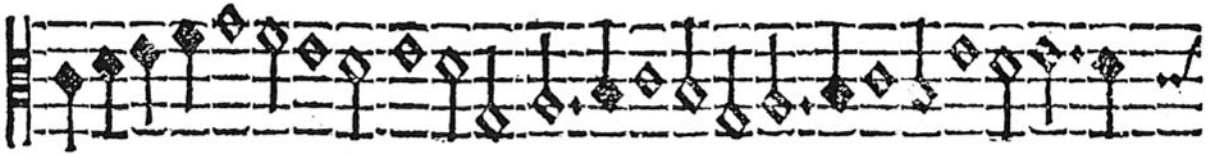
in laqueos il lius, Virginem ne conſpicias, ne



for te ſcandali ſeris in de=



core illi us, A uer te faciem tuam a



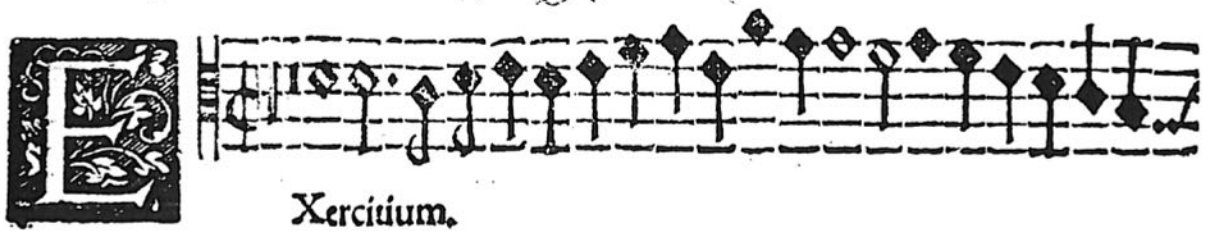
mulíere com pta, et ne circum ſpi=


ti as, ſpeciem a li enam, ali e=
nam pro pter
ſpe ci em ſpeci=
em mulieris .ij. mul=


ti perie
Xercitiun



ti perie runt.



Xercitium.







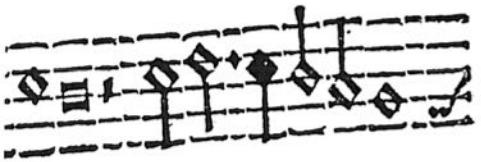
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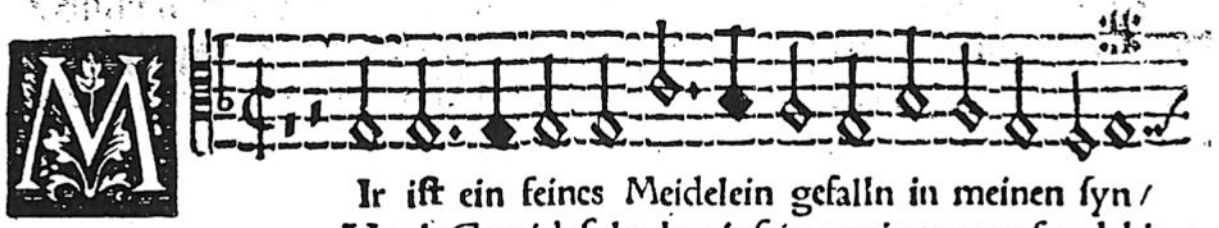




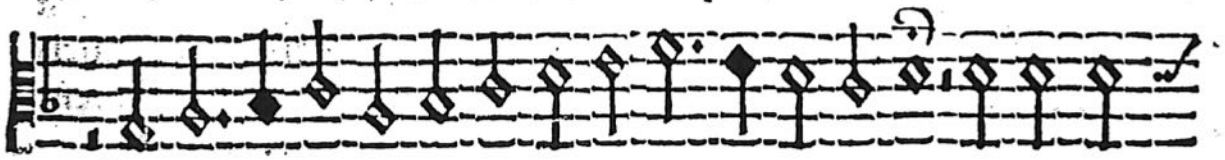
760

SEQVVNTVR GERMANI= CA.





Ir iſt ein feines Meidelein gefallN in meinen ſyn /
Vuolt Gott ich ſolte bey ir ſein / mein trauren fur dahin /



Kein tag noch nacht / hab ich kein rhu / das macht Ir ſchon geſtalt / Ich vueis



nit vuie ich furder thu / das vueſen macht mich alt.

Dem Meidlein ich wolt dienen gern/ so ich mit fugen künd / Darumb mus ich vil freud entpern/ weil mirs nit wird gegünt / Ich hoff sie sol erfaren schier / wie treulich ich sie mein / Auff erden nichts kan wundschen mir / denn sein bey jr allein.

Dem Meidlein ich vorsprich mein trew / zu geben anders nichts / Dann was jr rhum vnd ehrlich sey / darnach ich mich stetz richt / Solt nu mein trew verlören sein / krencke mir mein syn vnd mut / Bringt meinem hertzen schwere pein / mein sach die wird nicht gut.

Hiemit wil ich dem Meidelein / gesungen habn so frey / Zu guter nacht mein liedelein / mit wunsch was jr gut sey / damit sie auch gedenck an mich / wen ich von hynnen kum / Beschert glück kan nicht hindersich / Ade du schön vnd from.



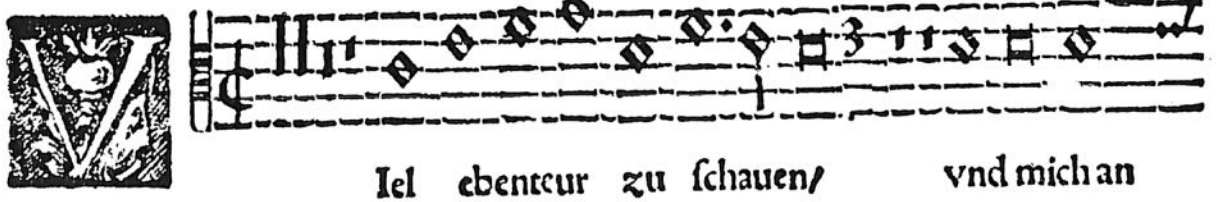

Gebracht aus frembden landen /
Sicht mancherley vor han den /
Ein iederman findt sein ma nier /
vuer gelt darauff vuil vuenden / da mit er sich schön schmück
vnd Zier / Die fasnacht zu vol en den.

Der Narren Kappen hat er viel / vor Alt vnd Jung geſellen / Die dienen zu dem fasnacht ſpiel / wer ſich wil nerriſch ſtellen / Vil Kittel zu der Mummerey / gemacht von allen farben / die larven ſind man auch dabey / wer der jhe nicht wil darben.

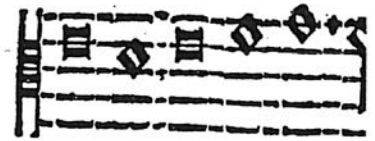
Wer weiſſe hend behalten wil / wird handſchuch bey jhm finden / Der ſchellen band vorkaufft er viel / dazu ſtrō hoſen bender / Vmb dieſe zeit gebraucht man ſie / vmb beide knie zu binden / jr keiner wil ſich ſeumen nit / am Zeuner frey zu ſpringen.

Roth Hütt gebraucht man dieſe zeit / ein ſchlayer darumb gepunden / Wer vmb das Gredlein freien reit / ein krantz mit Lahn vmbwunden / ein Hanen feder mus er han / ein hembd mit Seiden neeten / domit er mag am rantz beſtan / gefallen ſeiner Greten. etc.

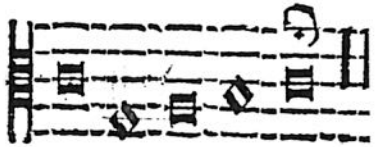
LXXIX.



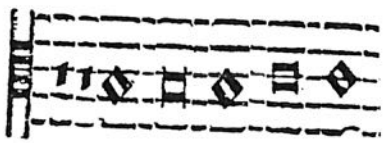
Iel ebenteur zu ſchauen / vnd mich an



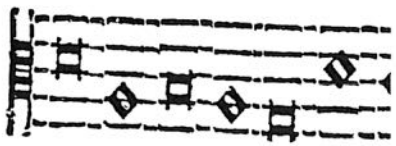
manchen orr g



vuergk bauen /



do etvuan gar vil



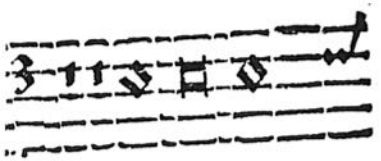
baut vor langen zei

vnd Jung geſel⸗
, wil nerriſch ſtel⸗
von allen farben/
icht wil darben.

dſchuch bey jhm
, dazu ſtrō hoſen
, beide knie zu bin⸗
frey zu ſpringen.

ein ſchlayer dar⁊
en reit / ein krantz
mus er han / ein
krantz beſtan / ge⁊

LXXIX.



vnd mich an



VJEL ſtedt dadurch komen ſein/jn̄ lang vnd kurtzen jarē/
Gahr mancher Bergman kompt darein/die berg art zu erfarē/
die ich eins teyls hie Nennen wil/wiewol jr mehr in landen/ er-
reget haben ſylber vil/ wie die noch ſtehn vorhanden.

ZV FREJBERG jn der Fürſten ſtad / drey Marggra-
uen zu Meyſſen/ ir jeder hoff gehalten hat/das ſylber ſach man
gleiſſen / Ein ſchön glantz erz nach heut zu tag / ſteht mechtig
jnn vil zechen/wie es vor langen zeiten pflag / auff manche ort
zubrechen.

VJEL Berggeſellen find man da geſchickt zu allen ſachen/
Gleich wie zu SCHWATZ vnd anderſzwo jerlich viel ſylbers
machen / gantz freidig vnd beherzte Knecht/ſein lieb vnd werd
zu haben / zum ſchimff vnd ernſt / die dienen recht / die ſelben
freien Knaben.

ZVM GEYERthum vnd Erbarsdorff / Jſt gros gut
lang zeit funden / Das weiſet mancher alter ſchorff / iſt noch
nicht gar vorſchwunden / kein mühe noch arbeit wird geſpart /
vil neuer pew zutreiben/ Ein jederman der zeit erwart/verhofft
ſol fündig bleiben.

Vom

VOM SCHNEBERG hat viel mancher man / gros
gut vnd gelt erworben/ Wiewol ich doch vernomen han / jr vil
sind gantz verdorben/ Der misbrauch offt gros vrsach ist/ die
Bergwergk sich abschneiden/die weil doch Gott zu keiner frist/
hat hoffart wollen leiden.

ICH hab gar manche red gehört/von diesem Berg erschal-
len/wie das noch nie an keinem ort/sey grösser ausbeut gefallē/
aus einer Zech daselb geschach / Sanct Jorgen thet mans nen-
nen / wie mancher Man mit augen sach / würd es noch heut
bekennen.

SANCT ANNENBERG gantz tröstlich ist / den
Hertzogen zu Sachsen / Erbauet wart in kurtzer frist / vil holtz
war do gewachssen / die Stad ist fern vnd weit bekant / Das
thun die Bergwergk machen/vil Volck hat sich dohin gewant/
ausrichten jr Berg sachen.

VIEL grosser arbeit ist verbracht / jnn dreissig jar vnd
tagen / wie viel des Sylbers sey gemacht / Weis ich nicht aus-
zu sagen / das Ertz ist noch nicht gantz erregt / bricht schon an
manchen enden / der nutz vnd Gewin viel leut bewegt / mehr
vleis darauff zu wenden.

IM BVCHHOLTZ mancher Heuer iſt / thut ſich des Bergwergks halten / das leſt der Kurfürſt dieſer friſt / durch ſein Bergvogt verwalten / Der SCHEJBENBERG viel Sylbers hat/ausbeut darauff gegeben/das Hoffgeſynd jn hoffnung ſteht / gros Ertz noch zu erleben.

WEJL ich die Bergwergk nennen ſol / jm Meiſner land gelegen / MARJENBERG gefelt mir wol / Gott wolt jr aller pflegen / Ein weiter platz wirt er geacht / neulicher zeit Erbauet/da man teglich viel Sylber macht/ des ſich manch Heuer freuet.

DER WOLCKENSTEJN iſt wolgebaut/mit einem Thor beſchloſſen/ da man vorzeitē Sylber fand/ das baut man vnuerdroſſen/ zu Trepach ging ein Bergwergk an / vil Volcks kam hin gelauffen / Zum Hohnſtein auff dem weiten Plan/ hat man auch Ertz angetroffen.

DER Schnabelweid ich auch gedenck / iſt gnug an dieſen Stellen / Viſch / Vogel / Wilprat / gut getrenck / darzu viel gutter Geſellen / Bergreien hört man Singen viel / thun manchen man erfreuen/ Lob Ehr vnd Preis ich ſingen wil/ den frommen Zarten Frawen.

JN einem grun
rings vmbgeben/ da
gegeben /Der Heilig
er machen / viel Zech
erwachen.

VON HÖCKE
wirt viel Ertz da bre
vñ nemen an viel Zec
mit der zeit erſchallen
Meiſter vor jhn allen

GROS hoffnu
tig Ertz zuhawen /
Bergwergk zubauen/
anzunemen /Wo jhm
ſich nicht ſchemen.

WJEwol der T
ſcher erden/So wer es
werden / weil da ein tr
gedencken / Vorhoff
ausbeut ſchencken.

JN einem grund die GLASHVT leid / mit Bergwerg rings vmbgeben / daſelbſt hab ich jn̄ kürtzer zeit viel zubus ausgegeben / Der Heilig Geiſt gibt jtzt ſein gnad / viel Sylbers leſt er machen / viel Zechen ſchlaffen jn dem Bad / bis das ſie auch erwachen.

VON HÖCKENDORFF kompt gros geſchrey / als wirt viel Ertz da brechen / Die Bergleute finden ſich darbey / vñ nemen an viel Zechen / Was nu das Glück verleien wil / wirt mit der zeit erſchallen / Vnd welch trifft das rechte Ziel / bleibt Meiſter vor jhn allen.

GRÖS hoffnung iſt im WISENTHAL / ein mechtig Ertz zuhawen / wer noch ein zeitlang leben ſol / hat luſt Bergwergk zubauen / Der füg ſich hin zu rechter Zeit / viel lehn anzunemen / Wo jhm dan Gott ein glück vorleit / des darff er ſich nicht ſchemen.

WJEwol der TALL leit aus dem Land / auff Behmiſcher erden / So wer es doch ein groſſe ſchand / ſolt ſein vergeſſen werden / weil da ein tröſtlich Bergwerck iſt / mus ich des auch gedencken / Vorhoff mir werden kurtzer Friſt / mein Ruckis ausbeut ſchencken.

DEN ALDENBERG ich nennen wil / iſt noch nicht zuuorachten / Tröſtlicher Bergleut ſind man viel / die nach den Zinwerck trachten / des Zwitters gnug gewonnen wirt / da von viel Leut gedeien / ein groſſen Paw man teglich furt / Gott wöl jhn gluck vorleihen.

BEY PIRNAW bricht ein Eiſen ſtein / des kan ich nicht vorſchweigen / jn dem Gyshübel als ich mein / da wachſſen we nig feigen / Den hammer ſchmiden iſt er gut / Eyſen daraus zu machen / da mit man Gelt erwerben thut / Dint wol zu allen ſachen.

DJE BERGWERGK hoch gefreyet ſein / jr eigen Bergrecht halten / wie ſolchis wirt Klar vnd Fein / beſchrieben von den Alten / Schlegel vnd Eyſen brauchen ſie in jrem ſchild vnd Wapen / kein freier Volck erſach ich nie / den die Edlen Bergknappen.

DAbei wil ich es bleiben lan / den Bergreihen beſchlieſſen / verhoff es nem ſich Niemands an / Vnd las ſich nicht verdrieſſen / Die Bergwergk ich hoch preiſen wil / thun nutz vnd fro men Bringen / jn zuuorſicht es werden viel / das Lied mit freuden ſingen.




Rölichen vuil ich ſingen / frölichen aus friſch=
Ich hoff mir ſol gelingen / ich vueis mir ein zart
em freiem mut / Ein zartes Freuclein / Ich dient ir
Adenlichs blut /
allzeit gerne / Ich hoff ſie ſol mir gelingen ſie erfreut mir das hertz
Im lei be.

Ich bin jr Holt gewesen / furwar gar eine lange Zeit / fur
80 aller Welt erlesen / Hat sie mir offt mein Hertz erfreut / weil ich
sie gesehen hab / Es lebt kein mensch auff Erden / der mir so lieb
mag werden / die Warheit mus ich euch sagen etc.

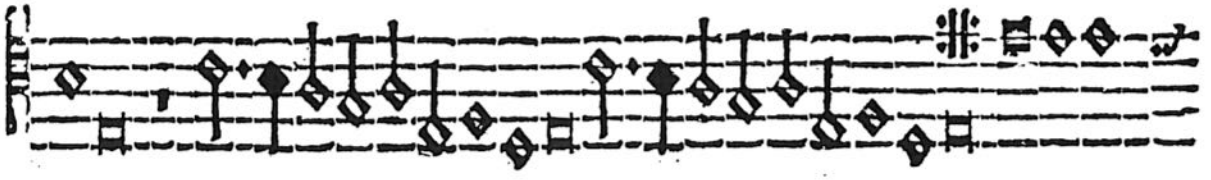
LXXXI.





Herre Gott.





eine lange Zeit / fur
ertz erfreut / weil ich
:rden / der mir so lieb
gen etc.

LXXXI.

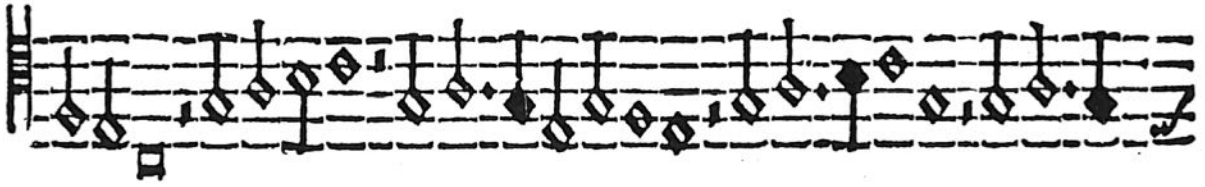


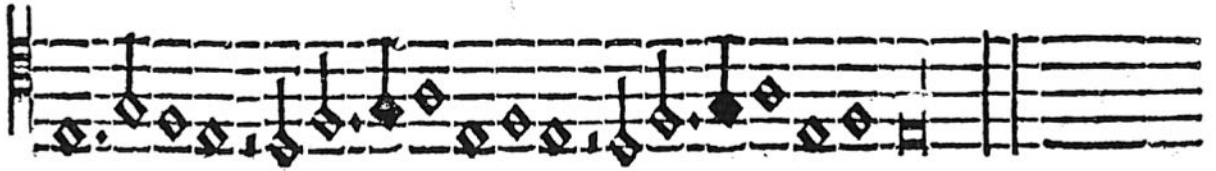













Ch Gott vuem fol ichs klagen.



82b






Ch vueis ein





LXXXIII.



Ch vueis ein ſtoltze graſerin.







LXXXIIII.



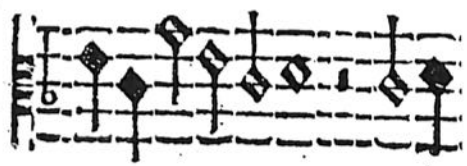
Er Appenzeller, Kureien Lobe lobe.



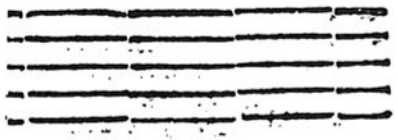




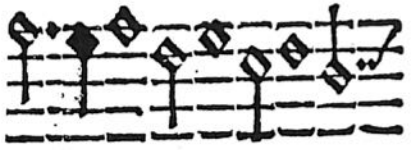




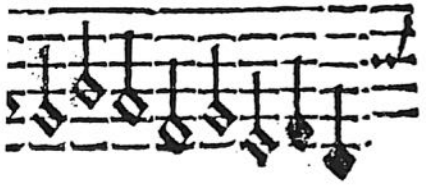


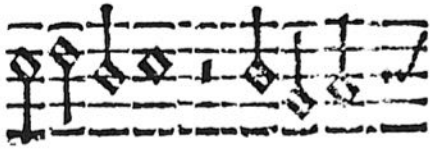


LXXXIIII.



obe.

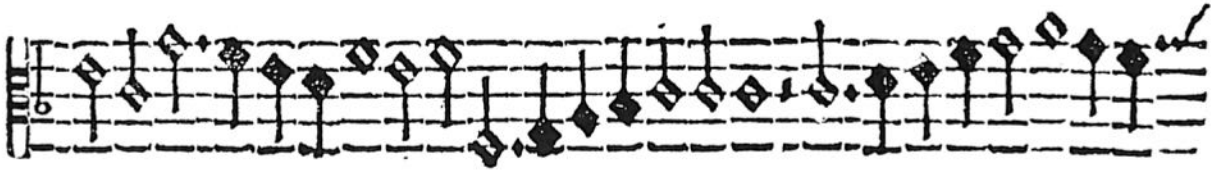






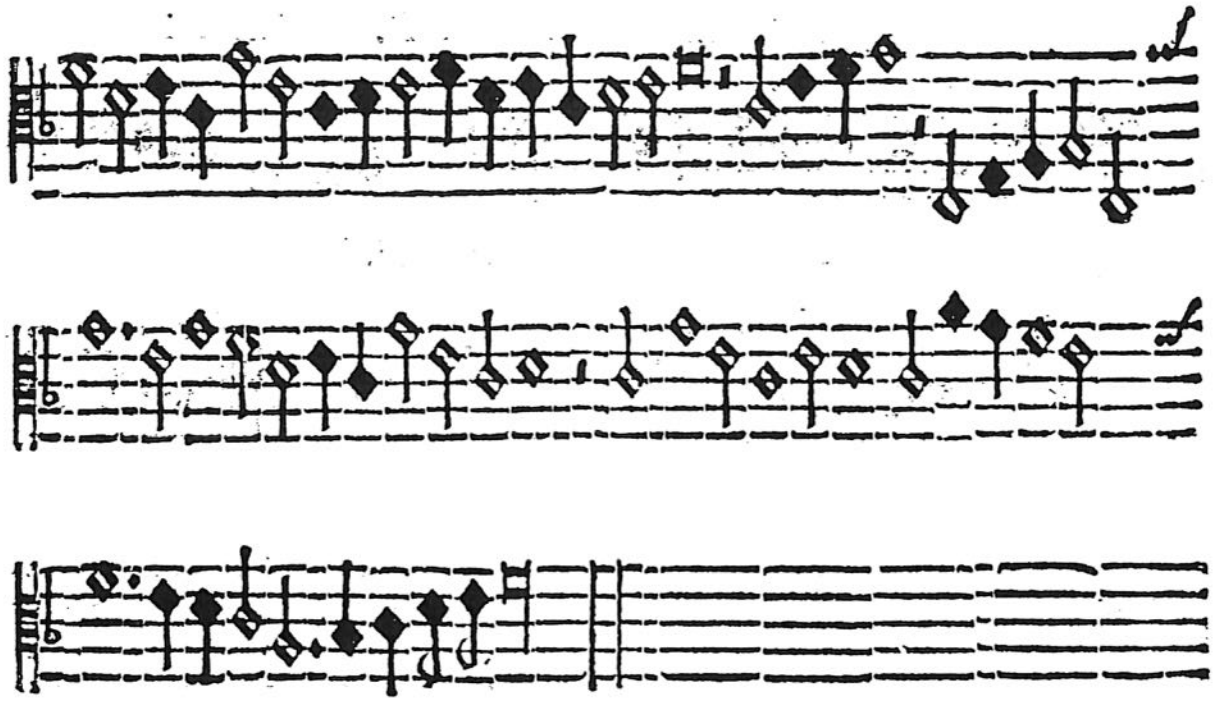




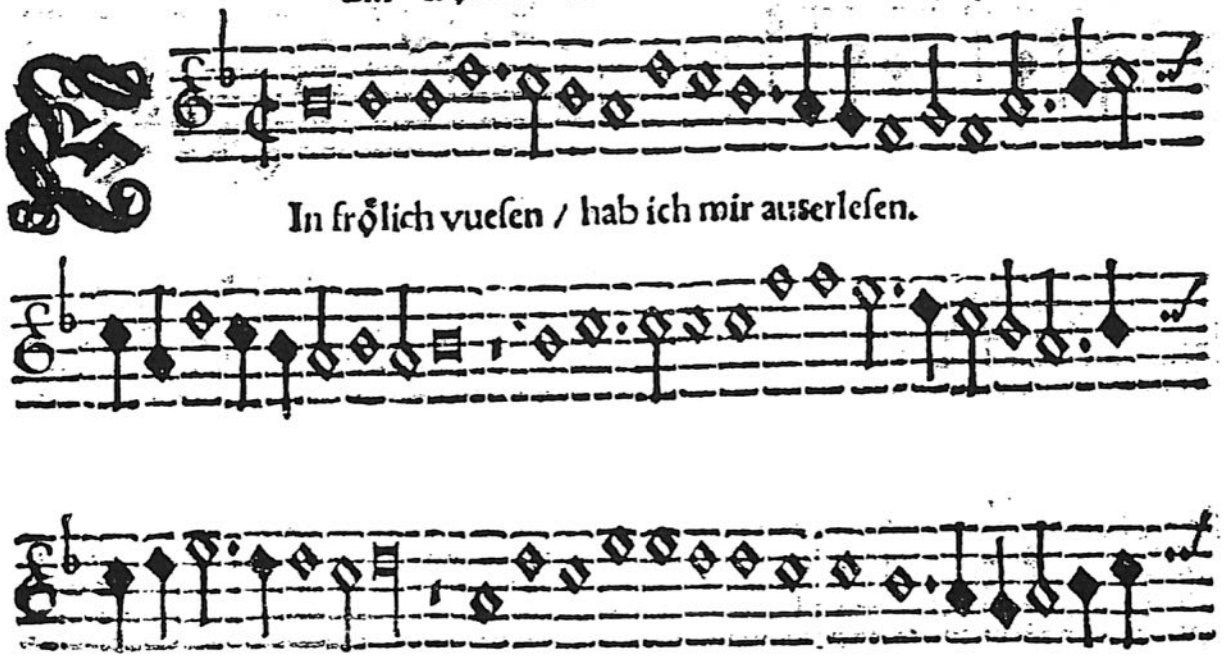


pp



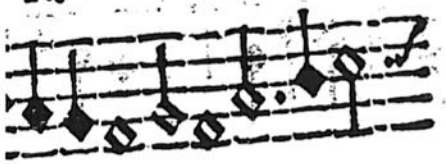


Ein frölich vueſen. P. R. LXXXV.



In frölich vueſen / hab ich mir auſerleſen.

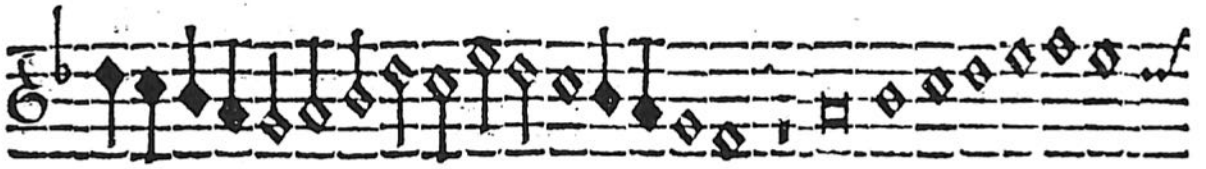
R. LXXXV.



auserlesen.







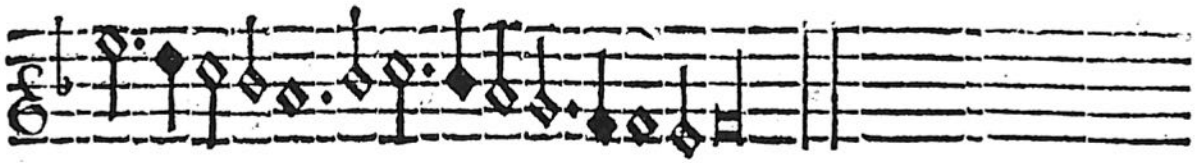





On edler art.

LXXXVI.





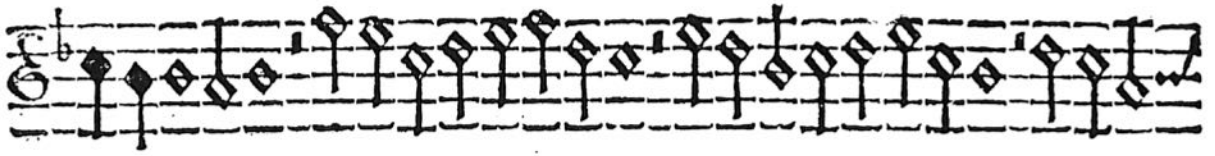
P. R. LXXXVII.



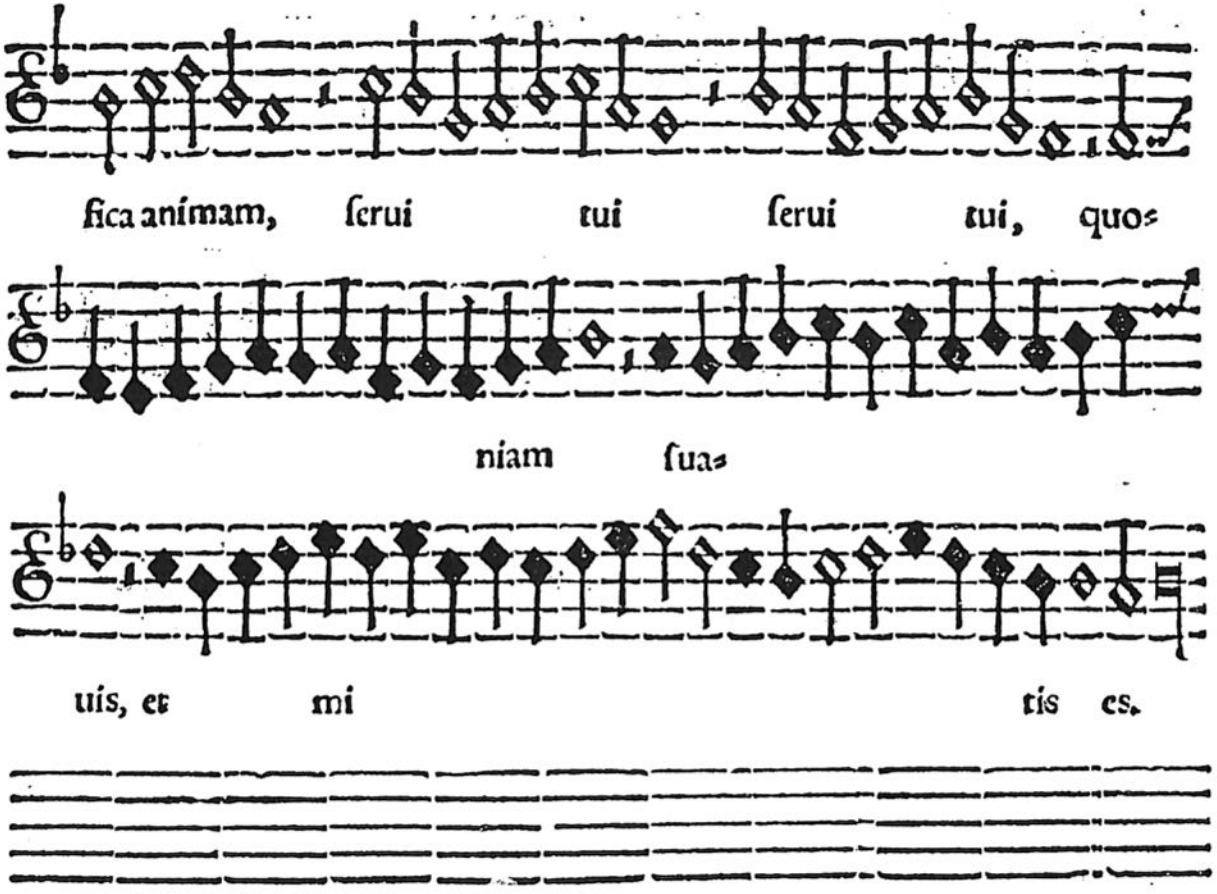
Iſe rere Miſerere mei



Domine, Domine, quo ni=



am, clamaui tota die, clamaui tota die, Iẹti=


fica animam, ſerui tui ſerui tui, quo=
niam ſua=
uis, et mi tis es.


Dilígite
ſtros, et ben
Benedi
maledicenti bus



tui, quos

tis es.

P. R. LXXXVIII.



Diligite inimi cos ve-

ſtros, et benefacite his, qui oderunt vos.

Benedi cite

maledicenti bus, & ora te pro calumnian-

88



toribus, calumniatoribus, & quæ vultis vt faciant

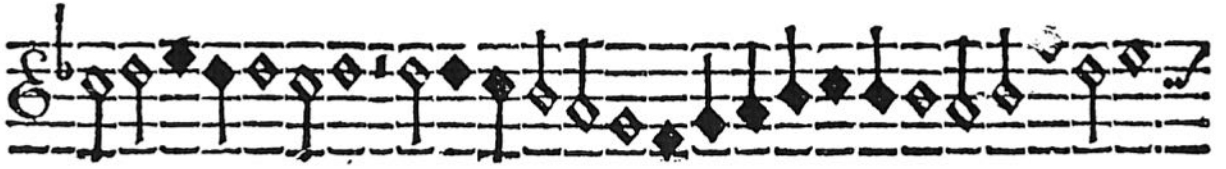


vobis homines, illis ſimiliter fa cite.

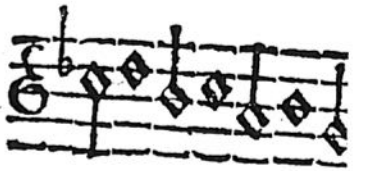
89



Ene dictus Bene dictus Bene-



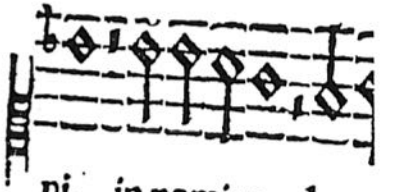
dictus Bene di ctus, qui



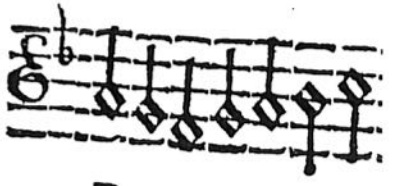
ve ni



ne Do



ni, in nomine do

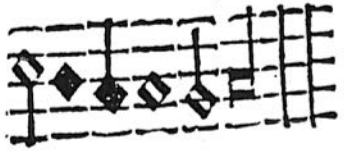


Do-

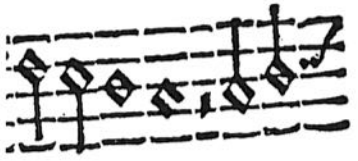
LXXXIX.



iæ vultis vt faciant



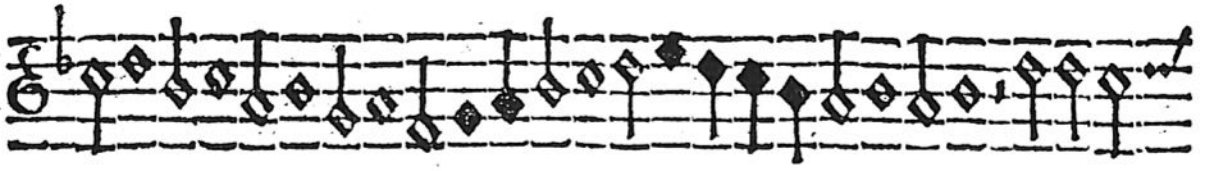
citc.



dictus Bene=



ctus, qui



ve nit in no mine in nomi=



ne Do mini, in nomine Do mi=



ni, in nomine do mini, in nomine



Do=

89



P. R. mini.

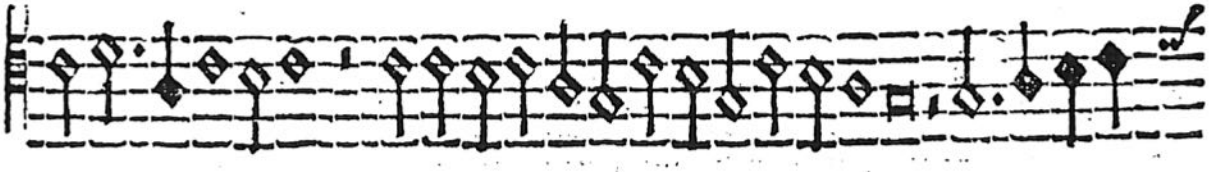
90



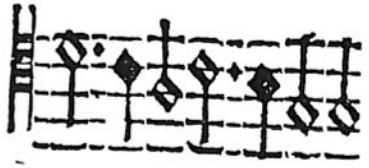
I lioli, ſi quis peccauerit, Aduo-



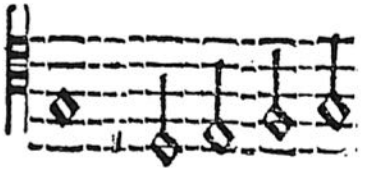
catum habemus apud patrem Ieſum Chriſtum, iuſtum



et ipſe eſt propitiatio .ij. pro



peccatis

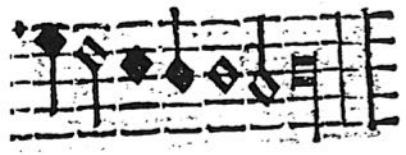


di, et per hoc ſcin



nouimus e-

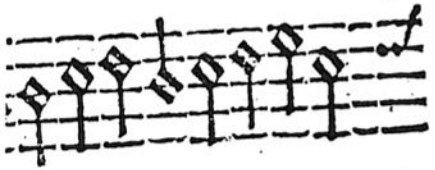




mini.



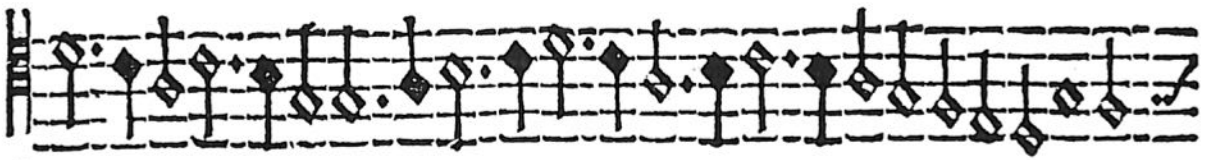
peccauerit, Aduo=



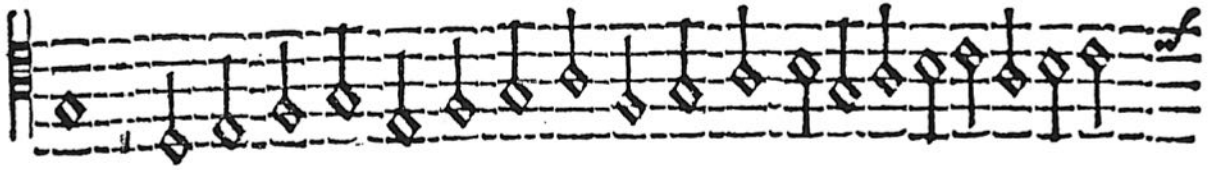
ſum Chriſtum, iuſtum



pro



peccatis toti us mun=



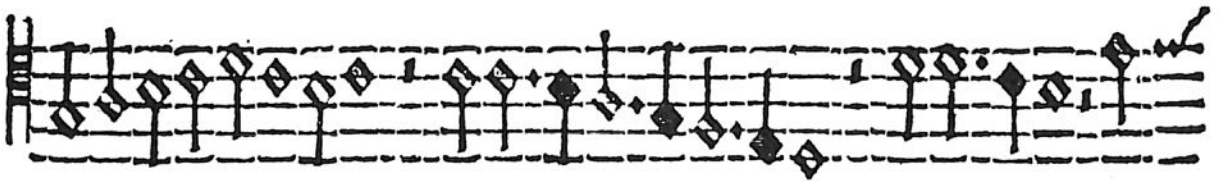
di, et per hoc ſcimus quod cognouimus, et per hoc ſcimus quod cog=



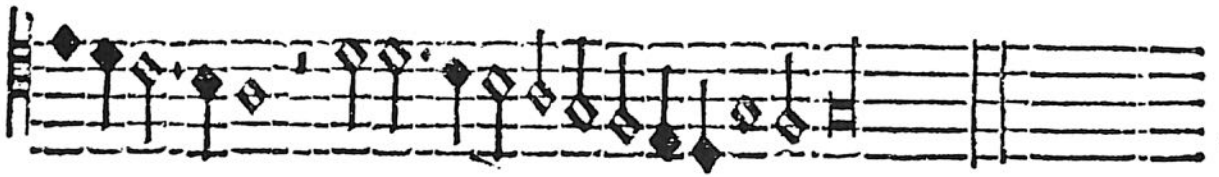
nouimus e=



um, Si manda=



ta cius obſeruamus, obſer uamus, ſeruamus ob-



ſeruamus, obſer uamus. XCI.

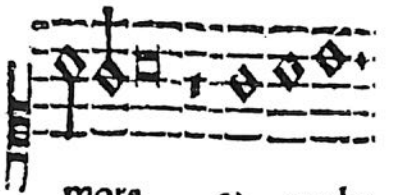
91



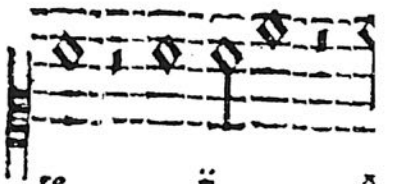
Eruite Domino in timore, et exultate ei



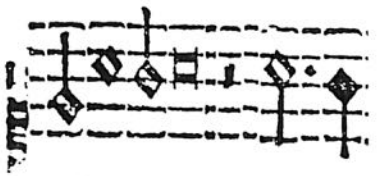
cum tremore, cum tremore, Seruite Domino in ti-



more, et exalta



re, .ij. A



ſcatur iraſc:

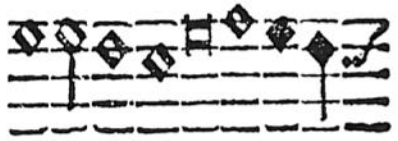




ſeruamus ob-



s. XCI.



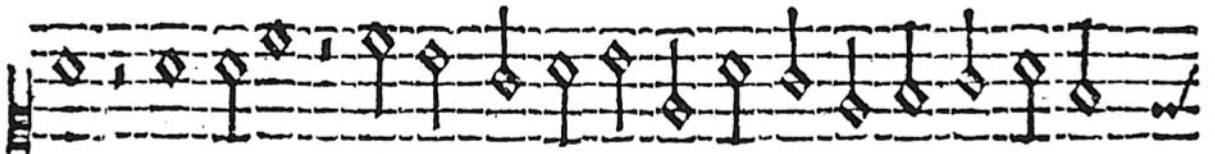
et exultate ei



ino in ti-



more, et exaltate ei cum tremo-

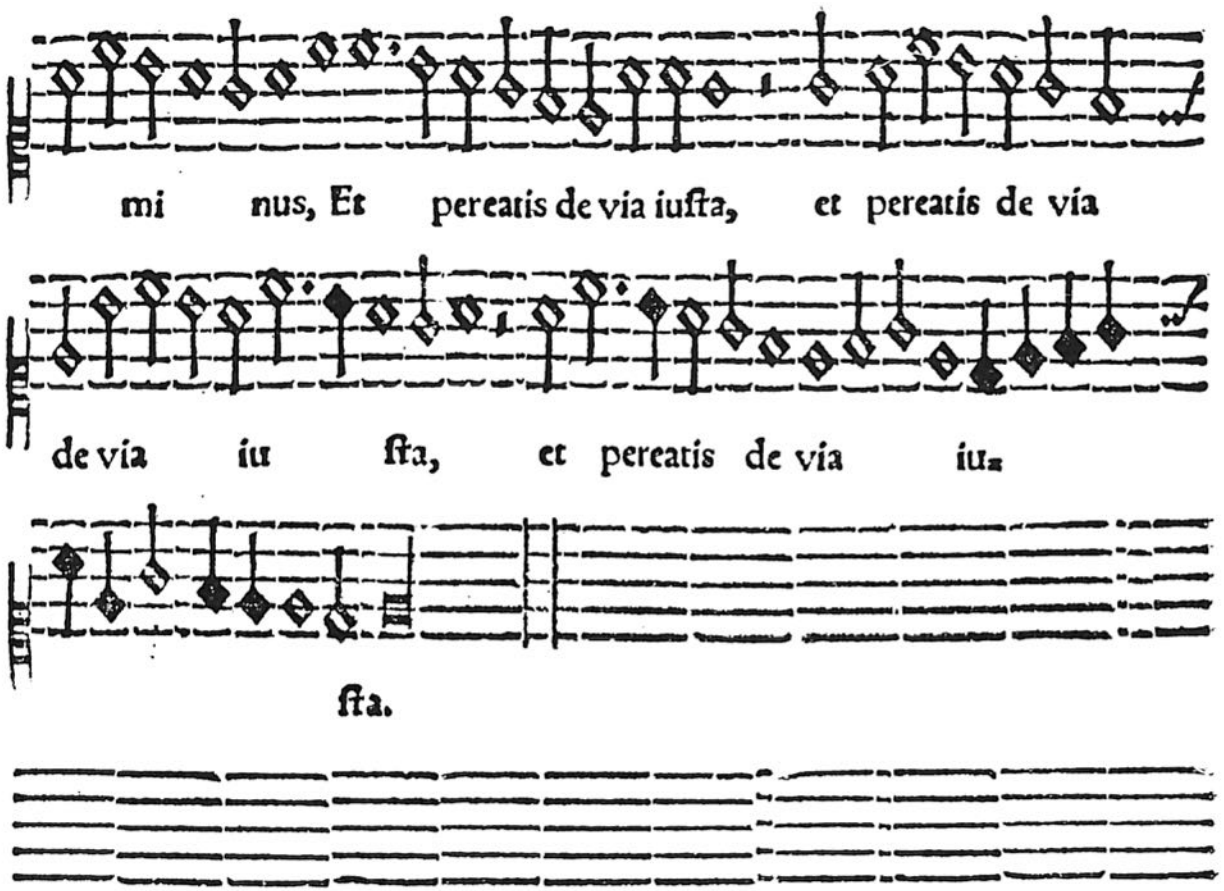


re, .ij. Apprehendite diſciplinam neqñ ira-



ſcatur iraſcatur iraſca tur Do-

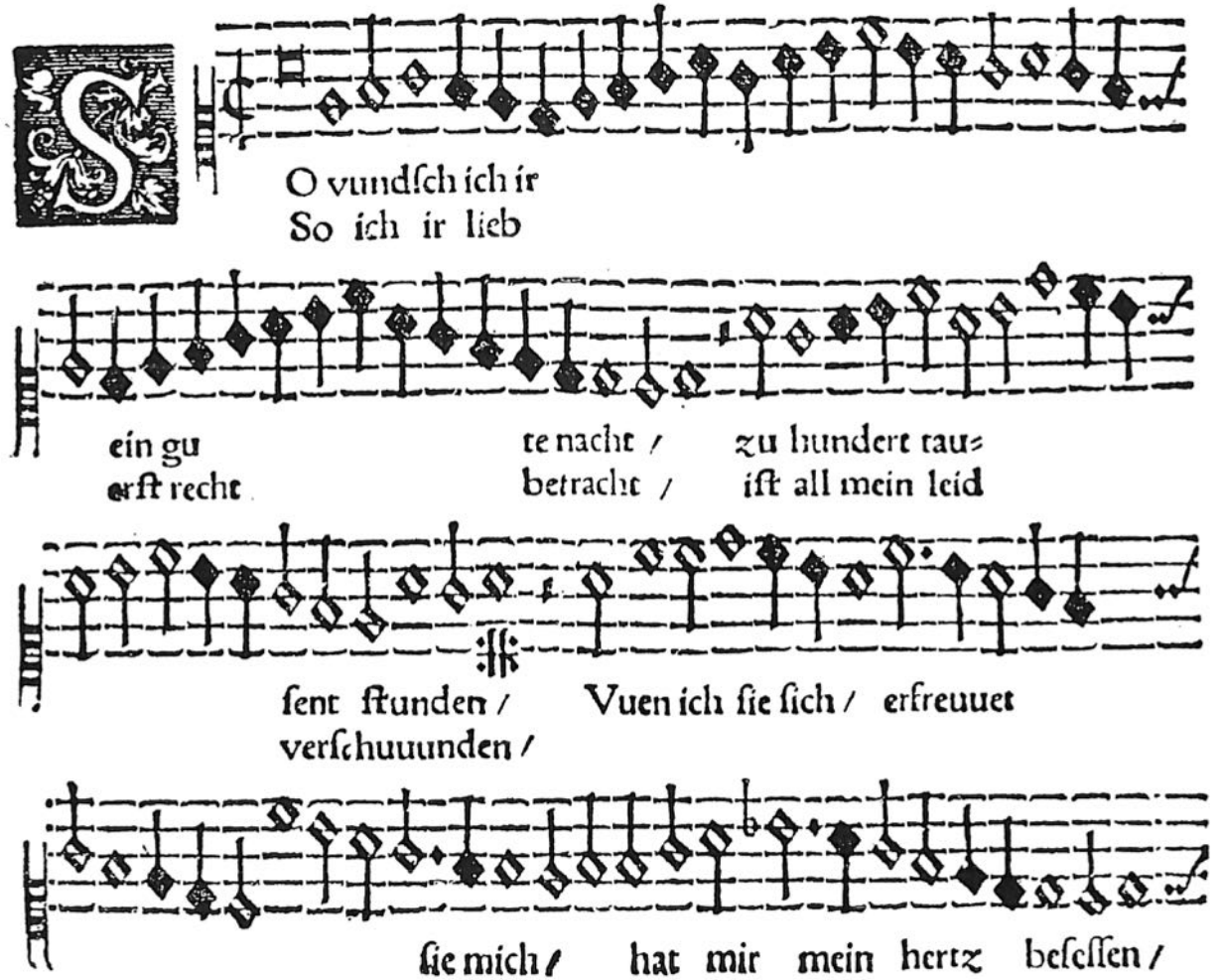



mi nus, Et pereatis de via iuſta, et pereatis de via
de via iu ſta, et pereatis de via iu-
ſta.


O vundſch ich ir
So ich ir lieb
ein gu te
erſt recht be
ſent ſtunden /
verſchuuunden /
ſie mich /

pereatis de via

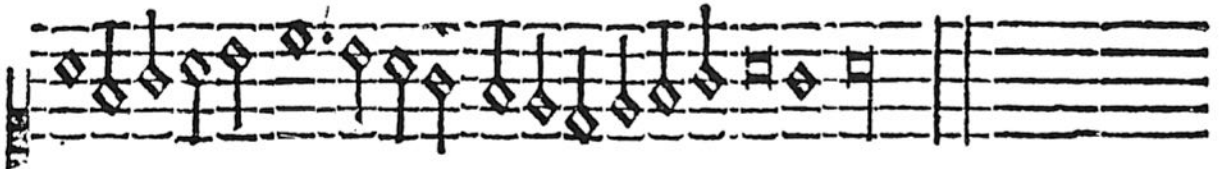
iu=



92

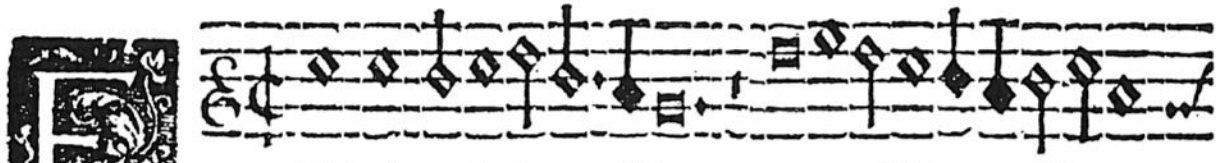


drumb ich in meinem hertzen brin / vnd



kan ir nit vergeſſen. XCIII.

93



Ntlaubet iſt der vualde / gen dieſem vuinter
Beraubet vuerd ich balde / mein lieb das macht



kalt / das ich die ſchon nus mei den / die mir
enich alt /



gefallen thut

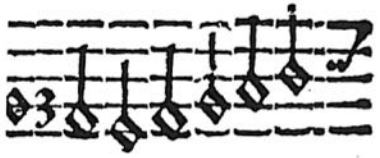


bringt mir man

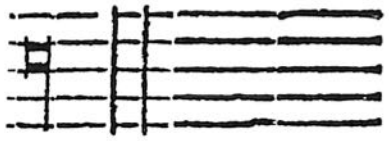


ein ſchuueren mut.





brin / vnd



en. XCIII.



dieſem vuinter
n lieb das macht



den / die mir



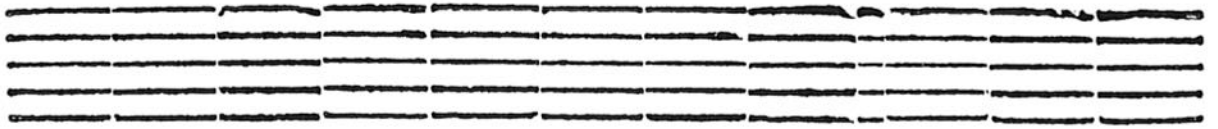
gefallen thut .ij.



bringt mir mangfeltig leiden / macht mir



ein ſchuueren mut.





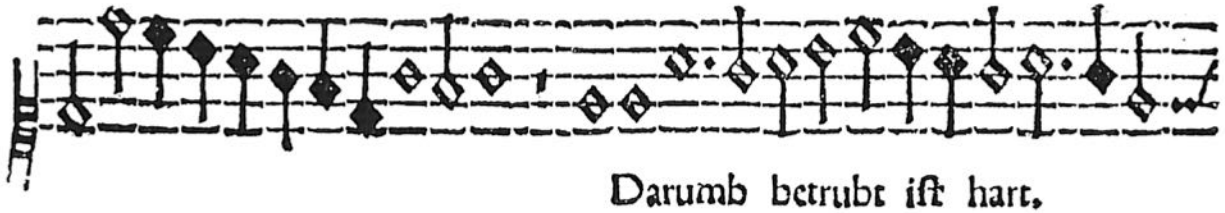
Ach lieb mit leid / vuie haſt dein beſcheid /



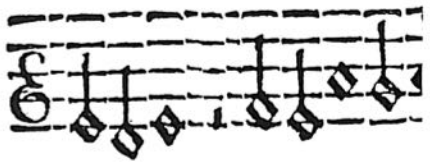
Nu hat



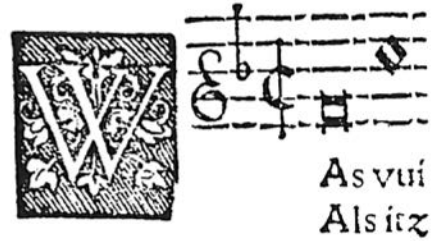
vngluck.



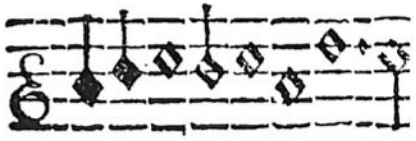
Darumb betrubt iſt hart.



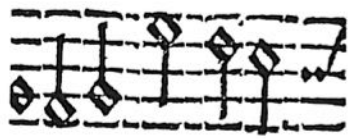




As vui
Als itz



ſo gar
mit vn



l/



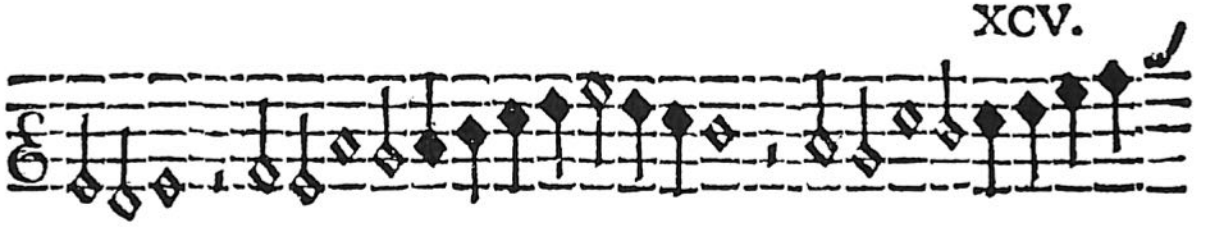
Nu hat





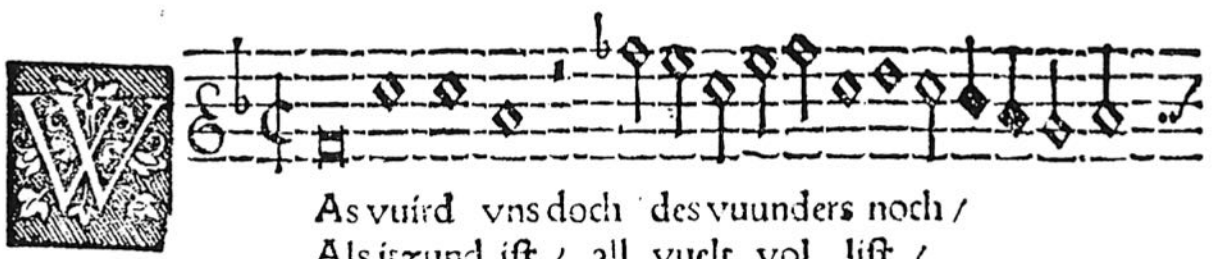
bt ist hart.

94

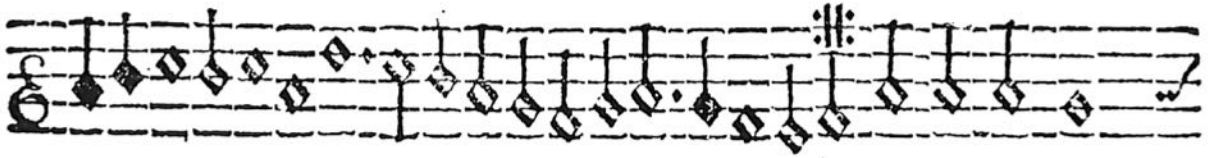




95



As vuird vns doch des vuunders noch /
Als itzund ist / all vuelt vol list /

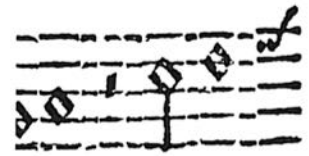


so gar ein seltzam le ben / gut vuort arg tuck /
mit vntreu gantz vmbgeben /

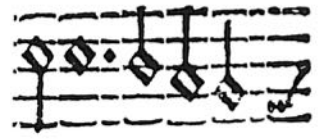


Vuas vuil noch



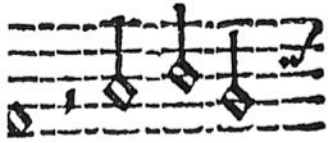


ist itzt

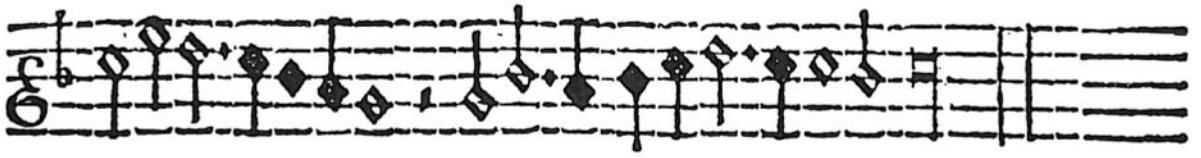


gont keiner mer /





Vuas vuil noch



95

daraus vuer den.



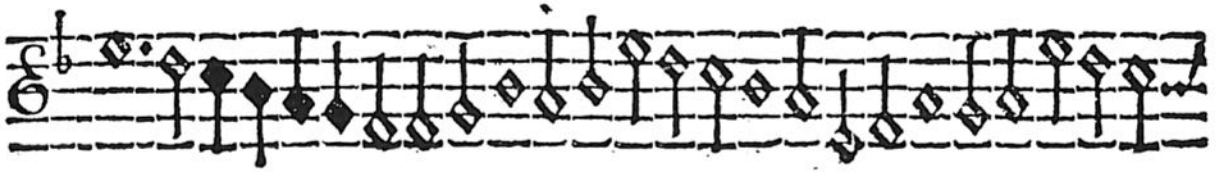
96

Vcht ehr vnd lob.

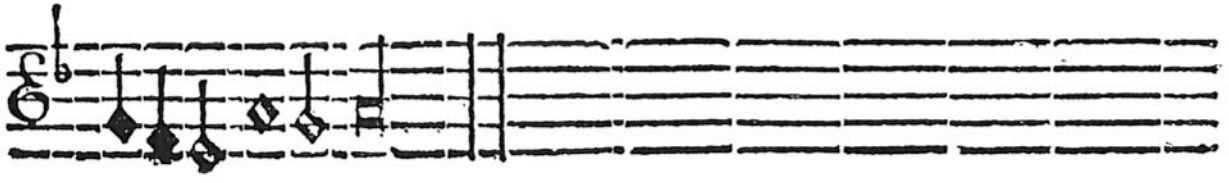












M

Ein





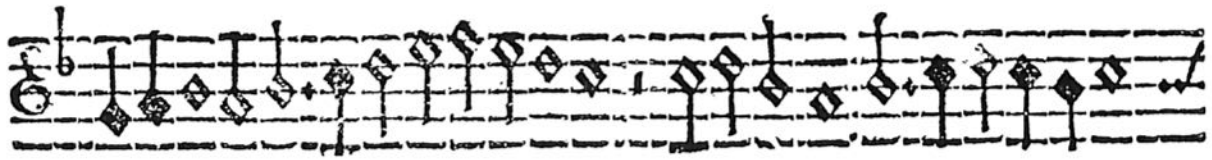




Ein einigs A.







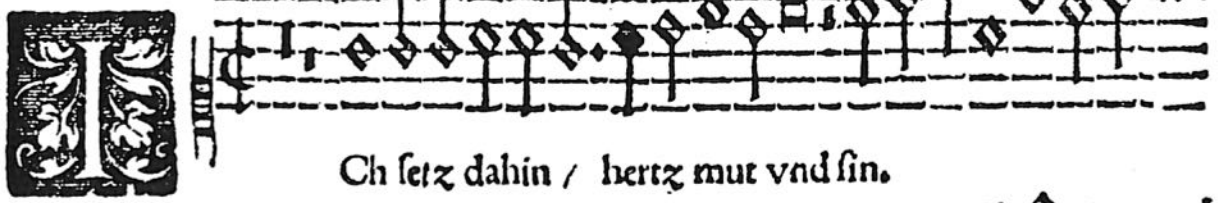
97



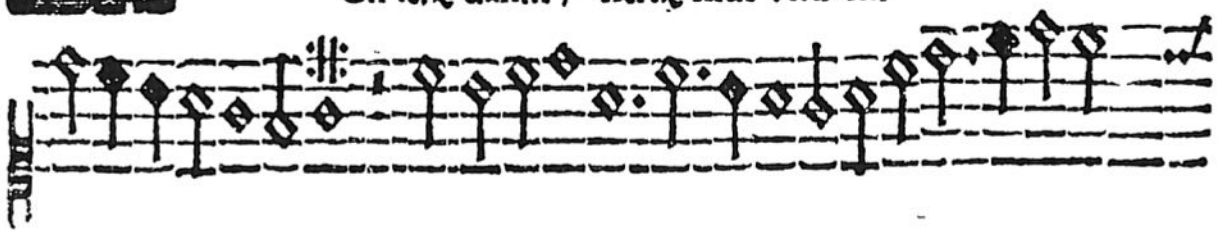


P. R. XCVIII.

98

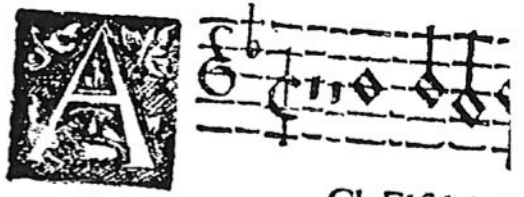


Ch ſetz dahin / hertz mut vnd ſin.

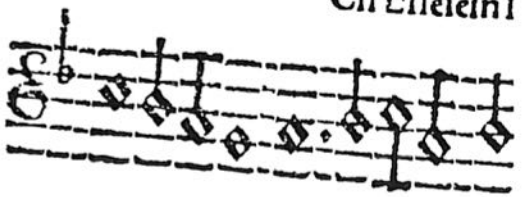








Ch Elſelein l

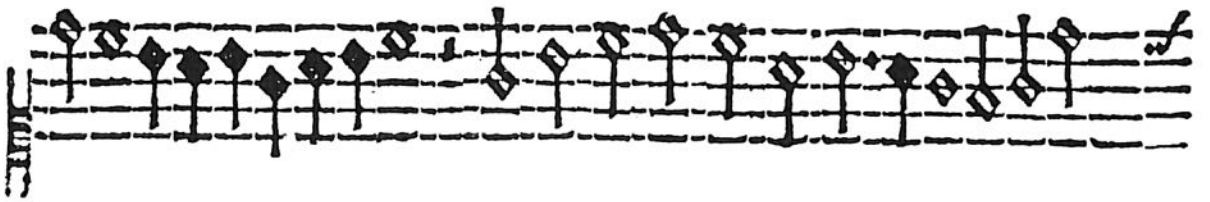




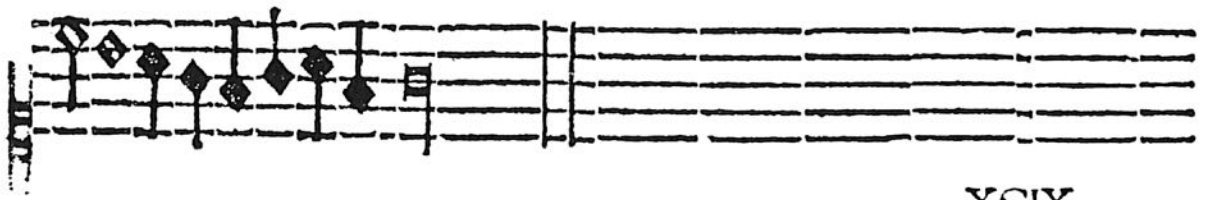
XCVIII.



sin.



98

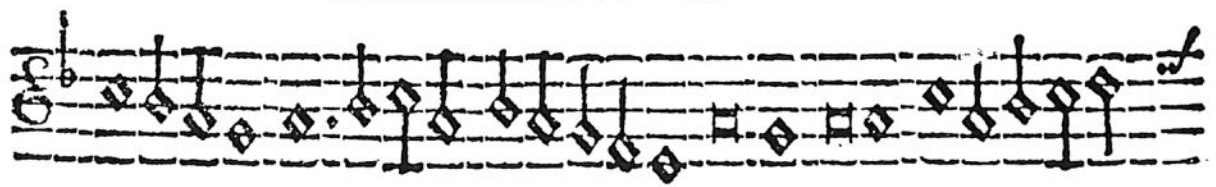


XCIX.

99

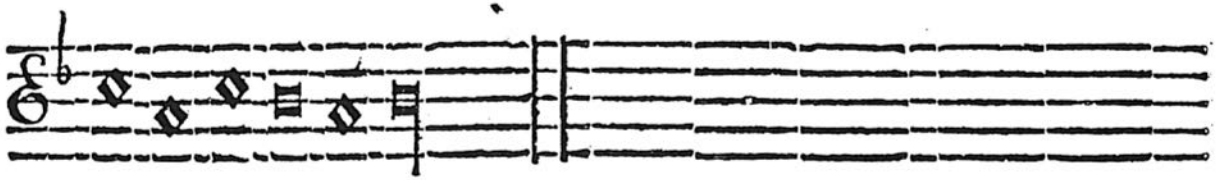


Ch Elſelein liebes Elſelein.



99





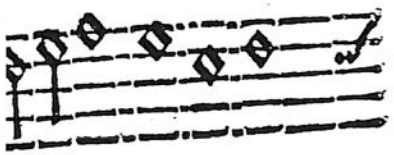
C.

100



Ch hab mich heimlich ergeben.

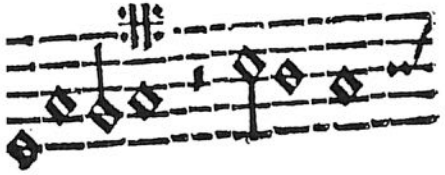






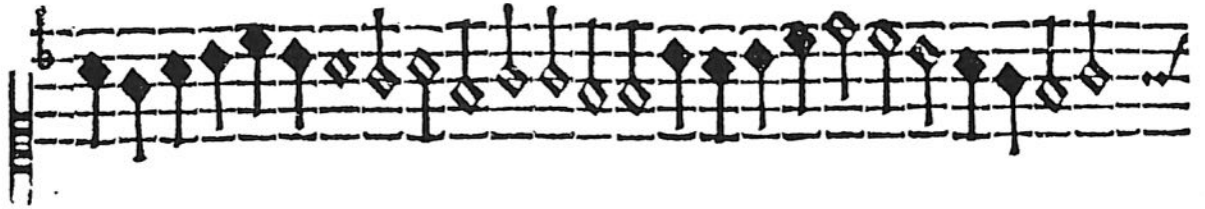
C.







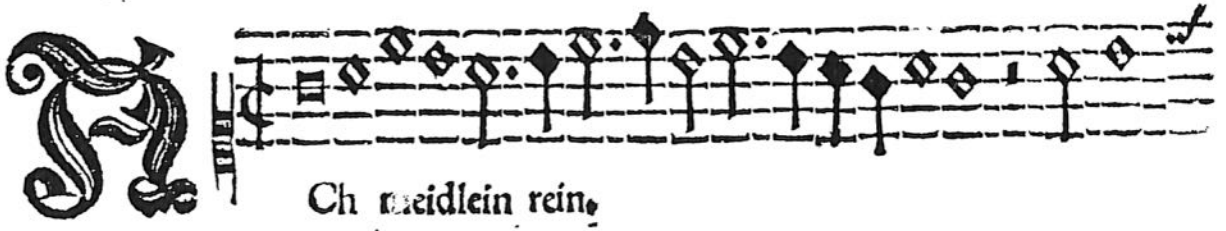
100





CI.

101



Ch meidlein rein.

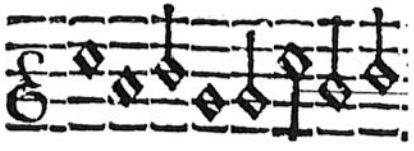




Ch hc





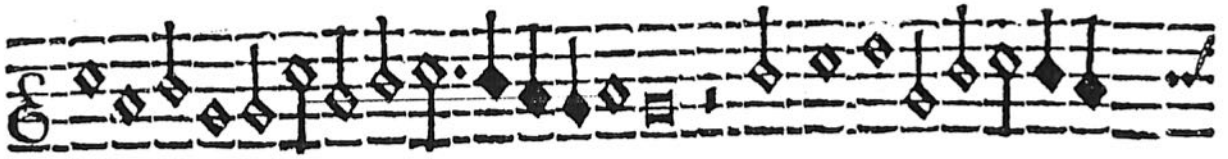




Ch hochſter hort.









FVGAS QVAERE IN INFERIORE VOCE.

Duarum vocum ex vna.

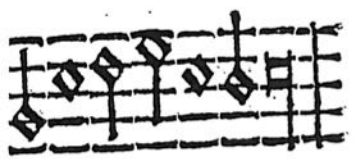
103
104
105
106
107
108
109

Quatuor ex vna.

114
115
116
117
118
119

Trium ex vna.

110
111
112
113.



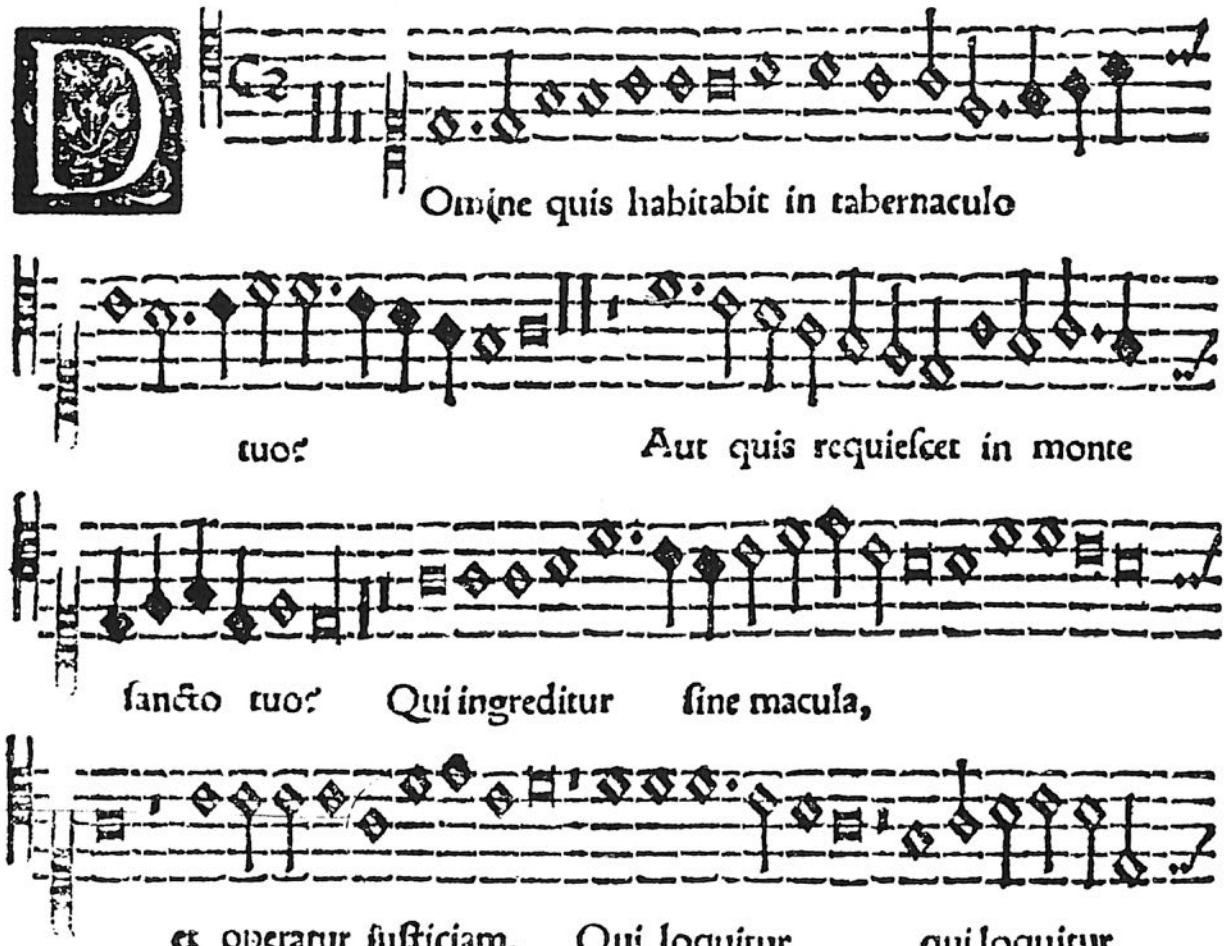
INFE

lo

14
15
16
17
18
19

SEQVVNTVR FV-
GAE QVATV-
OR VOCVM/
EX DVA
BVS.

Canon Quilibet manebit in ſua vocatione. CXX.





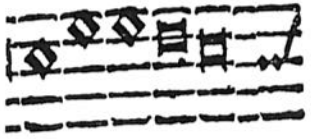
CXX.

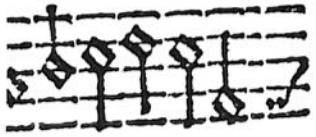


culo



et in monte

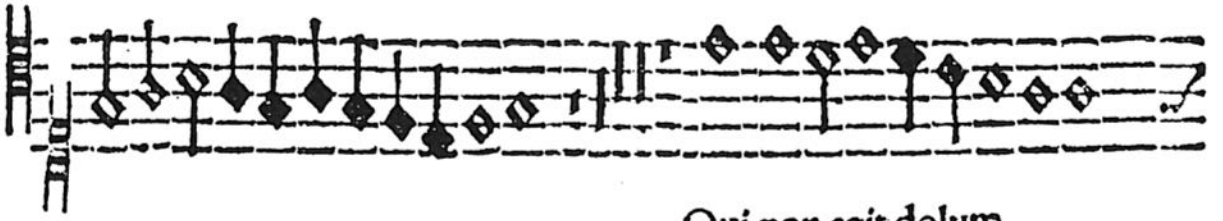




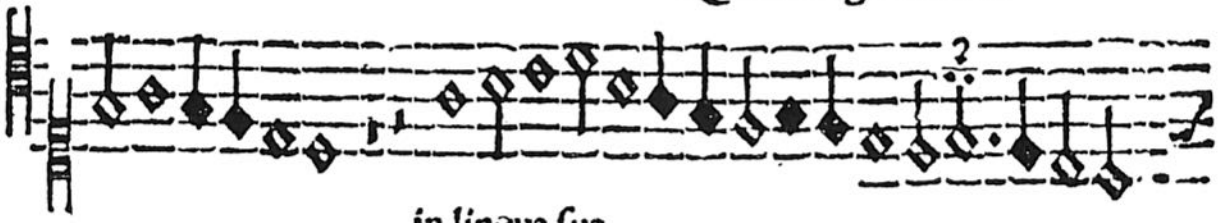
qui loquitur



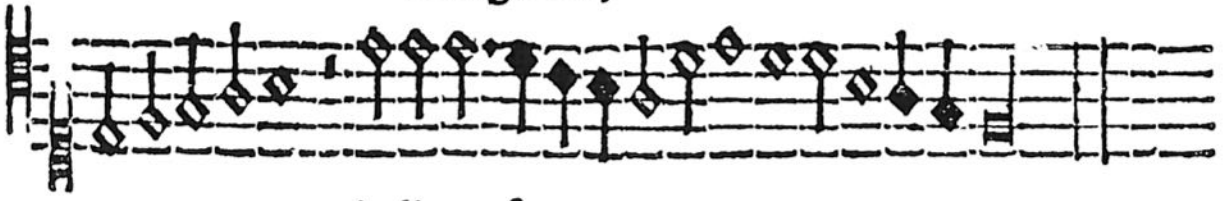
veritatem in corde ſuo,



Qui non egit dolum



in lingua ſua,



in lingua ſua.

Secunda pars.





: opprobrium

ios ſuos, Ad

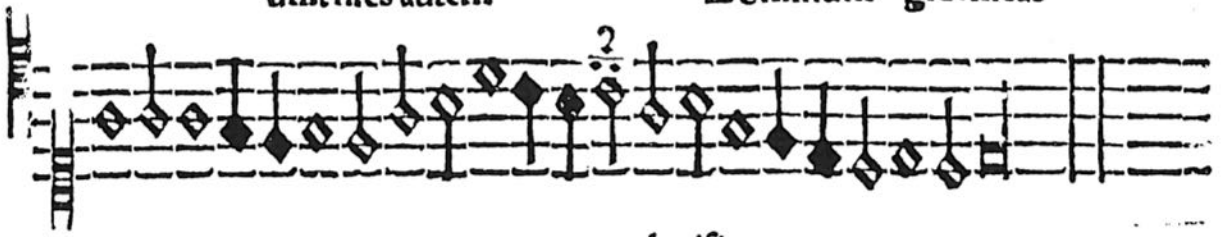
in conſpectu



eius malignus,



timentes autem Dominum glorificat



glorificat.



Tertia Pars.


Qui iurat proximo ſuo, et non
decipit,
Qui pecuniam ſuam non dedit
et munera
ſuper innocentem non


accepit,
in æternum,

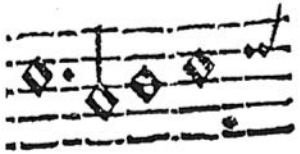

non
edit
ntem non

122 r


accepit, Qui facit hec, non commouebitur
inçternum, inçternum,
inçternum.


Ibera aniṁam meam abinimicis me=
is, quoniam tu refu=
gium me tum Deus & liberator
me us. DIS.

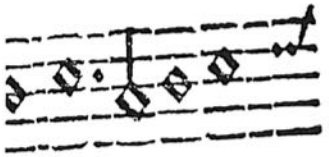
CXXIIII.



is me=



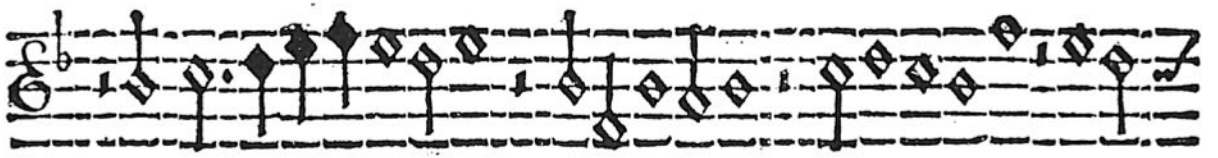
a refus

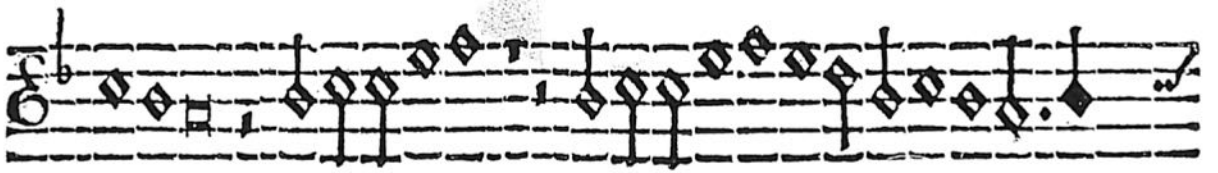


liberator



lS.







CXXVI.

Nil ſtolidus differt a ſapiente tacens, Quære in fine, poſt indicem.

The remaining «fugae» follow in this order:
125, 128, 127, 124, 129-32, 126

Altus ex Diſcanto, in ſubdiateſſaron. CXXV.



Altus cum Diſcant

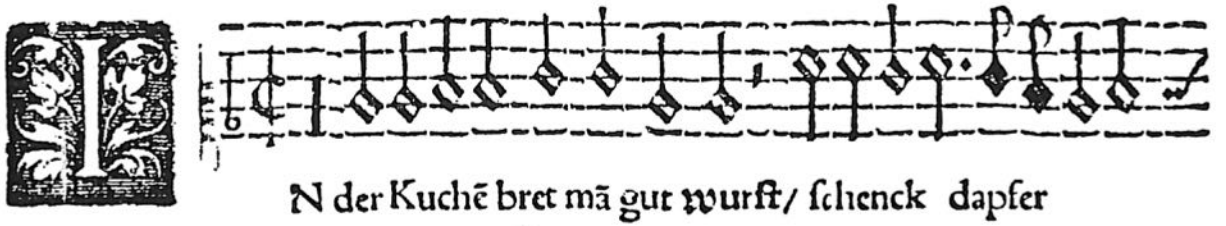


CXXV.



128

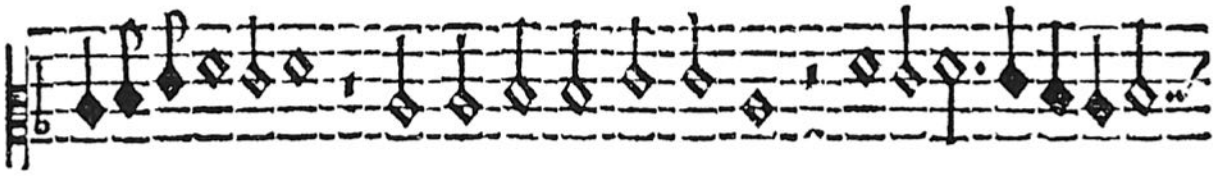
Altus cum Diſcanto in Epidiateſſaron, poſt ſemibreuem. CXXVIII.



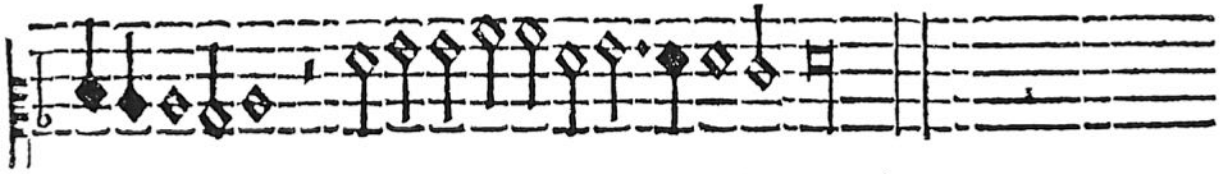
IN der Kuchē bret mā gut wurſt/ ſchenck dapfer



ein / nach gutem kulen wein ſchenck dapfer ein / het wir das



groſſe glas / in dem keller ſchencket man Einbeckis bier



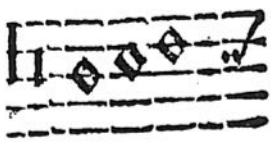
ſchenck dapfer ein/Ruck her zu mir/gut geſel es gilt dir.

Adrien. Tenor. In ſubdiapaſon, poſt tria tempo. CXXVII.



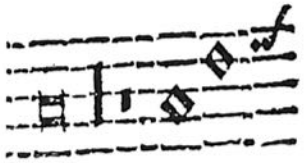


CXXVII.



& ab inimi=





im, quoni=



m.

ANTONIVS. BRVMEL. CXXIIII.



DIS.

IN GRACIAM

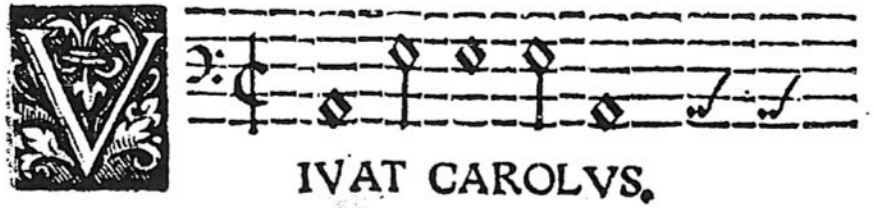
INVICTISSIMI ROMANORVM REGIS CAROLI .V.

Epigramma.

Philippi Gundelij LL. Doctoris.

C	Arolus Auſtriades orbis duce numine Recto	R
A	C idem patriæ ſpes columenq; ſua	E
R	Egnet, auitarum uirtutum ſedulus auſpe	X
O	Mniaq; inuicta temperet uſq; man	V
L	Ectus ad Auſoñ poſtq; moderamina ſceptr	I
V	Nus habet tuto tot modo regna ſin	V
S	Ed tamẽ ante omneis hoc Auſtria Rege triũph	A
R	OMAE quæ toties ſis dare digna capu	T

QVINTA VOX. CXXIX.



IVAT CAROLVS.

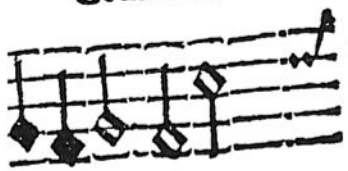
Aliud Autho.
S. G.

C	AROLE viue tuis virtutibus inclyte Cæſa	R
A	C pia pro Chriſti nomine bella ger	E
R	Epprime Turcarum fremitus iuſtiſſime vinde	X
O	Brue victrici Turcica caſtra man	V
L	Vxuriant etiam quæ lilia flore nitent	I
V	Indice te iaceant, languida, preſſa ſit	V
S	Ic partum virtute decus, te tollet ad aſtr	A
ROMANVS	duce te clarior orbis eri	T

Quinta vox. CXXX.



CXXX.



ſpecioſa





Hieruſalem,





plenam caritate



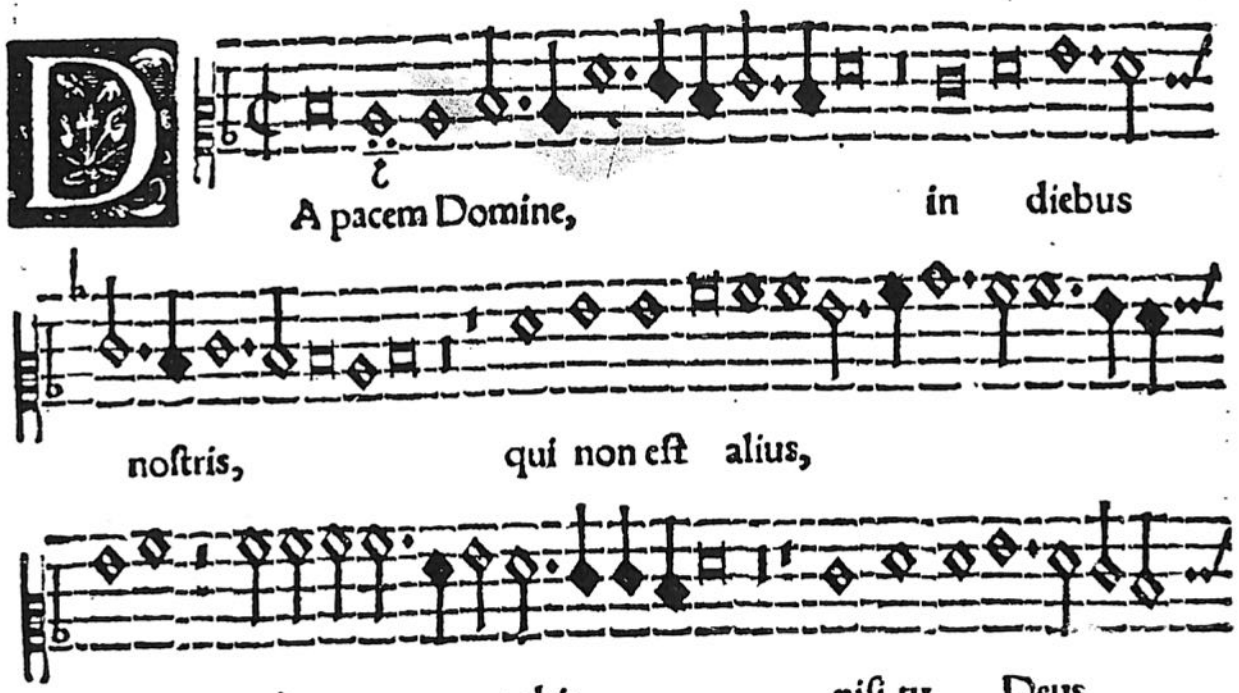
et dilectione.

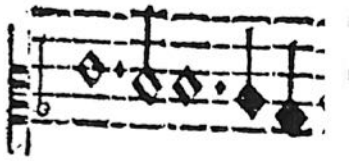


FVGA VI. VOCVM EX TRIBVS.

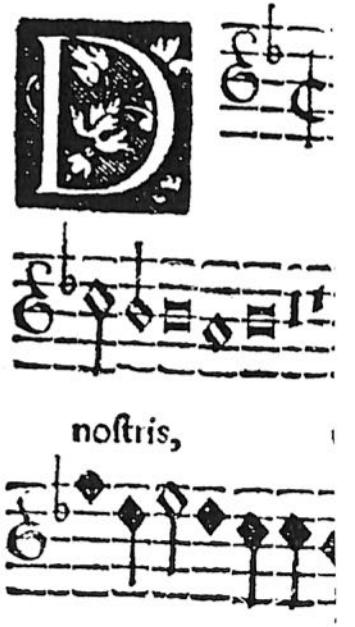
PRIORIS.

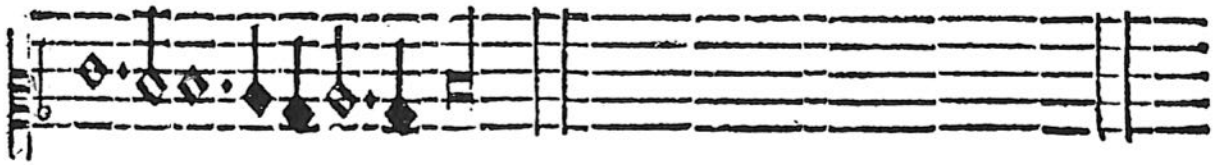
ALTVS. CXXXI.





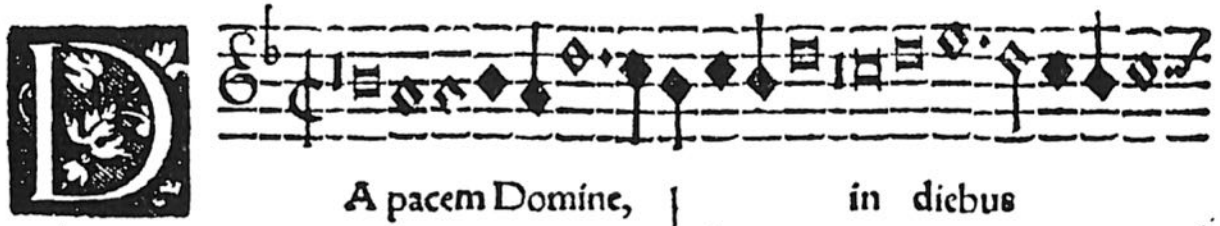
DI





noſter.

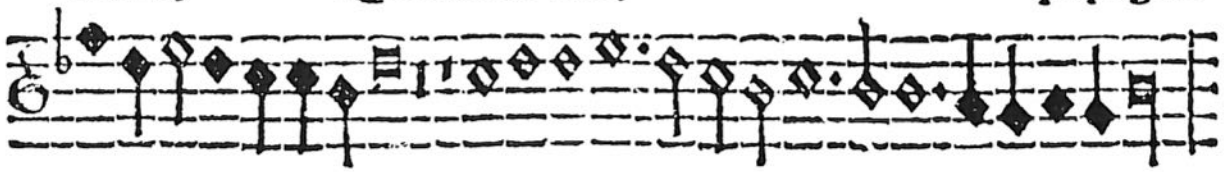
DISCANTVS ex Alto reſolutus. CXXXI.



A pacem Domine, in diebus



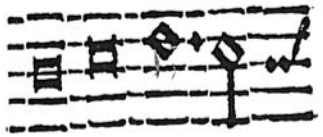
noſtris, Quia non eſt alius, qui pugnet



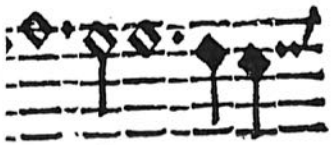
pro nobis, niſi tu Deus noſter.

IBVS.

CXXXI.



in diebus





tu Deus

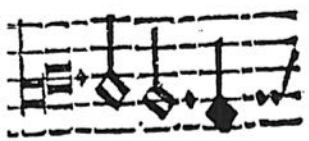
FVGA VIII. VOCVM / EX QVATVOR.

Secundus Diſcan. In epidiateſſaron poſt tempus. CXXXII.



/ATVOR.

CXXXII.



Dominus



tu



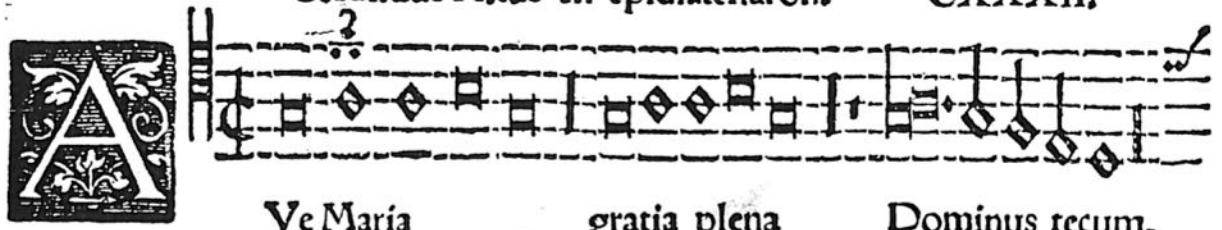
us



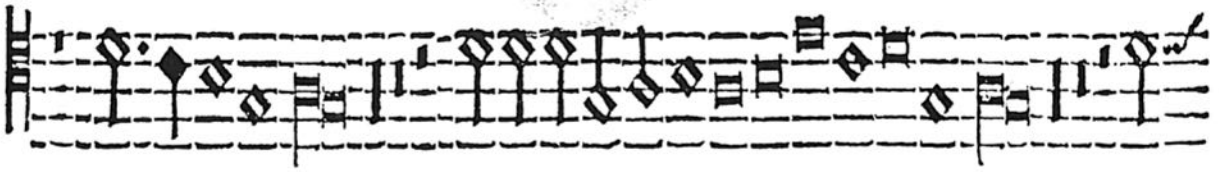
Amen.

A. 132.

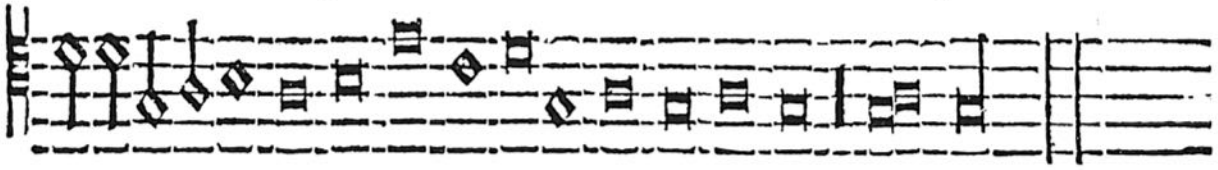
Secundus Altus In epidiatessaron. CXXXII.



Ve Maria gratia plena Dominus tecum,



Dominus tecum, Benedicta tu in mulieribus, et



benedictus fructus ventris tui Iesus, Amen.



CATALOGVS BICINIORVM.

GALLICA.

6 Au pres de vons
20 Amour voiant lemuy
35 Amour cruel
10 Contentez vous amy
14 Ce quil ſouloiſt
4 Du corps abſent
13 Deux cueurs voulans
15 Doulce memorre
24 De cueur le don
26 Doulce memoire en plaiſir
42 Donnez moy donc
11 En eſperant
1 Fini lebien
16 Hellas amy ie cognois
7 Il ma viendra
17 Iay tant chaſſe
19 Ie ſuys tant bien
21 Ie ne puis pas
22 Ie ſuys desherittee
33 Ie veulx touſiours
40 Ie noſe eſtre content
2 Lamour premie re
23 Le cueur de vous
28 Lamour de moy
31 Las quon congneuſt
41 Las que cra intu amoy
3 Mon cueur voulut
36 Puis que de vous
39 Par fin deſpit
12 Sans libertea
18 Sy lamytie poulle
25 Sy iay eu du mal
27 Sedelmio amor
32 Sy voffre amour
34 Sy mon malheur
38 Sy mon tranſil vous

9 Telen meſdie
5 Vng grant plaiſ
8 Vous perdez ter

44 Audi filia et vid
71 Amicus fidelis
56 Beatus homo
89 Benedictus qui
66 Bonus homo d
59 Caſtigaſti me D
61 Confitebor tibi
51 Deus ſuperbis
88 Diligite inimicc
48 Emendemus in
54 Ecce dies veniu
57 Ego lux veni
69 Ego ſum panis
76 Exercitium
90 Filioli, ſi quis p
54 Fratres quecunq
70 Frange eſurienti

9 Telen meſdit
5 Vng grant plaiſir
8 Vous perdez temps
30 Voyant ſouffrir
37 Vng moins aymant

LATINA.

44 Audi filia et vide
71 Amicus fidelis
56 Beatus homo
89 Benedictus qui venit
66 Bonus homo de theſauro
59 Caſtigaſti me Domine
61 Confitebor tibi Domine
51 Deus ſuperbis reſiſtit
88 Diligite inimicos
48 Emendemus in melius
54 Ecce dies veniunt
57 Ego lux veni
69 Ego ſum panis
76 Exercitium
90 Filioli, ſi quis peccauerit
54 Fratres quecunq; eſt vera
70 Frange eſurienti panem
72 Gaude Maria
59 Hęc probantur coram Deo
53 Inęternum Domine
64 In tribulatione mea
87 Miſerere mei Domine
52 Nolite diligere mundum
65 Nemo eſt qui reliquerit
75 Non des mulieri
60 Omnes qui pie volunt
47 Petre diligis me
49 Peccauimus cum patribus
43 Quam pulchra es
46 Quem dicunt homines
63 Qui fodit foueam
68 Querite Dominum
73 Quę Gabrielis
91 Seruite Domino in timore

45 Specie tua
50 Si Deus pro nobis
62 Sint lumbi veſtri
67 Si vos manſeritis in me
74 Vę qui ſapientes eſtis

GERMANICORVM.

84 Appenzeller kureien
94 Ach lieb mit leid
99 Ach Elſelein liebes Elſelein
101 Ach Meidlein rein
102 Ach hochſter hort
85 Ein frolich vueſen
93 Entlaubet iſt der vualde
78 Furuuitz der kremer
80 Frolich vuil ich ſingen
128 Inn dem ofen.
79 Ich hab durchuuandert
83 Ich vueis mir ein ſtoltze Graſerin
98 Ich ſetz dahin
100 Ich hab heimlich
77 Mir iſt ein feines meidelein
97 Mein einigs A·
81 O Herre Gott
92 So vuundſch ich ir
86 Von edler art
95 Vuas vuird es doch
96 Zucht ehr vnd lob.

Duarum vocum ex vna.

Trium ex vna,

FVGAE.

Duarum vocum ex vna.
103
104
105
106
107
108
109

Quatuor ex vna.
114
115
116
117
118
119

Nos. 103-19
in «Inferior Vox» only

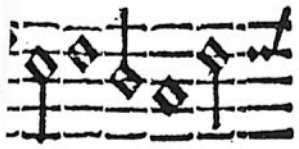
Trium ex vna.
110
111
112
113.

Fuge .4. vocum, ex duabus.

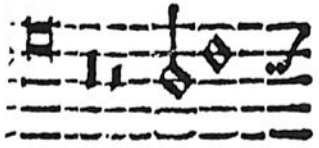
120 Domine quis habitabit
123 Libera animam meam
124 Da pacem Domine
125 A dieu mes amours
126 Nil ſtolidus differt
127 Exaudi Deus meus
129 Viuat Carolus .5. vocum
130 Iſta eſt ſpecioſa .5. vocum
131 Da pacem Domine .6. vocum
132 Aue Maria Octo vocum.


NIL ſtolidus differt, Nil ſtolidus
differt a ſapiente ta cens, Sermo
enim character character animi, Nil ſtolidus
differt, a ſapiente tacens tacens.

CXXVI.



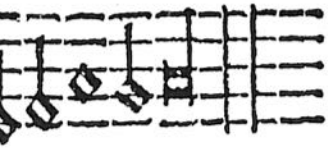
ſtolidus



Sermo



Nil ſtolidus



tacens.

Wittembergae apud
Georgium Rhaw
Musicae Ty-
pogra-
phũ.

114